### \*\* PUBLIC DISCLOSURE COPY \*\*

### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| <u> </u>                       | or the               | $\epsilon$ 2023 calendar year, or tax year beginning $0.016 \pm 1$ , $2.02.3$ and er  | naing U       | UN 30, 2024                         |                               |
|--------------------------------|----------------------|---|---------------|-------------------------------------|-------------------------------|
|                                | heck if<br>oplicable | I THE CEWISH PEDERALION OF GREATER  |               | D Employer identifie                | cation number                 |
| X                              | Addres               | WASHINGTON, INC.  |               | _                                   |                               |
|                                | Name<br>change       |   |               | 53-02124                            | 45                            |
|                                | Initial<br>return    | ,   | oom/suite     | •                                   |                               |
|                                | Final return/        |   | TE 20         | (301) 23                            |                               |
|                                | termin-<br>ated      |   |               | G Gross receipts \$                 | 77,118,123.                   |
|                                | Ameno<br>return      | NORTH BETHESDA, MD 20032  |               | H(a) Is this a group re             |                               |
|                                | Application pendin   | F Name and address of principal officer: GID FREODS   |               | for subordinates                    |                               |
|                                |                      | SAME AS C ABOVE   |               | <b>H(b)</b> Are all subordinates in |                               |
|                                |                      | empt status: X 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or  | 527           | 1 '                                 | list. See instructions        |
|                                | Vebsit               |   | _             | H(c) Group exemptio                 |                               |
|                                |                      | organization: X Corporation Trust Association Other  Summary  | <b>L</b> Year | of formation: 1948  N               | M State of legal domicile: MD |
| Ра                             |                      |   | CDTDE         | ואג מודוום י                        | ר מוומשא דאו                  |
| e                              |                      | Briefly describe the organization's mission or most significant activities: ${	t TO} {	t INS} {	t VIBRANT} {	t JEWISH} {	t LIFE} {	t IN} {	t A} {	t CHANGING} {	t WORLD} {	t BY}$ |               | E SCHEDULE O                        |                               |
| Activities & Governance        |                      | Check this box if the organization discontinued its operations or disposed  |               |                                     | •                             |
| /err                           |                      |   |               | 1 _                                 | 129                           |
| 9                              |                      | Number of independent voting members of the governing body (Part VI, line 1a)  Number of independent voting members of the governing body (Part VI, line 1b)                      |               |                                     | 128                           |
| ø                              |                      | Total number of individuals employed in calendar year 2023 (Part V, line 2a)  |               |                                     | 80                            |
| ties                           |                      |   |               | _                                   | 3115                          |
| ţi                             |                      | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   |               | 7a                                  | 304,805.                      |
| Ac                             |                      | Net unrelated business taxable income from Form 990-T, Part I, line 11  |               |                                     | 370,702.                      |
|                                |                      | Net difference business taxable free from 10111 500 1, 1 art 1, fine 11   |               | Prior Year                          | Current Year                  |
|                                | 8                    | Contributions and grants (Part VIII, line 1h)   |               | 31,922,381.                         | 53,046,273.                   |
| nιe                            |                      | Program service revenue (Part VIII, line 2g)  |               | 0.                                  | 0.                            |
| Revenue                        |                      | Investment income (Part VIII, column (A), lines 3, 4, and 7d)   |               | 9,498,982.                          | 15,833,249.                   |
| R                              |                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)  |               | -418,796.                           | 473,371.                      |
|                                |                      | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)  |               | 41,002,567.                         | 69,352,893.                   |
|                                |                      | Grants and similar amounts paid (Part IX, column (A), lines 1-3)  |               | 23,390,339.                         | 38,566,291.                   |
|                                |                      | Benefits paid to or for members (Part IX, column (A), line 4)   |               | 0.                                  | 0.                            |
| S                              | 46                   | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)   |               | 7,404,834.                          | 8,142,445.                    |
| Expenses                       | 16a                  | Professional fundraising fees (Part IX, column (A), line 11e)   |               | 65,373.                             | 61,888.                       |
| per                            | b                    | Total fundraising expenses (Part IX, column (D), line 25) 2,464,114   | 4.            |                                     |                               |
| ŭ                              | 17                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)  |               | 5,224,246.                          | 5,360,679.                    |
|                                |                      | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)   |               | 36,084,792.                         | 52,131,303.                   |
|                                | 19                   | Revenue less expenses. Subtract line 18 from line 12  |               | 4,917,775.                          | 17,221,590.                   |
| or                             |                      |   | Ве            | ginning of Current Year             | End of Year                   |
| sets                           | 20                   | Total assets (Part X, line 16)  | 3             | 322,575,462.                        | 354,257,412.                  |
| ASS                            | 21                   | Total liabilities (Part X, line 26)   |               | 70,544,631.                         | 71,412,050.                   |
| Net Assets or<br>Fund Balances | 22                   | Net assets or fund balances. Subtract line 21 from line 20  | 2             | 252,030,831.                        | 282,845,362.                  |
|                                | rt II                | Signature Block   |               |                                     |                               |
|                                |                      | lties of perjury, I declare that I have examined this return, including accompanying schedules a  |               |                                     | / knowledge and belief, it is |
| true,                          | correc               | t, and complete. Declaration of preparer (other than officer) is based on all information of which  | h preparer    | has any knowledge.                  |                               |
|                                |                      | Circulus of officer   |               | Dete                                |                               |
| Sigr                           |                      | Signature of officer  |               | Date                                |                               |
| Her                            | е                    | GIL PREUSS, CEO   |               |                                     |                               |
|                                |                      | Type or print name and title  |               | Data Jawa F                         | DTINI                         |
| <b>.</b>                       |                      | Print/Type preparer's name  Preparer's signature  TORT ROMUE WOKORG   |               | Date Check                          | PTIN                          |
| Paid                           |                      | LORI ROTHE YOKOBOSKY LORI ROTHE YOKOBO  | JSKY (        |                                     |                               |
| Prep                           |                      | Firm's name COHNREZNICK ADVISORY LLC  |               | Firm's EIN 3                        | 3-3709623                     |
| Use                            | UNIY                 | Firm's address 14 SYLVAN WAY  |               | Diam 0.7                            | 3_330 3500                    |
|                                |                      | PARSIPPANY, NJ 07054-3801   |               | Phone no. 9 /                       | 3-228-3500                    |
| way                            | tne IF               | RS discuss this return with the preparer shown above? See instructions  |               |                                     | X Yes No                      |

|     | rt III   Statement of Program Service Accomplishments   |
|-----|---|
|     | Check if Schedule O contains a response or note to any line in this Part III  |
| 1   | Briefly describe the organization's mission:  |
|     | THE JEWISH FEDERATION ENVISIONS AN OPEN, CONNECTED, AND VIBRANT JEWISH  |
|     | COMMUNITY THAT CARES FOR EACH OTHER, FOSTERS JEWISH LEARNING AND  |
|     | JOURNEYS, EMBRACES JEWISH PEOPLEHOOD AND ISRAEL, AND ACTS AS A FORCE  |
|     | FOR GOOD IN THE WORLD. WE MOBILIZE PEOPLE TO ADDRESS (SEE SCHEDULE O)   |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the                                    |
|     | prior Form 990 or 990-EZ?   |
|     | If "Yes," describe these new services on Schedule O.  |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services? No                                 |
|     | If "Yes," describe these changes on Schedule O.   |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.            |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and    |
|     | revenue, if any, for each program service reported.   |
| 4a  | (Code:) (Expenses \$ 38,475,872. including grants of \$ 38,566,291. ) (Revenue \$ 902,564. )  |
|     | ANNUAL CORE LOCAL, NATIONAL AND INTERNATIONAL ALLOCATIONS: ENSURING A   |
|     | FEELING OF INCLUSION FOR OUR COMMUNITY MEMBERS; PROVIDING SENIORS,  |
|     | HOLOCAUST SURVIVORS, IMPOVERISHED FAMILIES, AND THOSE WITH SPECIAL  |
|     | NEEDS WITH THE SERVICES THEY REQUIRE TO LIVE COMFORTABLY AND WITH   |
|     | DIGNITY; AND RESPONDING SWIFTLY TO CRISES AT HOME AND AROUND THE WORLD  |
|     | ARE FOUNDATIONAL TO FEDERATION PRIORITIES. AT OUR CORE, WE WILL ALWAYS  |
|     | BE COMMITTED TO CARING FOR OUR WHOLE COMMUNITY. FEDERATION IS HERE TO   |
|     | CONNECT AND EMPOWER OUR COMMUNITY MEMBERS, ENSURING A MORE VIBRANT  |
|     | JEWISH FUTURE FOR US ALL. ALLOCATIONS TO BENEFICIARY AGENCIES: THE  |
|     | JEWISH FEDERATION OF GREATER WASHINGTON IS THE LARGEST SINGLE DONOR TO  |
|     | 41 LOCAL AGENCIES THROUGHOUT DC, MD, AND NORTHERN VA, 11 NATIONAL   |
| 41- | ORGANIZATIONS 4 OVERSEAS PARTNERS (SEE SCHEDULE O)  (Code: ) (Expenses \$ 8,053,740 • including grants of \$ ) (Revenue \$ )                    |
| 4b  | (Code:) (Expenses \$8, 053, 740 • including grants of \$) (Revenue \$)  COMMUNITY OUTREACH: THE JEWISH FEDERATION OF GREATER WASHINGTON STRIVES |
|     | TO MAKE THE JOYS AND VALUES OF JEWISH LIFE ACCESSIBLE TO EVERYONE,  |
|     | SEAMLESSLY CONNECTING THE DIVERSE POPULATION THAT MAKES UP THE JEWISH   |
|     | COMMUNITY OF GREATER WASHINGTON. THERE ARE COUNTLESS WAYS INDIVIDUALS   |
|     | OF ALL BAKCGROUNDS AND IDENTITIES CAN EXPERIENCE AND ENJOY JEWISH LIFE,   |
|     | CULTURE AND TRADITION IN OUR COMMUNITY. OUR ENGAGEMENT PROGRAMS REACH   |
|     | ISOLATED SENIORS, THE NEXT GENERATION OF JEWISH LEADERS, FAMILIES WITH  |
|     | YOUNG CHILDREN, NEWCOMERS, FAMILIES OF DIFFERENT FAITH BACKGROUNDS,   |
|     | PEOPLE WITH DISABILITIES, AND MANY OTHERS. WE ARE COMMITTED TO  |
|     | WELCOMING AND FOSTERING A SENSE OF BELONGING FOR ALL WHO IDENTIFY AS OR   |
|     | SEEK TO BECOME PART OF THE JEWISH COMMUNITY. (SEE SCHEDULE O)   |
|     |   |
| 4c  | (Code:) (Expenses \$  |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 4d  | Other program services (Describe on Schedule O.)  |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )   |
| 4e  | Total program service expenses 46,529,612.  |
|     | Form <b>990</b> (2023)  |

Part IV Checklist of Required Schedules

|     |  |     | Yes      | No       |
|-----|--|-----|----------|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     |          |          |
|     | If "Yes," complete Schedule A  | 1   | _X_      |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2   | X        |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |          |          |
|     | public office? If "Yes," complete Schedule C, Part I   | 3   |          | <u>X</u> |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |     |          |          |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4   |          | _X_      |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |          | 7.7      |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5   |          | <u> </u> |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  | _   | 7.7      |          |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   | <u> </u> |          |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |          | 37       |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |          | <u> </u> |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   | _   |          | 37       |
|     | Schedule D, Part III   | 8   |          | <u> </u> |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for  |     |          |          |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  | _   |          | 37       |
|     | If "Yes," complete Schedule D, Part IV   | 9   |          | <u> </u> |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |     | 7.7      |          |
|     | or in quasi-endowments? If "Yes," complete Schedule D, Part V  | 10  | X        |          |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,  |     |          |          |
|     | as applicable.   |     |          |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |     | 7.7      |          |
|     | Part VI  | 11a | X        |          |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total   |     | 77       |          |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b | _X_      |          |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  |     |          | 37       |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |          | <u> </u> |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  |     |          | 37       |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d | v        | <u> </u> |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e | <u> </u> |          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     | v        |          |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f | X        |          |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |          | х        |
|     | Schedule D, Parts XI and XII   | 12a |          |          |
| D   | Was the organization included in consolidated, independent audited financial statements for the tax year?  | 401 | х        |          |
| 40  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b |          | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |          | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |          |          |
| D   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 |     |          |          |
|     |  | 14b | Х        |          |
| 15  | or more? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  | 140 | - 21     | _        |
| IJ  |  | 15  | Х        |          |
| 16  | foreign organization? If "Yes," complete Schedule F, Parts II and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   | 13  | - 21     |          |
| 10  |  | 16  |          | Х        |
| 17  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 10  |          |          |
| .,  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                       | 17  | Х        |          |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   | -'' |          | <u> </u> |
|     |  | 18  |          | Х        |
| 19  | 1c and 8a? If "Yes," complete Schedule G, Part II  Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"  | 10  |          | <u> </u> |
|     |  | 19  |          | х        |
| 20a | complete Schedule G, Part III  | 20a |          | X        |
|     |  | 20b |          |          |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  | _00 |          |          |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21  | х        |          |
|     | 5 , (,) " 100, Complete Concedit I, 1 and II miniminiminimini  |     |          |          |

Form **990** (2023)

# THE JEWISH FEDERATION OF GREATER

Form 990 (2023)

WASHINGTON, INC.

Part IV Checklist of Required Schedules (continued)

|     |  |     | Yes          | No |
|-----|--|-----|--------------|----|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |     |              | l  |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22  |              | Х  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |     |              |    |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |     | \ <b>.</b> , |    |
|     | Schedule J   | 23  | Х            |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |     |              |    |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |     | \ <b>.</b> , |    |
|     | Schedule K. If "No," go to line 25a  | 24a | X            |    |
|     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b | Х            |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |     |              | v  |
|     | any tax-exempt bonds?  | 24c |              | X  |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d |              |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   | 05- |              | Х  |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a |              |    |
| D   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |     |              |    |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  | 054 |              | Х  |
| 06  | Schedule L, Part I   | 25b |              |    |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |     |              |    |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  | 06  |              | Х  |
| 27  | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26  |              |    |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |     |              |    |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27  |              | Х  |
| 28  | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV,  | 21  |              | 21 |
| 20  | instructions for applicable filing thresholds, conditions, and exceptions):  |     |              |    |
| •   | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>  |     |              |    |
| а   | "Yes," complete Schedule L, Part IV  | 28a |              | х  |
| h   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b |              | X  |
|     | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If</i>  | 200 |              |    |
| ŭ   | "Yes," complete Schedule L, Part IV  | 28c |              | х  |
| 29  | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M  | 29  | х            |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |     |              |    |
|     | contributions? If "Yes," complete Schedule M   | 30  |              | Х  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31  |              | Х  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If</i> "Yes," <i>complete</i>   |     |              |    |
|     | Schedule N. Part II  | 32  |              | Х  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |     |              |    |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33  | Х            |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |     |              |    |
|     | Part V, line 1   | 34  |              | Х  |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |              | Х  |
|     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  |     |              |    |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b |              |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |     |              |    |
|     | If "Yes," complete Schedule R, Part V, line 2  | 36  |              | X  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |     |              |    |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37  |              | Х  |
| 38  | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   |     |              |    |
| _   | Note: All Form 990 filers are required to complete Schedule O  | 38  | X            |    |
| Par | Tt V Statements Regarding Other IRS Filings and Tax Compliance   |     |              |    |
|     | Check if Schedule O contains a response or note to any line in this Part V   |     |              |    |
|     |  |     | Yes          | No |
| 1a  | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 72   |     |              |    |
| b   | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable  |     |              |    |
| С   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming   |     |              |    |
|     | (gambling) winnings to prize winners?  | 1c  | X            |    |

#### Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|     |   | _            | Ye       | s No           |
|-----|---|--------------|----------|----------------|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |              |          |                |
|     | filed for the calendar year ending with or within the year covered by this return   | 80           |          |                |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  | 21           | , X      |                |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | 38           | ı X      |                |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O   | 3t           | , X      |                |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a   |              |          |                |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?  | 48           | 1        | X              |
| b   | If "Yes," enter the name of the foreign country   | _            |          |                |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).   |              |          |                |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 58           | 1        | X              |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?  | 5t           | <b>,</b> | X              |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 50           | ;        |                |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit   |              |          |                |
|     | any contributions that were not tax deductible as charitable contributions?   | 6a           | 1        | <u> </u>       |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts  |              |          |                |
|     | were not tax deductible?  | 6l           | <u> </u> |                |
| 7   | Organizations that may receive deductible contributions under section 170(c).   |              |          |                |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the pay  |              |          |                |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7t           | , X      |                |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required   |              |          |                |
|     | to file Form 8282?  | 70           | ;        | <u> </u>       |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year   |              |          | 37             |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?   |              |          | X              |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  |              |          | <del>  ^</del> |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?  |              |          | -              |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C   | ?? <b>71</b> | 1        |                |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | 8            |          | х              |
| 9   | sponsoring organization have excess business holdings at any time during the year?  Sponsoring organizations maintaining donor advised funds.   | ⊢ໍ           |          | 125            |
| а   | Did the annual to the second section with a second section to the state of the second second section 40000  | 98           |          | Х              |
| b   | Did the sponsoring organization make any taxable distributions under section 4966?  Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   |              |          | X              |
| 10  | Section 501(c)(7) organizations. Enter:   | <u>"</u>     | ,        |                |
| а   | Initiation fees and capital contributions included on Part VIII, line 12  |              |          |                |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |              |          |                |
| 11  | Section 501(c)(12) organizations. Enter:  |              |          |                |
| а   | Gross income from members or shareholders 11a   |              |          |                |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against   |              |          |                |
|     | amounts due or received from them.)   |              |          |                |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?  | 12           | а        |                |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |              |          |                |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |              |          |                |
| а   | Is the organization licensed to issue qualified health plans in more than one state?  | 13           | а        | $\perp$        |
|     | Note: See the instructions for additional information the organization must report on Schedule O.   |              |          |                |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the  |              |          |                |
|     | organization is licensed to issue qualified health plans 13b  |              |          |                |
| С   | Enter the amount of reserves on hand  |              |          |                |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?  |              |          | <u> </u>       |
|     | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O   | 14           | b        | +              |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or   |              |          | 177            |
|     | excess parachute payment(s) during the year?  | 15           |          | <u> </u>       |
| 40  | If "Yes," see the instructions and file Form 4720, Schedule N.  |              |          | v              |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?   | 16           |          | X              |
| 47  | If "Yes," complete Form 4720, Schedule O.   |              |          |                |
| 17  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities   | ۔ ا          | ,        |                |
|     | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  If "Yes," complete Form 6069.   | 17           |          |                |
|     | n 100, complete i dilli duda.   |              |          |                |

Form **990** (2023)

53-0212445

Page 6

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|            | Check if Schedule O contains a response or note to any line in this Part VI  |          |                   |          |           |     | X        |
|------------|--|----------|-------------------|----------|-----------|-----|----------|
| Sec        | tion A. Governing Body and Management  |          |                   |          |           |     |          |
|            |  |          |                   | _        |           | Yes | No       |
| 1a         | Enter the number of voting members of the governing body at the end of the tax year  | 1a       | 1                 | .29      |           |     |          |
|            | If there are material differences in voting rights among members of the governing body, or if the governing  |          |                   |          |           |     |          |
|            | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |          |                   |          |           |     |          |
| b          | Enter the number of voting members included on line 1a, above, who are independent   | 1b       | 1                 | .28      |           |     |          |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship  |          |                   |          |           |     |          |
| _          | officer, director, trustee, or key employee?   |          |                   |          | 2         | Х   |          |
| 3          | Did the organization delegate control over management duties customarily performed by or under the   |          |                   | ···      | _         |     |          |
| Ū          |  |          | . oupor violori   |          | 3         |     | Х        |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 9  |          |                   | Г        | 4         |     | X        |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's ass   |          |                   |          | 5         |     | X        |
| 6          | 5.11   |          |                   |          | 6         | Х   |          |
| 7a         | Did the organization have members or stockholders?  Did the organization have members, stockholders, or other persons who had the power to elect or ap |          |                   | ···· ├   | •         |     |          |
| <i>1</i> a |  |          |                   |          | 7a        | Х   |          |
| <b>L</b>   | more members of the governing body?  Are any governance decisions of the organization reserved to (or subject to approval by) members, st              |          |                   | ··· ⊦    | 1 a       | 21  |          |
| b          |  |          | ,                 |          | 76        | Х   |          |
| •          | persons other than the governing body?   |          |                   |          | 7b        | 21  |          |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the year  | -        | -                 |          | _         | v   |          |
| a          | The governing body?  |          |                   |          | 8a        | X   |          |
| b          | Each committee with authority to act on behalf of the governing body?  |          |                   | ····  -  | 8b        | Λ   |          |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be read   |          |                   |          | _         |     | 7.7      |
|            | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  |          |                   |          | 9         |     | X        |
| Sec        | tion B. Policies (This Section B requests information about policies not required by the Internal Re   | venue    | Code.)            |          |           |     |          |
|            |  |          |                   | Г        |           | Yes | No       |
|            | Did the organization have local chapters, branches, or affiliates?   |          |                   |          | 10a       |     | <u>X</u> |
| b          | If "Yes," did the organization have written policies and procedures governing the activities of such ch  | apters   | , affiliates,     |          |           |     |          |
|            |  |          |                   |          | 10b       |     |          |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body  | / befor  | e filing the form | ?        | 11a       |     | X        |
| b          | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |          |                   |          |           |     |          |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13  |          |                   | L        | 12a       | X   |          |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise                                  | to conf  | licts?            | L        | 12b       | X   |          |
| С          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Y  | es," de  | escribe           |          |           |     |          |
|            | on Schedule O how this was done  |          |                   | L        | 12c       | X   |          |
| 13         | Did the organization have a written whistleblower policy?  |          |                   | L        | 13        | Х   |          |
| 14         | Did the organization have a written document retention and destruction policy?   |          |                   | L        | 14        | X   |          |
| 15         | Did the process for determining compensation of the following persons include a review and approva   | l by ind | dependent         |          |           |     |          |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |          |                   |          |           |     |          |
| а          | The organization's CEO, Executive Director, or top management official   |          |                   | L        | 15a       | X   |          |
| b          | Other officers or key employees of the organization  |          |                   | - 1      | 15b       |     | X        |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |          |                   |          |           |     |          |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement   | nent w   | ith a             |          |           |     |          |
|            | taxable entity during the year?  |          |                   |          | 16a       |     | X        |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat  | e its p  | articipation      |          |           |     |          |
|            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ  | -        | · ·               |          |           |     |          |
|            | exempt status with respect to such arrangements?   |          |                   |          | 16b       |     |          |
| Sec        | tion C. Disclosure   |          |                   | •        | •         |     |          |
| 17         | List the states with which a copy of this Form 990 is required to be filed CA, FL, HI, IL, K   | S,K      | Y,MD,MI,          | MN,      | MS,       | NH, | ŊJ       |
| 18         | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, ar  |          |                   |          |           |     |          |
|            | for public inspection. Indicate how you made these available. Check all that apply.  |          | ,                 | ,, , · · | ,, -      |     |          |
|            | Own website Another's website X Upon request Other (explain  | on So    | hedule (1)        |          |           |     |          |
| 19         | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co  |          | ,                 | and f    | inanc     | ial |          |
|            | statements available to the public during the tax year.  |          | c. oot policy     | , 1      | ., .a, IC |     |          |
| 20         | State the name, address, and telephone number of the person who possesses the organization's boo   | iks and  | d records         |          |           |     |          |
| _5         | ERIC COLASUONNO - 301-230-7200   | and      |                   |          |           |     |          |
|            |  | 852      |                   |          |           |     |          |
|            | CEE COURDINE O FOR FILL LICE OF CHARGE   |          |                   |          |           | 000 |          |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A)   | (B)                   |                                |                       | ((      | C)           |                                 |        | (D)                          | (E)             | (F)                         |
|---|-----------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|------------------------------|-----------------|-----------------------------|
| Name and title                                    | Average               | / al a                         |                       | Pos     |              |                                 |        | Reportable                   | Reportable      | Estimated                   |
|   | hours per             | box                            | not cl                | ss per  | rson is      | s both                          | n an   | compensation                 | compensation    | amount of                   |
|   | week                  |                                | cer an                | id a di | irecto<br>I  | r/trust                         | tee)   | from                         | from related    | other                       |
|   | (list any             | Individual trustee or director |                       |         |              |                                 |        | the                          | organizations   | compensation                |
|   | hours for             | or dir                         | 96                    |         |              | ated                            |        | organization                 | (W-2/1099-MISC/ | from the                    |
|   | related organizations | ustee                          | trust                 |         | 9.           | suadu                           |        | (W-2/1099-MISC/<br>1099-NEC) | 1099-NEC)       | organization<br>and related |
|   | below                 | ualtr                          | tional                |         | yoldı        | st con<br>yee                   | L      | 1099-NEC)                    |                 | organizations               |
|   | line)                 | bivibr                         | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former |                              |                 | organizations               |
| (1) GIL PREUSS                                    | 55.00                 |                                | =                     | 0       | ×            | Ξ ω                             | т.     |                              |                 |                             |
| EXECUTIVE VICE PRESIDENT & CEO                    |                       | Х                              |                       | х       |              |                                 |        | 516,177.                     | 0.              | 49,487.                     |
| (2) ZACHARY BRITON                                | 55.00                 |                                |                       |         |              |                                 |        |                              |                 |                             |
| CDO (THROUGH 01/2024)                             |                       |                                |                       |         |              | Х                               |        | 275,139.                     | 0.              | 22,787.                     |
| (3) SARA BRENNER                                  | 55.00                 |                                |                       |         |              |                                 |        |                              |                 |                             |
| EXEC. DIR. JEWISH COMM. FOUNDATION                |                       |                                |                       |         |              | Х                               |        | 207,832.                     | 0.              | 45,699.                     |
| (4) MOLLY GRAVHOLT                                | 55.00                 |                                |                       |         |              |                                 |        |                              | _               |                             |
| CFAO (THROUGH 09/2023)                            |                       |                                |                       | Х       |              |                                 |        | 225,359.                     | 0.              | 11,238.                     |
| (5) MENACHERN R. MENCHEL                          | 55.00                 |                                |                       |         |              |                                 |        | 000 055                      |                 | <b>5</b> 400                |
| CHIEF IMPACT OFFICER                              | F                     |                                |                       |         |              | Х                               |        | 223,855.                     | 0.              | 7,492.                      |
| (6) ELISA DEENER-AGUS                             | 55.00                 |                                |                       |         |              |                                 |        | 005 455                      | •               | 10 000                      |
| CHIEF OF STAFF                                    | FF 00                 |                                |                       |         |              | X                               |        | 207,477.                     | 0.              | 10,287.                     |
| (7) MONICA HERMAN                                 | 55.00                 |                                |                       |         |              | ,,                              |        | 160 200                      | 0               | 16 674                      |
| CHIEF MARKETING OFFICER                           | FF 00                 |                                |                       |         |              | Х                               |        | 160,302.                     | 0.              | 16,674.                     |
| (8) CRAIG MINTZ                                   | 55.00                 |                                |                       | 7,7     |              |                                 |        |                              | 0.              | 0                           |
| CFAO (AS OF 06/2024) (9) ROBIN HETTLEMAN WEINBERG | 2.00                  |                                |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| PRESIDENT   | 2.00                  | Х                              |                       | х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (10) DEBORAH RATNER SALZBERG                      | 2.00                  | Λ                              |                       | ^       |              |                                 |        | 0.                           | 0.              | 0.                          |
| PRESIDENT FOUNDATION                              | 2.00                  | Х                              |                       | х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (11) JOHANNA CHANIN                               | 2.00                  |                                |                       |         |              |                                 |        | 0.                           | 0.              | <u></u>                     |
| SECRETARY   | 2.00                  | Х                              |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (12) MICHAEL FRIEDMAN                             | 2.00                  |                                |                       |         |              |                                 |        | •                            | •               |                             |
| VP FOR STRATEGIC PLANNING & ALLOCATI              |                       | х                              |                       | x       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (13) MAX SANDLER                                  | 2.00                  |                                |                       |         |              |                                 |        |                              |                 |                             |
| VP FOR NETWORK                                    |                       | Х                              |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (14) JESSICA SHER                                 | 2.00                  |                                |                       |         |              |                                 |        |                              |                 | _                           |
| VP FOR LEADERSHIP & VOLUNTEER DEVELO              |                       | Х                              |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (15) JEFFREY S. DISTENFELD                        | 2.00                  |                                |                       |         |              |                                 |        |                              |                 |                             |
| VP FOR FINANCE & TREASURER                        |                       | Х                              |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (16) OLIVER MACKLIN                               | 2.00                  |                                |                       |         |              |                                 |        |                              |                 |                             |
| VP FOR NEXT GEN                                   |                       | Х                              |                       | Х       |              |                                 |        | 0.                           | 0.              | 0.                          |
| (17) KERRY L. IRIS                                | 2.00                  |                                |                       |         |              |                                 |        |                              | _               | _                           |
| VP FOR AT-LARGE                                   |                       | X                              |                       | X       |              |                                 |        | 0.                           | 0.              | <u> </u>                    |

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1,816,141.

1.816.141.

0.

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

1b Subtotal

Total from continuation sheets to Part VII, Section A

Yes No Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on X 3 line 1a? If "Yes," complete Schedule J for such individual For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual Х 4 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services X

0.

0.

0.

163,664.

163,664.

0.

23

rendered to the organization? If "Yes." complete Schedule J for such person Section B. Independent Contractors

Total (add lines 1b and 1c)

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address  | (B) Description of services   | <b>(C)</b><br>Compensation |
|--|-------------------------------|----------------------------|
| UNIWEST CONSTRUCTION, INC, 8191 STRAWBERRY   | CONSTRUCTION                  |                            |
| LANE, STE 3, FALLS CHURCH, VA 22042  | SERVICES                      | 1,278,729.                 |
| UNIVERSAL PROTECTION SERVICE, LP / ALLIED U  |                               |                            |
| P.O. BOX 828854, PHILADELPHIA, PA 19182  | SECURITY SERVICES             | 432,902.                   |
| HAROLD GRINSPOON FOUNDATION  |                               |                            |
| 67 HUNT STREET, STE 100, AGAWAM, MA 01001  | BOOKS SUPPLIER                | 316,527.                   |
| NTIVA, INC., 7900 WESTPARK DRIVE, STE  |                               |                            |
| A100, MCLEAN, VA 22012   | IT SERVICES                   | 163,072.                   |
| BLUEPOINT ALERT SOLUTIONS, LLC   |                               |                            |
| 425 RENNER DRIVE, ELGIN, IL 60123  | SECURITY SERVICES             | 159,028.                   |
| Total number of independent contractors (including but not limited to those listed \$100,000 of compensation from the organization | above) who received more than |                            |

SEE PART VII, SECTION A CONTINUATION SHEETS

Form 990 (2023)

| Part VII   Section A. Officers, Directors, Tru | ıstees, Key Er      | nplo               | yee                   | s, ar   | nd H         | lighe                        | est (  | Compensated Employe | es (continued)                   |                       |
|--|---------------------|--------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------|----------------------------------|-----------------------|
| (A)  | (B)                 |                    |                       | (0      |              |                              |        | (D)                 | (E)                              | (F)                   |
| Name and title                                 | Average             |                    |                       | Posi    | ition        |                              |        | Reportable          | Reportable                       | Estimated             |
|  | hours               | (cl                | neck                  | all t   | that         | app                          | ly)    | compensation        | compensation                     | amount of             |
|  | per                 |                    |                       |         |              |                              |        | from                | from related                     | other                 |
|  | week                | or                 |                       |         |              | oloyee                       |        | the organization    | organizations<br>(W-2/1099-MISC) | compensation from the |
|  | (list any hours for | or director        |                       |         |              | d emp                        |        | (W-2/1099-MISC)     | (44-27 1099-141130)              | organization          |
|  | related             | ee or              | stee                  |         |              | nsate                        |        | (W 27 1033 WIIGO)   |                                  | and related           |
|  | organizations       | Individual trustee | Institutional trustee |         | oyee         | Highest compensated employee |        |                     |                                  | organizations         |
|  | below               | vidual             | tutior                | .er     | Key employee | est c                        | ner    |                     |                                  |                       |
|  | line)               | Indi               | Insti                 | Officer | Key          | High                         | Former |                     |                                  |                       |
| (27) IRA POLON                                 | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PRESIDENTIAL APPOINTEE                         |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (28) JESSIKA WELLISCH                          | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PRESIDENTIAL APPOINTEE                         |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (29) RIVA MIRVIS                               | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PRESIDENTIAL APPOINTEE                         |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (30) GARY BERMAN                               | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (31) JOSH BERNSTEIN                            | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST CAMPAIGN CHAIR                            |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (32) JOEL BRESLAU                              | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (33) DAVID J. BUTLER                           | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (34) MARCELLA COHEN                            | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST CAMPAIGN CHAIR                            |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (35) MORRIS COHEN                              | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| HONORARY BOARD MEMBER                          |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (36) DIANE S. FEINBERG                         | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (37) MICHAEL C. GELMAN                         | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (38) SUSAN R. GELMAN                           | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (39) JOSEPH B. GILDENHORN                      | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT (THRU 10/2023)                  |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (40) NEIL GURVITCH                             | 2.00                |                    |                       |         |              |                              |        |                     | _                                | _                     |
| PAST CAMPAIGN CHAIR                            |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (41) EDWARD H. KAPLAN                          | 2.00                |                    |                       |         |              |                              |        |                     | _                                | _                     |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (42) IRENE R. KAPLAN                           | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (43) JOCELYN B. KRIFCHER                       | 2.00                | _                  |                       |         |              |                              |        |                     | _                                |                       |
| PAST CAMPAIGN CHAIR                            |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (44) STUART S. KURLANDER                       | 2.00                | _                  |                       |         |              |                              |        | _                   | _                                | _                     |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (45) LIZA LEVY                                 | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| PAST PRESIDENT                                 |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |
| (46) MARK L. LEZELL                            | 2.00                |                    |                       |         |              |                              |        |                     |                                  |                       |
| (,   |                     | Х                  |                       |         |              |                              |        | 0.                  | 0.                               | 0.                    |

Form 990 Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) (A) (B) (C) (D) (E) (F) Reportable Name and title Reportable Estimated Average Position (check all that apply) hours compensation compensation amount of per from from related other the organizations compensation week Highest compensated employee (list any Individual trustee or director organization (W-2/1099-MISC) from the (W-2/1099-MISC) hours for organization Institutional trustee related and related Key employee organizations organizations below line) PHILIP N. MARGOLIUS 2.00 (47) PAST PRESIDENT X 0. 0. 0. ALAN L. MELTZER 2.00 (48) 0. 0. PAST CAMPAIGN CHAIR Х 0. (49) IVAN M. SCHAEFFER 2.00 PAST PRESIDENT Х 0 0. 0. MATTHEW H. SIMON 2.00 0. 0. PAST PRESIDENT (THRU 09/2023) 0. ROBERT E. ZAHLER 2.00 0. X 0. PAST PRESIDENT 0 . (52) AARON KAUFMAN 0.70 MEMBER X 0 0. 0. 0.70 (53) ABBY S. CHERNER 0 0. 0. MEMBER ABE ZWANY 0.70 (54)MEMBER Х 0. 0. 0. (55) AMY LANCELLOTTA 0.70 X MEMBER 0. 0. 0. ARIELLE SILVERMAN 0.70 (56) MEMBER Х 0. 0. 0. AVERY SUDOW 0.70 (57) MEMBER X 0. 0. 0. 0.70 AYALA NURIELY KIMEL (58) 0. 0. 0. MEMBER Х 0.70 BEHNAM DAYANIM (59) X 0. MEMBER 0 0. 0.70 (60) BEJAMIN ROSENBAUM MEMBER Х 0 0. 0. (61) BENJAMIN A. NUSSDORF 0.70 0. MEMBER 0. 0. (62) BOB BLOOM 0.70 X 0. 0. 0. MEMBER (63) BOB PARKER 0.70 0 . 0. 0. MEMBER 0.70 (64) CRAIG SIMON 0 0. 0. MEMBER (65) DAN HIRSCH 0.70 MEMBER Х 0. 0. 0. DANIEL FLESCH 0.70 (66) Х 0. MEMBER 0. 0.

Total to Part VII, Section A, line 1c

Form 990 Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) (A) (B) (D) (E) (F) Reportable Name and title Position Reportable Estimated Average (check all that apply) hours compensation compensation amount of per from from related other the organizations compensation week Highest compensated employee (list any Individual trustee or director organization (W-2/1099-MISC) from the (W-2/1099-MISC) hours for organization Institutional trustee related and related Key employee organizations organizations below Officer line) DANIEL RASKAS 0.70 (67) MEMBER Х 0. 0. 0. 0.70 DANIELLE H. KAPLAN (68) 0. 0. MEMBER Х 0. 0.70 (69) DARYLE BOBB MEMBER Х 0 0. 0. (70) DAVID FARBER 0.70 MEMBER 0. 0. 0. (71) DAVID KANSTOROOM 0.70 0. X 0. 0 . MEMBER (72) DAVID VOLOSOV 0.70 MEMBER X 0 0. 0. DAVID YAFFE 0.70 (73) 0 0. 0. MEMBER DR. MARC A. LEVITT 0.70 (74)MEMBER Х 0. 0. 0. (75) EDWARD R. WEISS 0.70 X MEMBER 0. 0. 0. ELIJAH ENGELBOURG 0.70 (76) MEMBER Х 0. 0. 0. 0.70 (77) ELISSA GOLDFARB MEMBER X 0. 0. 0. (78) 0.70 ELLEN KAGEN WAGHELSTEIN 0. 0. 0. MEMBER Х 0.70 ESTHER FOER (79) Х 0. MEMBER 0. 0. 0.70 (80) HENRY LEVINE MEMBER Х 0 0. 0. (81) ILANA ROTHBERG 0.70 0. MEMBER 0. 0. (82) JANE SHICHMAN 0.70 X 0. 0. 0. MEMBER (83) JASON LEVY 0.70 0 . 0. 0. MEMBER 0.70 (84) JEFF KUPFER 0 . 0. 0. MEMBER (85) JEFF RUM 0.70 MEMBER Х 0. 0. 0. 0.70(86) JEFFREY I. FINKELSTEIN Х 0. MEMBER 0. 0.

Total to Part VII, Section A, line 1c

|                                      | TON, INC.   |                                |                       |         |              |                              |        |  | 53-021   | 2445  |
|--------------------------------------|---|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|--|--|---|
| Coolidity ii Cilicolo, Bil coloro,   |   | nplo                           | yee                   |         |              | ligh                         | est (  | Compensated Employe                            | ,  | (E)   |
| (A)<br>Name and title                | (B)<br>Average<br>hours   | (cl                            |                       | Pos     | ition        |                              | ly)    | ( <b>D</b> ) Reportable compensation           | <b>(E)</b> Reportable compensation               | (F) Estimated amount of   |
|                                      | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| (87) JOSH BROWN<br>MEMBER            | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (88) JOSH MAXEY<br>MEMBER            | 0.70  | х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (89) JULIE E. KASS<br>MEMBER         | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (90) KAVITHA KASARGOD-STAUB MEMBER   | 0.70  | X                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (91) KEVIN BERMAN<br>MEMBER          | 0.70  | X                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (92) LAURA CUTLER MEMBER             | 0.70  | X                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (93) LAURA LOEB                      | 0.70  |                                |                       |         |              |                              |        |  |  |   |
| MEMBER (94) LAWRENCE SIDMAN          | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER<br>(95) LESLIE A. KAPLAN      | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER<br>(96) LISA SILVER           | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER                               | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (97) LOUIS MAYBERG<br>MEMBER         |   | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (98) MARISSA SCHLAIFER<br>MEMBER     | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (99) MARLA SCHULMAN<br>MEMBER        | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (100) MICHELE N. ZUCKERMAN<br>MEMBER | 0.70  | х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (101) MIKE FLYER<br>MEMBER           | 0.70  | х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (102) MINDY STRELITZ<br>MEMBER       | 0.70  | х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| (103) MITCHELL MALASKY               | 0.70  |                                |                       |         |              |                              |        |  |  |   |
| MEMBER (104) NANCY DUBER             | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER<br>(105) NAOMI YADIN-MENDICK  | 0.70  | X                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER<br>(106) NATALIE WEST         | 0.70  | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |
| MEMBER                               |   | Х                              |                       |         |              |                              |        | 0.   | 0.   | 0.  |

| Form 990 WASHINGT                           | ON, INC.  | ,                              |                       |                            |              |                              |        |  | 53-021   | 2445  |
|---|---|--------------------------------|-----------------------|----------------------------|--------------|------------------------------|--------|--|--|---|
| Part VII Section A. Officers, Directors, To | rustees, Key Er   | nplo                           | yee                   | s, ar                      | nd H         | lighe                        | est (  | Compensated Employe                            | es (continued)   |   |
| (A)<br>Name and title                       | (B)<br>Average<br>hours   | (c)                            |                       | <b>(C</b><br>Posi<br>all t | tion         |                              | ly)    | <b>(D)</b> Reportable compensation             | ees (continued) (E) Reportable compensation from related organizations (W-2/1099-MISC)  0. 0. 0. | <b>(F)</b> Estimated amount of  |
|   | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer                    | Key employee | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) |  | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| (107) PAMELA GOTTLIEB<br>MEMBER             | 0.70  | X                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (108) PAUL SPRINGER<br>MEMBER               | 0.70  | x                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (109) PETER FEDEROWICZ                      | 0.70  | x                              |                       |                            |              |                              |        | 0.   |  | 0   |
| (110) PHILIP SCHIFF                         | 0.70  |                                |                       |                            |              |                              |        |  |  |   |
| MEMBER<br>(111) RAANAN SHAMES               | 0.70  | X                              |                       |                            |              |                              |        | 0.   |  | 0   |
| MEMBER (112) RABBI BRETT ISSEROW            | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER 113) RABBI HYIM SHAFNER              | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| IEMBER                                      |   | х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (114) RABBI ILANA ZIETMAN<br>MEMBER         | 0.70  | х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (115) RABBI SHOLOM B. DEITSCH<br>MEMBER     | 0.70  | X                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (116) RABBI STEVEN REIN<br>MEMBER           | 0.70  | х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (117) RACHEL HOFSTATTER                     | 0.70  | x                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (118) REUVEN ZAKHEIM                        | 0.70  | X                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (119) RISE AIN                              | 0.70  | X                              |                       |                            |              |                              |        | 0.   | 0.   |   |
| MEMBER (120) ROBERT FRIED                   | 0.70  |                                |                       |                            |              |                              |        |  |  | 0   |
| MEMBER (121) ROBYN B. GARNETT               | 0.70  | X                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER (122) RONALD KAPLAN                  | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER<br>(123) RONNA BORENSTEIN            | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER 124) RUTH RUSKIN                     | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER (125) SAMANTHA SISISKY               | 0.70  | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| MEMBER                                      |   | Х                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |
| (126) SARAH BARNETT<br>MEMBER               | 0.70  | x                              |                       |                            |              |                              |        | 0.   | 0.   | 0   |

| Form 990_ WASHING                        | TON, INC.             |                                |  |         |              |                              |        |                     | 53-021          | <u> </u>      |
|--|-----------------------|--------------------------------|--|---------|--------------|------------------------------|--------|---------------------|-----------------|---------------|
| Part VII Section A. Officers, Directors, | Trustees, Key Er      | nplo                           | yee  | s, aı   | nd F         | lighe                        | est (  | Compensated Employe | ees (continued) |               |
| (A)                                      | (B)                   |                                |  |         | C)           |                              |        | (D)                 | (E)             | (F)           |
| Name and title                           | Average               |                                |  |         | ition        |                              |        | Reportable          | Reportable      | Estimated     |
|  | hours                 | (c                             |  |         | that         |                              | ly)    | compensation        | compensation    | amount of     |
|  | per                   |                                |  |         |              |                              |        | from                | from related    | other         |
|  | week                  | _                              |  |         |              | yee                          |        | the                 | organizations   | compensation  |
|  | (list any             | recto                          |  |         |              | em plo                       |        | organization        | (W-2/1099-MISC) | from the      |
|  | hours for             | ordi                           | ee e   |         |              | ated                         |        | (W-2/1099-MISC)     |                 | organization  |
|  | related organizations | ustee                          | trust  |         | 96           | suadu                        |        |                     |                 | and related   |
|  | below                 | lual tr                        | tional   |         | nploy        | st con                       | _      |                     |                 | organizations |
|  | line)                 | Individual trustee or director | Institutional trustee                            | Officer | Key employee | Highest compensated employee | Former |                     |                 |               |
| (127) SARAH BEDERSON                     | 0.70                  | ┢                              | <del>                                     </del> | -       | F            | -                            | _      |                     |                 |               |
| MEMBER                                   | 5175                  | x                              |  |         |              |                              |        | 0.                  | 0.              | 0 .           |
| (128) SARAH HONIGFELD                    | 0.70                  | † <del></del>                  |  |         |              |                              |        |                     | 0.1             |               |
| MEMBER                                   |                       | х                              |  |         |              |                              |        | 0.                  | 0.              | 0 .           |
| (129) SCOTT ROSEN                        | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (130) SEAN EPSTEIN                       | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0 .           |
| (131) SHARON FREUNDEL                    | 0.70                  |                                |  |         |              |                              |        | -                   | -               | -             |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (132) SHEILA BUDOFF                      | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (133) STUART J. KASWELL                  | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (134) SUSAN KRISTOL                      | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (135) TAL WIDDES                         | 0.70                  |                                |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (136) THORN POZEN                        | 0.70                  | ]                              |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (137) VIVIAN BASS                        | 0.70                  | 1                              |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
| (138) YOLANDA SAVAGE-NARVA               | 0.70                  | J                              |  |         |              |                              |        |                     |                 |               |
| MEMBER                                   |                       | Х                              |  |         |              |                              |        | 0.                  | 0.              | 0             |
|  |                       | 4                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              |  |         |              |                              |        |                     |                 |               |
|  |                       |                                |  |         |              |                              |        |                     |                 |               |
|  |                       | 1                              | l  | 1       | 1            |                              |        |                     |                 |               |
|  | l l                   |                                | 1  | l       |              |                              |        |                     |                 |               |

Form 990 (2023) WASHING
Part VIII Statement of Revenue

|  |    | Check if Schedule O contains a response or          | note to any lin           | e in this Part VIII |                   |                  |                                    |
|--|----|---|---------------------------|---------------------|-------------------|------------------|------------------------------------|
|  |    |   | ,                         | (A)                 | (B)               | (C)              | (D)                                |
|  |    |   |                           | Total revenue       | Related or exempt | Unrelated        | Revenue excluded<br>from tax under |
|  |    |   |                           |                     | function revenue  | business revenue | sections 512 - 514                 |
| SS   | 1  | a Federated campaigns 1a                            |                           |                     |                   |                  |                                    |
| ant  |    | b Membership dues 1b                                |                           |                     |                   |                  |                                    |
| S S  |    | c Fundraising events 1c                             |                           |                     |                   |                  |                                    |
| fts,   |    | d Related organizations 1d                          |                           |                     |                   |                  |                                    |
| ij gi  |    |   | 640,000.                  |                     |                   |                  |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts |    | e Government grants (contributions)  1e             | 040,000.                  |                     |                   |                  |                                    |
| utic   |    | f All other contributions, gifts, grants, and       | 52 406 273                |                     |                   |                  |                                    |
| ë  |    |   | 52,406,273.<br>8,554,568. |                     |                   |                  |                                    |
| o d  |    | g Noncash contributions included in lines 1a-1f     | 0,334,300.                | 53,046,273.         |                   |                  |                                    |
| Oa   |    | h Total. Add lines 1a-1f                            | Business Code             | 33,040,273.         |                   |                  |                                    |
|  |    | <u> </u>  | Business Code             |                     |                   |                  |                                    |
| <u>ic</u> e  | 2  |   |                           |                     |                   |                  |                                    |
| erv  |    | b   |                           |                     |                   |                  |                                    |
| n S  |    | c   |                           |                     |                   |                  |                                    |
| ran<br>3ev   |    | d   |                           |                     |                   |                  |                                    |
| Program Service<br>Revenue                             |    | e   |                           |                     |                   |                  |                                    |
| ۵  |    | f All other program service revenue                 |                           |                     |                   |                  |                                    |
|  |    | g Total. Add lines 2a-2f                            |                           |                     |                   |                  |                                    |
|  | 3  | Investment income (including dividends, interest    | t, and                    |                     |                   |                  |                                    |
|  |    | other similar amounts)                              |                           | 5,610,396.          |                   | 412,891.         | 5197505.                           |
|  | 4  | Income from investment of tax-exempt bond pro       | oceeds                    |                     |                   |                  |                                    |
|  | 5  | Royalties   |                           |                     |                   |                  |                                    |
|  |    | (i) Real  | (ii) Personal             |                     |                   |                  |                                    |
|  | 6  | <b>a</b> Gross rents <b>6a</b> 1,550,315.           |                           |                     |                   |                  |                                    |
|  |    | <b>b</b> Less: rental expenses <b>6b</b> 1,979,508. |                           |                     |                   |                  |                                    |
|  |    | c Rental income or (loss) 6c -429,193.              |                           |                     |                   |                  |                                    |
|  |    | d Net rental income or (loss)                       |                           | -429,193.           |                   | -108,086.        | -321,107.                          |
|  | 7  | a Gross amount from sales of (i) Securities         | (ii) Other                |                     |                   |                  |                                    |
|  |    | assets other than inventory <b>7a</b> 9,140,328.    | 6868247.                  |                     |                   |                  |                                    |
|  |    | <b>b</b> Less: cost or other basis                  |                           |                     |                   |                  |                                    |
| ē  |    | and sales expenses <b>7b</b> 5,785,722.             | 0.                        |                     |                   |                  |                                    |
| her Revenue  |    | <b>c</b> Gain or (loss) <b>7c</b> 3,354,606.        | 6868247.                  |                     |                   |                  |                                    |
| 3e   |    | d Net gain or (loss)                                |                           | 10,222,853.         |                   |                  | 10222853.                          |
| e  |    | a Gross income from fundraising events (not         |                           |                     |                   |                  |                                    |
| 됩  | _  | including \$ of                                     |                           |                     |                   |                  |                                    |
|  |    | contributions reported on line 1c). See             |                           |                     |                   |                  |                                    |
|  |    | Part IV, line 18                                    |                           |                     |                   |                  |                                    |
|  |    | b Less: direct expenses 8b                          |                           |                     |                   |                  |                                    |
|  |    | c Net income or (loss) from fundraising events      |                           |                     |                   |                  |                                    |
|  |    | a Gross income from gaming activities. See          |                           |                     |                   |                  |                                    |
|  | •  | Part IV, line 19 9a                                 |                           |                     |                   |                  |                                    |
|  |    | b Less: direct expenses 9b                          |                           |                     |                   |                  |                                    |
|  |    | c Net income or (loss) from gaming activities       |                           |                     |                   |                  |                                    |
|  |    | a Gross sales of inventory, less returns            |                           |                     |                   |                  |                                    |
|  | 10 | and allowances 10a                                  |                           |                     |                   |                  |                                    |
|  |    | b Less: cost of goods sold 10b                      |                           |                     |                   |                  |                                    |
|  |    |   |                           |                     |                   |                  |                                    |
| $\overline{}$  |    | c Net income or (loss) from sales of inventory      | Business Code             |                     |                   |                  |                                    |
| sn   | 44 | a LOSS CONTINGENCY                                  | 900009                    | 800,000.            | 800,000.          |                  |                                    |
| ee<br>ne   | "  | L .   |                           | 200,000.            | 200,000.          |                  |                                    |
| Miscellaneous<br>Revenue                               |    | b   |                           |                     |                   |                  |                                    |
| Sce  |    | C   | 900009                    | 102,564.            | 102,564.          |                  |                                    |
| Ž  |    | d All other revenue                                 |                           | 902,564.            | 102,304.          |                  |                                    |
|  |    | e Total. Add lines 11a-11d                          |                           | ,                   | 902 564           | 304 005          | 15099251.                          |
|  | 12 | Total revenue. See instructions                     |                           | 69,352,893.         | 902,564.          | 304,805.         | T202272T.                          |

#### Part IX | Statement of Functional Expenses

| Soot    | ion 501(a)(2) and 501(a)(4) arganizations must some   | alata all calumna. All athe | or organizations must con   | anlata aalumn (A)               |                          |
|---------|---|-----------------------------|-----------------------------|---------------------------------|--------------------------|
| Secti   | on 501(c)(3) and 501(c)(4) organizations must comp  |                             | -                           | пріете соійтіп (А).             |                          |
| _       | Check if Schedule O contains a respon   | (A)                         | this Part IX                | (C)                             | (D)                      |
|         | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | Total expenses              | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses  |
| 1       | Grants and other assistance to domestic organizations   |                             |                             |                                 |                          |
|         | and domestic governments. See Part IV, line 21  | 38,404,559.                 | 38,404,559.                 |                                 |                          |
| 2       | Grants and other assistance to domestic   |                             |                             |                                 |                          |
|         | individuals. See Part IV, line 22   |                             |                             |                                 |                          |
| 3       | Grants and other assistance to foreign  |                             |                             |                                 |                          |
|         | organizations, foreign governments, and foreign   |                             |                             |                                 |                          |
|         | individuals. See Part IV, lines 15 and 16   | 161,732.                    | 161,732.                    |                                 |                          |
| 4       | Benefits paid to or for members   |                             |                             |                                 |                          |
| 5       | Compensation of current officers, directors,  |                             |                             |                                 |                          |
|         | trustees, and key employees   | 822,348.                    | 477,217.                    | 152,508.                        | 192,623.                 |
| 6       | Compensation not included above to disqualified   |                             | -                           | -                               | -                        |
|         | persons (as defined under section 4958(f)(1)) and   |                             |                             |                                 |                          |
|         | persons described in section 4958(c)(3)(B)  |                             |                             |                                 |                          |
| 7       | Other salaries and wages  | 5,874,893.                  | 3,413,248.                  | 1,085,827.                      | 1,375,818.               |
| 8       | Pension plan accruals and contributions (include  | _ , ,                       | ., .= .,                    | , ,                             | , : : : , = = = =        |
| 3       | section 401(k) and 403(b) employer contributions)   | 358,763.                    | 205,723.                    | 68,825.                         | 84,215.                  |
| 9       | Other employee benefits   | 588,524.                    | 337,472.                    | 112,904.                        | 138,148.                 |
| 10      |   | 497,917.                    | 285,517.                    | 95,521.                         | 116,879.                 |
| 11      | Payroll taxes   |                             | 203,311                     | 23,321.                         | 110,010                  |
|         | Fees for services (nonemployees):   |                             |                             |                                 |                          |
| a       | Management  | 12,000.                     |                             | 12,000.                         |                          |
| b       | Legal   | 135,153.                    | 44,601.                     | 90,552.                         |                          |
|         | Accounting  | 133,133.                    | 44,001.                     | 90,332.                         |                          |
|         | Lobbying Confidence Confidence And Dark W. Line 47  | 61,888.                     |                             |                                 | 61,888.                  |
| e       | Professional fundraising services. See Part IV, line 17   | 639,860.                    |                             | 620 060                         | 01,000.                  |
| f       | Investment management fees  | 039,000.                    |                             | 639,860.                        |                          |
| g       | Other. (If line 11g amount exceeds 10% of line 25,  | 1 220 442                   | 026 550                     | 220 624                         | 165 051                  |
|         | column (A), amount, list line 11g expenses on Sch O.)   | 1,320,443.<br>61,274.       | 926,558.                    | 228,634.                        | 165,251.                 |
| 12      | Advertising and promotion   | 01,4/4.                     | 49,456.                     | 3,191.                          | 8,627.                   |
| 13      | Office expenses   | 841,632.                    |                             | 193,084.                        | 113,842.                 |
| 14      | Information technology  | 461,649.                    | 265,195.                    | 102,628.                        | 93,826.                  |
| 15      | Royalties   | 00 504                      | 10 006                      | 4 051                           | 6 045                    |
| 16      | Occupancy   | 28,794.                     | 18,296.                     | 4,251.                          | 6,247.                   |
| 17      | Travel  | 420,925.                    | 397,624.                    | 9,590.                          | 13,711.                  |
| 18      | Payments of travel or entertainment expenses  |                             |                             |                                 |                          |
|         | for any federal, state, or local public officials   |                             |                             |                                 |                          |
| 19      | Conferences, conventions, and meetings  | 279,917.                    | 244,776.                    | 23,321.                         | 11,820.                  |
| 20      | Interest  | 68,072.                     | 43,352.                     | 10,660.                         | 14,060.                  |
| 21      | Payments to affiliates  |                             |                             |                                 |                          |
| 22      | Depreciation, depletion, and amortization   | 164,457.                    | 54,271.                     | 110,186.                        | -                        |
| 23      | Insurance   | 171,305.                    | 105,167.                    | 26,765.                         | 39,373.                  |
| 24      | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                             |                             |                                 |                          |
| а       | SECURITY SERVICES   | 422,492.                    | 422,492.                    |                                 |                          |
| a<br>b  | BAD DEBT EXPENSE  | 214,645.                    | 70,833.                     | 143,812.                        |                          |
| _       | DUES AND SUBSCRIPTIONS  | 118,061.                    | 66,817.                     | 23,458.                         | 27,786.                  |
| c<br>d  |   | 110,001.                    | 00,017                      | 23, 430                         | 27,700                   |
|         | All other expenses  |                             |                             |                                 |                          |
| e<br>25 | • ———   | 52,131,303.                 | 46,529,612.                 | 3,137,577.                      | 2,464,114.               |
| 25      | Total functional expenses. Add lines 1 through 24e  | J4, 1J1, JUJ•               | ±0,343,014•                 | 5,151,5110                      | 2, <del>1</del> 04, 114• |
| 26      | Joint costs. Complete this line only if the organization  |                             |                             |                                 |                          |
|         | reported in column (B) joint costs from a combined  |                             |                             |                                 |                          |
|         | educational campaign and fundraising solicitation.  Check here if following SOP 98-2 (ASC 958-720)  |                             |                             |                                 |                          |
|         | Check here if following SOP 98-2 (ASC 958-720)  |                             |                             |                                 | 000                      |

Form **990** (2023)

Form 990 (2023)

Part X | Balance Sheet

| Par                         | rt X     | Balance Sheet   |              |                       |                          |    |                           |
|-----------------------------|----------|---|--------------|-----------------------|--------------------------|----|---------------------------|
|                             |          | Check if Schedule O contains a response or note   | to an        | y line in this Part X |                          |    |                           |
|                             |          |   |              |                       | (A)<br>Beginning of year |    | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing   |              | 1                     |                          |    |                           |
|                             | 2        | Savings and temporary cash investments  |              |                       | 15,845,474.              | 2  | 22,218,477.               |
|                             | 3        | Pledges and grants receivable, net  |              |                       | 2,328,187.               | 3  | 6,481,968.                |
|                             | 4        | Accounts receivable, net  | 2,487,952.   | 4                     | 2,120,942.               |    |                           |
|                             | 5        | Loans and other receivables from any current or   |              |                       |                          |    |                           |
|                             |          | trustee, key employee, creator or founder, substa   | antial c     | contributor, or 35%   |                          |    |                           |
|                             |          | controlled entity or family member of any of these  | e pers       | ons                   |                          | 5  |                           |
|                             | 6        | Loans and other receivables from other disqualif  | ed per       | rsons (as defined     |                          |    |                           |
|                             |          | under section 4958(f)(1)), and persons described  |              |                       |                          | 6  |                           |
| ţ                           | 7        | Notes and loans receivable, net   |              |                       |                          | 7  |                           |
| Assets                      | 8        | Inventories for sale or use   |              |                       |                          | 8  | 1                         |
| ⋖                           | 9        | Prepaid expenses and deferred charges   |              |                       | 606,913.                 | 9  | 179,039                   |
|                             | 10a      | Land, buildings, and equipment: cost or other   |              | 00 000 006            |                          |    |                           |
|                             |          | basis. Complete Part VI of Schedule D   |              |                       | 45 044 055               |    | 16 005 655                |
|                             | b        | Less: accumulated depreciation  |              |                       | 15,914,077.              |    |                           |
|                             | 11       | Investments - publicly traded securities  |              |                       | 138,196,376.             | 11 | 156,892,347               |
|                             | 12       | Investments - other securities. See Part IV, line 1   |              |                       | 139,354,300.             | 12 | 141,109,334               |
|                             | 13       | Investments - program-related. See Part IV, line 1  |              |                       |                          | 13 |                           |
|                             | 14       | Intangible assets   | E 040 100    | 14                    | 0 200 600                |    |                           |
|                             | 15       | Other assets. See Part IV, line 11  | 7,842,183.   | 15                    | 8,329,628                |    |                           |
|                             | 16       | Total assets. Add lines 1 through 15 (must equa   | 322,575,462. | 16                    | 354,257,412.             |    |                           |
|                             | 17       | Accounts payable and accrued expenses   | 2,792,176.   | 17                    | 2,740,715                |    |                           |
|                             | 18       | Grants payable  |              |                       | 12,125,715.              | 18 | 11,612,843.               |
|                             | 19       | Deferred revenue  |              |                       | 8,600,000.               | 19 | 8,600,000                 |
|                             | 20       | Tax-exempt bond liabilities   |              |                       | 0,000,000.               | 20 | 8,000,000                 |
|                             | 21<br>22 | Escrow or custodial account liability. Complete F   |              |                       |                          | 21 |                           |
| Liabilities                 | 22       | Loans and other payables to any current or form-<br>trustee, key employee, creator or founder, substa |              |                       |                          |    |                           |
| bilit                       |          | controlled entity or family member of any of thes   |              |                       |                          | 22 |                           |
| Lia                         | 23       | Secured mortgages and notes payable to unrelate   |              |                       | 4,745,306.               | 23 | 3,197,607.                |
|                             | 24       | Unsecured notes and loans payable to unrelated  |              |                       | 4,745,500                | 24 | 3,137,007                 |
|                             | 25       | Other liabilities (including federal income tax, pay  | -            |                       |                          | 27 |                           |
|                             | 20       | parties, and other liabilities not included on lines  |              |                       |                          |    |                           |
|                             |          | of Schedule D   |              | •                     | 42,281,434.              | 25 | 45,260,885.               |
|                             | 26       | Total liabilities. Add lines 17 through 25  |              |                       | 70,544,631.              |    | 71,412,050.               |
|                             |          | Organizations that follow FASB ASC 958, chec  |              |                       |                          |    |                           |
| es                          |          | and complete lines 27, 28, 32, and 33.  |              |                       |                          |    |                           |
| auc                         | 27       | Net assets without donor restrictions   |              |                       | 108,226,849.             | 27 | 122,354,161.              |
| Bal                         | 28       | Net assets with donor restrictions  |              |                       | 143,803,982.             | 28 | 160,491,201.              |
| nd                          |          | Organizations that do not follow FASB ASC 95  |              |                       |                          |    |                           |
| Fu                          |          | and complete lines 29 through 33.   |              |                       |                          |    |                           |
| ō                           | 29       | Capital stock or trust principal, or current funds  |              |                       |                          | 29 |                           |
| set                         | 30       | Paid-in or capital surplus, or land, building, or eq  |              |                       |                          | 30 |                           |
| Net Assets or Fund Balances | 31       | Retained earnings, endowment, accumulated inc   |              |                       |                          | 31 |                           |
| Net                         | 32       | Total net assets or fund balances   |              |                       | 252,030,831.             | 32 | 282,845,362.              |
| _                           | 33       | Total liabilities and net assets/fund balances  |              |                       | 322,575,462.             | 33 | 354,257,412.              |

or audits, explain why on Schedule O and describe any steps taken to undergo such audits

| 1 0111 | 1300 (2020) **********************************  |         | <u> </u> |      |     | agc     |
|--------|---|---------|----------|------|-----|---------|
| Pa     | rt XI Reconciliation of Net Assets  |         |          |      |     |         |
|        | Check if Schedule O contains a response or note to any line in this Part XI   |         |          |      |     |         |
|        |   |         |          |      |     |         |
| 1      | Total revenue (must equal Part VIII, column (A), line 12)   | 1       |          | , 35 |     |         |
| 2      | Total expenses (must equal Part IX, column (A), line 25)  | 2       |          |      |     | 303.    |
| 3      | Revenue less expenses. Subtract line 2 from line 1  | 3       | 17       | ,22  | 1,5 | 90.     |
| 4      | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4       | 252      | ,03  | 0,8 | 31.     |
| 5      | Net unrealized gains (losses) on investments  | 5       | 13       | ,59  | 2,9 | 41.     |
| 6      | Donated services and use of facilities  | 6       |          |      |     |         |
| 7      | Investment expenses   | 7       |          |      |     |         |
| 8      | Prior period adjustments  | 8       |          |      |     |         |
| 9      | Other changes in net assets or fund balances (explain on Schedule O)  | 9       |          |      |     | 0.      |
| 10     | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |         |          |      |     |         |
|        | column (B))   | 10      | 282      | ,84  | 5,3 | 862.    |
| Pa     | rt XIII Financial Statements and Reporting  |         |          |      |     |         |
|        | Check if Schedule O contains a response or note to any line in this Part XII  |         |          |      |     |         |
|        |   |         |          |      | Yes | No      |
| 1      | Accounting method used to prepare the Form 990: Cash X Accrual Other  |         |          |      |     |         |
|        | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule        | Ο.      |          |      |     |         |
| 2a     | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |         |          | 2a   |     | X       |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a    |          |      |     |         |
|        | separate basis, consolidated basis, or both:  |         |          |      |     |         |
|        | Separate basis Consolidated basis Both consolidated and separate basis  |         |          |      |     |         |
| b      | Were the organization's financial statements audited by an independent accountant?                                    |         |          | 2b   | X   |         |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      |         |          |      |     |         |
|        | consolidated basis, or both:  |         |          |      |     |         |
|        | Separate basis X Consolidated basis Both consolidated and separate basis  |         |          |      |     |         |
| С      | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,  |          |      |     |         |
|        | review, or compilation of its financial statements and selection of an independent accountant?                        |         |          | 2c   | X   | $\perp$ |
|        | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule C | ).       |      |     |         |
| За     | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the       |         |          |      |     |         |
|        | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?   |         |          | 3a   |     | X       |
| b      | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed auc  | lit      |      |     |         |

Form **330** (2023

#### **SCHEDULE A**

(Form 990)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Publ

Open to Public

OMB No. 1545-0047

Name of the organization THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

 $Employer\ identification\ number \\ 53-0212445$ 

| Pa  | art I      | Reason for Public C   | Charity Status.              | (All organizations must c                      | omplete th       | nis part.) S     | ee instructions.            |                            |
|-----|------------|---|------------------------------|--|------------------|------------------|-----------------------------|----------------------------|
| The | orgar      | nization is not a private found   | ation because it is: (I      | For lines 1 through 12, cl                     | neck only        | one box.)        |                             |                            |
| 1   |            | A church, convention of chu   | urches, or associatio        | n of churches described                        | in <b>sectio</b> | n 170(b)(1       | 1)(A)(i).                   |                            |
| 2   |            | A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) |                              |  |                  |                  |                             |                            |
| 3   |            | A hospital or a cooperative   |                              |  |                  | )(b)(1)(A)(ii    | ii).                        |                            |
| 4   |            | A medical research organiza   | ation operated in cor        | njunction with a hospital                      | described        | in <b>sectio</b> | n 170(b)(1)(A)(iii). Enter  | the hospital's name,       |
|     |            | city, and state:  |                              |  |                  |                  |                             |                            |
| 5   |            | An organization operated for  | or the benefit of a col      | llege or university owned                      | or operate       | ed by a go       | overnmental unit describe   | ed in                      |
|     |            | section 170(b)(1)(A)(iv). (C  | Complete Part II.)           |  |                  |                  |                             |                            |
| 6   |            | A federal, state, or local gov  |                              |  |                  |                  |                             |                            |
| 7   | X          | An organization that normal   | lly receives a substa        | ntial part of its support fr                   | om a gove        | ernmental        | unit or from the general p  | oublic described in        |
|     |            | section 170(b)(1)(A)(vi). (Co   | omplete Part II.)            |  |                  |                  |                             |                            |
| 8   | Ш          | A community trust describe  | ed in <b>section 170(b)(</b> | (1)(A)(vi). (Complete Part                     | t II.)           |                  |                             |                            |
| 9   |            | An agricultural research org  | anization described          | in section 170(b)(1)(A)(i                      | ix) operate      | ed in conju      | unction with a land-grant   | college                    |
|     |            | or university or a non-land-g   | rant college of agric        | ulture (see instructions).                     | Enter the I      | name, city       | , and state of the college  | or                         |
|     |            | university:   |                              |  |                  |                  |                             |                            |
| 10  |            | An organization that normal   | lly receives (1) more        | than 33 1/3% of its supp                       | ort from c       | ontributior      | ns, membership fees, and    | d gross receipts from      |
|     |            | activities related to its exem  | npt functions, subjec        | t to certain exceptions; a                     | and (2) no       | more than        | 33 1/3% of its support f    | rom gross investment       |
|     |            | income and unrelated busing   | ness taxable income          | (less section 511 tax) fro                     | m busines        | sses acqui       | red by the organization a   | ıfter June 30, 1975.       |
|     |            | See <b>section 509(a)(2).</b> (Cor  | mplete Part III.)            |  |                  |                  |                             |                            |
| 11  | Щ          | An organization organized a   | and operated exclusi         | vely to test for public saf                    | ety. See         | section 50       | 09(a)(4).                   |                            |
| 12  |            | An organization organized a   | and operated exclusi         | vely for the benefit of, to                    | perform tl       | he functio       | ns of, or to carry out the  | purposes of one or         |
|     |            | more publicly supported org   | ~                            |  |                  |                  |                             | Check the box on           |
|     | _          | lines 12a through 12d that o  |                              |  |                  | •                | , ,                         |                            |
| a   | ı          |   | anization operated, s        | upervised, or controlled I                     | by its supp      | oorted org       | anization(s), typically by  | giving                     |
|     |            | the supported organization  | on(s) the power to req       | gularly appoint or elect a                     | majority o       | of the direc     | ctors or trustees of the su | pporting                   |
|     | _          | organization. You must c  | complete Part IV, Se         | ections A and B.                               |                  |                  |                             |                            |
| k   | ) <u> </u> |   | anization supervised         | or controlled in connect                       | ion with its     | s supporte       | ed organization(s), by have | ring                       |
|     |            | control or management of  | f the supporting orga        | anization vested in the sa                     | ame perso        | ns that co       | ntrol or manage the supp    | ported                     |
|     |            | organization(s). You mus  | t complete Part IV,          | Sections A and C.                              |                  |                  |                             |                            |
| C   | ;          | Type III functionally integrated  |                              |  |                  |                  | • •                         | ed with,                   |
|     | _          | its supported organization  |                              |  |                  |                  |                             |                            |
| C   | ı          |   |                              |  |                  |                  | • • • • • •                 |                            |
|     |            | that is not functionally into   | -                            | * *  | -                |                  | •                           | /eness                     |
|     | _          | requirement (see instructi  | •                            | -  |                  |                  |                             |                            |
| 6   | • L        | Check this box if the orga  |                              |  |                  |                  | Type I, Type II, Type III   |                            |
|     |            | functionally integrated, or   |                              | nally integrated supportir                     | ng organiz       | ation.           |                             |                            |
| f   |            | er the number of supported o  |                              |  |                  |                  |                             |                            |
|     |            | vide the following information (i) Name of supported                            | about the supporte           | d organization(s).  (iii) Type of organization | (iv) Is the orga | anization listed | (v) Amount of monetary      | (vi) Amount of other       |
|     |            | organization  | (11) [11]                    | (described on lines 1-10                       | in your governi  | ng document?     | support (see instructions)  | support (see instructions) |
|     |            |   |                              | above (see instructions))                      | Yes              | No               |                             | Таррон (сес женаской)      |
|     |            |   |                              |  |                  |                  |                             |                            |
| _   |            |   |                              |  |                  |                  |                             |                            |
|     |            |   |                              |  |                  |                  |                             |                            |
|     |            |   |                              |  |                  |                  |                             |                            |
|     |            |   |                              |  |                  |                  |                             |                            |
|     |            |   |                              |  |                  |                  |                             |                            |
|     |            |   |                              |  |                  |                  |                             |                            |
| _   |            |   |                              |  |                  |                  |                             |                            |
| Tot | al         |   |                              |  |                  |                  | I                           |                            |

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | tion A. Public Support                           |                      |                 |             |                  |                     |                 |
|------|--|----------------------|-----------------|-------------|------------------|---------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)          | (a) 2019             | <b>(b)</b> 2020 | (c) 2021    | (d) 2022         | (e) 2023            | (f) Total       |
| 1    | Gifts, grants, contributions, and                |                      |                 |             |                  |                     |                 |
|      | membership fees received. (Do not                |                      |                 |             |                  |                     |                 |
|      | include any "unusual grants.")                   | 35947840.            | 32836906.       | 52838985.   | 31922381.        | 53046273.           | 206592385       |
| 2    | Tax revenues levied for the organ-               |                      |                 |             |                  |                     |                 |
|      | ization's benefit and either paid to             |                      |                 |             |                  |                     |                 |
|      | or expended on its behalf                        |                      |                 |             |                  |                     |                 |
| 3    | The value of services or facilities              |                      |                 |             |                  |                     |                 |
|      | furnished by a governmental unit to              |                      |                 |             |                  |                     |                 |
|      | the organization without charge                  |                      |                 |             |                  |                     |                 |
| 4    |  | 35947840.            | 32836906.       | 52838985.   | 31922381.        | 53046273.           | 206592385       |
|      | The portion of total contributions               |                      |                 |             |                  |                     |                 |
| _    | by each person (other than a                     |                      |                 |             |                  |                     |                 |
|      | governmental unit or publicly                    |                      |                 |             |                  |                     |                 |
|      | supported organization) included                 |                      |                 |             |                  |                     |                 |
|      | on line 1 that exceeds 2% of the                 |                      |                 |             |                  |                     |                 |
|      | amount shown on line 11,                         |                      |                 |             |                  |                     |                 |
|      | column (f)                                       |                      |                 |             |                  |                     | 7154561.        |
| 6    | Public support. Subtract line 5 from line 4.     |                      |                 |             |                  |                     | 199437824       |
|      | etion B. Total Support                           |                      |                 |             |                  |                     | <u> </u>        |
|      | ndar year (or fiscal year beginning in)          | (a) 2019             | <b>(b)</b> 2020 | (c) 2021    | (d) 2022         | (e) 2023            | (f) Total       |
|      |  | 35947840.            |                 |             |                  |                     |                 |
|      | Gross income from interest.                      |                      |                 |             |                  |                     |                 |
| Ū    | dividends, payments received on                  |                      |                 |             |                  |                     |                 |
|      | securities loans, rents, royalties,              |                      |                 |             |                  |                     |                 |
|      | and income from similar sources                  | 3705864.             | 3759669.        | 4929060.    | 4984042.         | 6527763.            | 23906398.       |
| 9    | Net income from unrelated business               | 0.00001              | 0.0000          |             |                  | 00277001            |                 |
| Ū    | activities, whether or not the                   |                      |                 |             |                  |                     |                 |
|      | business is regularly carried on                 | 593,555.             | 299,719.        | 484.390.    | 545,186.         | 370.702.            | 2293552.        |
| 10   | Other income. Do not include gain                | 000,000              |                 |             | 010,1000         | 0.07.020            |                 |
|      | or loss from the sale of capital                 |                      |                 |             |                  |                     |                 |
|      | assets (Explain in Part VI.)                     | 170,978.             | 48,645.         | 202.272.    | 177,570.         | 902.564.            | 1502029.        |
| 11   | Total support. Add lines 7 through 10            |                      | 10 / 0 10 1     |             |                  |                     | 234294364       |
|      | Gross receipts from related activities,          | etc (see instruction | ins)            |             |                  | 12                  |                 |
|      | <b>First 5 years.</b> If the Form 990 is for the | •                    | ,               |             |                  |                     |                 |
|      | organization, check this box and stop            | -                    |                 | •           |                  |                     |                 |
| Sec  | tion C. Computation of Publi                     |                      |                 |             |                  |                     |                 |
|      | Public support percentage for 2023 (I            |                      |                 | column (f)) |                  | 14                  | 85.12 %         |
|      | Public support percentage from 2022              |                      |                 |             |                  | 15                  | 86.05 %         |
|      | 33 1/3% support test - 2023. If the              |                      |                 |             |                  | ore, check this box |                 |
|      | stop here. The organization qualifies            |                      |                 |             |                  |                     | 77              |
| b    | 33 1/3% support test - 2022. If the              |                      | -               |             |                  |                     |                 |
|      | and <b>stop here.</b> The organization qual      |                      |                 |             |                  |                     |                 |
| 17a  | 10% -facts-and-circumstances test                |                      |                 |             |                  |                     |                 |
|      | and if the organization meets the fact           | -                    |                 |             |                  |                     |                 |
|      | meets the facts-and-circumstances te             |                      |                 | -           |                  |                     |                 |
| b    | 10% -facts-and-circumstances test                | -                    |                 |             | -                |                     |                 |
| _    | more, and if the organization meets the          | -                    |                 |             |                  |                     | • •             |
|      | organization meets the facts-and-circle          |                      |                 |             | -                |                     |                 |
| 18   | <b>Private foundation.</b> If the organization   |                      |                 |             |                  |                     |                 |
|      |  | a.aot onlook a i     | U               | ,,          | ., 5 a 115 box a |                     | /Farm 000\ 0002 |

Schedule A (Form 990) 2023

Schedule A (Form 990) 2023

53-0212445 Page 3 WASHINGTON , INC. Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to

| qualify under the tests listed I   | oelow, please com    | plete Part II.)      |                      |                      |                      |           |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|-----------|
| Section A. Public Support  |                      | _                    |                      |                      |                      |           |
| Calendar year (or fiscal year beginning in)  | (a) 2019             | <b>(b)</b> 2020      | (c) 2021             | (d) 2022             | (e) 2023             | (f) Total |
| 1 Gifts, grants, contributions, and  |                      |                      |                      |                      |                      |           |
| membership fees received. (Do not  |                      |                      |                      |                      |                      |           |
| include any "unusual grants.")   |                      |                      |                      |                      |                      |           |
| 2 Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                      |                      |                      |                      |                      |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or bus-  |                      |                      |                      |                      |                      |           |
| iness under section 513  |                      |                      |                      |                      |                      |           |
| 4 Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                      |                      |                      |                      |                      |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge  |                      |                      |                      |                      |                      |           |
| 6 Total. Add lines 1 through 5   |                      |                      |                      |                      |                      |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons   |                      |                      |                      |                      |                      |           |
| Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year                           |                      |                      |                      |                      |                      |           |
| c Add lines 7a and 7b  |                      |                      |                      |                      |                      |           |
| 8 Public support. (Subtract line 7c from line 6.)  |                      |                      |                      |                      |                      |           |
| Section B. Total Support   |                      |                      | ı                    |                      |                      |           |
| Calendar year (or fiscal year beginning in)  | (a) 2019             | <b>(b)</b> 2020      | (c) 2021             | (d) 2022             | (e) 2023             | (f) Total |
| 9 Amounts from line 6      10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                           |                      |                      |                      |                      |                      | ••        |
| <b>b</b> Unrelated business taxable income   |                      |                      |                      |                      |                      |           |
| (less section 511 taxes) from businesses acquired after June 30, 1975  |                      |                      |                      |                      |                      |           |
| c Add lines 10a and 10b  11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on                                  |                      |                      |                      |                      |                      |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)   |                      |                      |                      |                      |                      |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)   |                      |                      |                      |                      |                      |           |
| <b>14</b> First 5 years. If the Form 990 is for t  | he organization's f  | irst, second, third, | fourth, or fifth tax | year as a section 5  | 01(c)(3) organizatio | on,       |
| check this box and stop here   |                      |                      |                      |                      |                      |           |
| Section C. Computation of Publ   | ic Support Pe        | rcentage             |                      |                      | <del> </del>         |           |
| <b>15</b> Public support percentage for 2023   |                      | •                    | column (f))          |                      | 15                   | %         |
| 16 Public support percentage from 202  |                      |                      |                      |                      | 16                   | %         |
| Section D. Computation of Inve   | stment Incom         | e Percentage         |                      |                      | <del> </del>         |           |
| 17 Investment income percentage for 2  |                      |                      | ne 13, column (f))   |                      | 17                   | %         |
| 18 Investment income percentage from   |                      |                      |                      |                      | 18                   | %         |
| 19a 33 1/3% support tests - 2023. If the   | e organization did ı | not check the box    | on line 14, and line | e 15 is more than 3  | 3 1/3%, and line 17  | is not    |
| more than 33 1/3%, check this box a b 33 1/3% support tests - 2022. If the line 18 is not more than 33 1/3%, check this box a  | e organization did ı | not check a box on   | line 14 or line 19a  | a, and line 16 is mo | ore than 33 1/3%, a  | nd        |
| 20 Private foundation. If the organizati   |                      | •                    | •                    |                      | -                    |           |

Schedule A (Form 990) 2023

#### Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| 1   |     | Yes   | No   |
|---|-----|-------|------|
| 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b               |     |       |      |
| 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b               | 1   |       |      |
| 3a  3b  3c  4a  4b  4c  5a  5b  5c  6  7  8  9a  9b  9c  10a  10b |     |       |      |
| 3a  3b  3c  4a  4b  4c  5a  5b  5c  6  7  8  9a  9b  9c  10a  10b |     |       |      |
| 3b 3c 4a 4b 4b 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                    | 2   |       |      |
| 3b 3c 4a 4b 4b 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                    | 3a  |       |      |
| 3c 4a 4b 4b 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                       |     |       |      |
| 3c 4a 4b 4b 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                       |     |       |      |
| 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                          | 3b  |       |      |
| 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                          | 30  |       |      |
| 4b  4c  5a  5b  5c  6  7  8  9a  9b  9c  10a  10b                 | 00  |       |      |
| 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                                | 4a  |       |      |
| 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                                |     |       |      |
| 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a 10b                                | 4h  |       |      |
| 5a 5b 5c 6 7 8 9a 9b 9c 10a                                       | 40  |       |      |
| 5a 5b 5c 6 7 8 9a 9b 9c 10a                                       |     |       |      |
| 5a 5b 5c 6 7 8 9a 9b 9c 10a                                       |     |       |      |
| 5b 5c 6 7 8 9a 9b 9c 10a  | 4c  |       |      |
| 5b 5c 6 7 8 9a 9b 9c 10a  |     |       |      |
| 5b 5c 6 7 8 9a 9b 9c 10a  |     |       |      |
| 5b 5c 6 7 8 9a 9b 9c 10a  |     |       |      |
| 5c 6 7 8 9a 9b 9c 10a 10b   | 5a  |       |      |
| 5c 6 7 8 9a 9b 9c 10a 10b   | 5b  |       |      |
| 7<br>8<br>9a<br>9b<br>9c<br>10a                                   |     |       |      |
| 9a<br>9b<br>9c<br>10a   | 6   |       |      |
| 9a<br>9b<br>9c<br>10a   |     |       |      |
| 9a<br>9b<br>9c<br>10a   | -   |       |      |
| 9a<br>9b<br>9c<br>10a   | /   |       |      |
| 9b<br>9c<br>10a   | 8   |       |      |
| 9b<br>9c<br>10a   |     |       |      |
| 9b<br>9c<br>10a   | 0-  |       |      |
| 9c 10a 10b  | 9а  |       |      |
| 9c 10a 10b  | 9b  |       |      |
| 10a   |     |       |      |
| 10b   | 9с  |       |      |
| 10b   |     |       |      |
| 10b   | 10a |       |      |
|   |     |       |      |
|   |     | . 000 | 0000 |

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| Par | rt IV Supporting Organizations (continued)   |               |     |     |
|-----|--|---------------|-----|-----|
|     |  |               | Yes | No  |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |               |     |     |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |               |     |     |
|     | 11c below, the governing body of a supported organization?   | 11a           |     |     |
| b   | A family member of a person described on line 11a above?   | 11b           |     |     |
| С   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |               |     |     |
|     | detail in Part VI.   | 11c           |     |     |
| Sec | tion B. Type I Supporting Organizations  |               |     |     |
|     |  |               | Yes | No  |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or   |               |     |     |
|     | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) |               |     |     |
|     | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |               |     |     |
|     | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   |               |     |     |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1             |     |     |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |               |     |     |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |               |     |     |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |               |     |     |
| Sec | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations  | 2             |     | —   |
| 000 | tion 6. Type it oupporting organizations   |               | V   | NI- |
| 4   | Ware a majority of the erganization's directors or trustees during the tay year also a majority of the directors   |               | Yes | No  |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control                        |               |     |     |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   |               |     |     |
|     | the supported organization(s).   | 1             |     |     |
| Sec | tion D. All Type III Supporting Organizations  |               |     |     |
|     |  |               | Yes | No  |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |               |     |     |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |               |     |     |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |               |     |     |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1             |     |     |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |               |     |     |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |               |     |     |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2             |     |     |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |               |     |     |
|     | significant voice in the organization's investment policies and in directing the use of the organization's   |               |     |     |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |               |     |     |
| 800 | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations   | 3             |     |     |
|     |  |               |     |     |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction).   | ıs).          |     |     |
| a   | The organization satisfied the Activities Test. Complete line 2 below.   |               |     |     |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.  The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see  | inatu latia u |     |     |
| 2   | Activities Test. Answer lines 2a and 2b below.   | rinstruction  | Yes | No  |
| a   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |               | 100 | 110 |
| _   | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify</b>  |               |     |     |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,   |               |     |     |
|     | how the organization was responsive to those supported organizations, and how the organization determined  |               |     |     |
|     | that these activities constituted substantially all of its activities.   | 2a            |     |     |
| b   | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,  |               |     |     |
|     | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |               |     |     |
|     | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |               |     |     |
|     | these activities but for the organization's involvement.   | 2b            |     |     |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.   |               |     |     |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |               |     |     |
|     | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.  | 3a            |     |     |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |               |     |     |
|     | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.  | 3b            | i l | ı   |

| Part V          | Type III Non-Functionally Integrated 509(a)(3) Support                       | ing Organi      | zations                          |                                |
|-----------------|--|-----------------|----------------------------------|--------------------------------|
| 1               | Check here if the organization satisfied the Integral Part Test as a qualify | ring trust on N | ov. 20, 1970 ( <i>explain in</i> | Part VI). See instructions     |
|                 | All other Type III non-functionally integrated supporting organizations mu   |                 | •                                |                                |
| Section A -     | Adjusted Net Income  |                 | (A) Prior Year                   | (B) Current Year<br>(optional) |
| 1 Net sh        | ort-term capital gain  | 1               |                                  |                                |
| 2 Recov         | eries of prior-year distributions  | 2               |                                  |                                |
| 3 Other         | gross income (see instructions)  | 3               |                                  |                                |
| 4 Add lir       | nes 1 through 3.   | 4               |                                  |                                |
| 5 Depre         | ciation and depletion  | 5               |                                  |                                |
| 6 Portion       | n of operating expenses paid or incurred for production or                   |                 |                                  |                                |
| collect         | tion of gross income or for management, conservation, or                     |                 |                                  |                                |
| mainte          | enance of property held for production of income (see instructions)          | 6               |                                  |                                |
| 7 Other         | expenses (see instructions)  | 7               |                                  |                                |
| 8 Adjust        | ted Net Income (subtract lines 5, 6, and 7 from line 4)                      | 8               |                                  |                                |
| Section B -     | Minimum Asset Amount   |                 | (A) Prior Year                   | (B) Current Year<br>(optional) |
| 1 Aggre         | gate fair market value of all non-exempt-use assets (see                     |                 |                                  |                                |
| instruc         | ctions for short tax year or assets held for part of year):                  |                 |                                  |                                |
| <b>a</b> Averag | ge monthly value of securities   | 1a              |                                  |                                |
| <b>b</b> Averag | ge monthly cash balances   | 1b              |                                  |                                |
| <b>c</b> Fair m | arket value of other non-exempt-use assets                                   | 1c              |                                  |                                |
| d Total (       | (add lines 1a, 1b, and 1c)   | 1d              |                                  |                                |
| e Disco         | unt claimed for blockage or other factors                                    |                 |                                  |                                |
| (explai         | n in detail in <b>Part VI</b> ):   |                 |                                  |                                |
| 2 Acquis        | sition indebtedness applicable to non-exempt-use assets                      | 2               |                                  |                                |
| 3 Subtra        | act line 2 from line 1d.   | 3               |                                  |                                |
| 4 Cash          | deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,       |                 |                                  |                                |
| see ins         | structions).   | 4               |                                  |                                |
| 5 Net va        | lue of non-exempt-use assets (subtract line 4 from line 3)                   | 5               |                                  |                                |
| 6 Multip        | ly line 5 by 0.035.  | 6               |                                  |                                |
| <b>7</b> Recov  | eries of prior-year distributions  | 7               |                                  |                                |
| 8 Minim         | um Asset Amount (add line 7 to line 6)                                       | 8               |                                  |                                |
| Section C -     | Distributable Amount   |                 |                                  | Current Year                   |
| 1 Adjust        | ed net income for prior year (from Section A, line 8, column A)              | 1               |                                  |                                |
|                 | 0.85 of line 1.  | 2               |                                  |                                |
| 3 Minimi        | um asset amount for prior year (from Section B, line 8, column A)            | 3               |                                  |                                |
| 4 Enter         | greater of line 2 or line 3.   | 4               |                                  |                                |
| 5 Incom         | e tax imposed in prior year  | 5               |                                  |                                |
| 6 Distrik       | outable Amount. Subtract line 5 from line 4, unless subject to               |                 |                                  |                                |
| emerg           | ency temporary reduction (see instructions).                                 | 6               |                                  |                                |
| 7               | Check here if the current year is the organization's first as a non-function | ally integrated | d Type III supporting orga       | inization (see                 |

Schedule A (Form 990) 2023

instructions).

|      | rt V Type III Non-Functionally Integrated 509(                  | (a)(3) Supporting Orga                  | nizations (continu            | ued) | 0 0212445 Page 1                 |
|------|---|---|-------------------------------|------|----------------------------------|
| Sect | tion D - Distributions  | . , , , , , , , , , , , , , , , , , , , | Continu                       | 100) | Current Year                     |
| 1    | Amounts paid to supported organizations to accomplish exe       | mpt purposes                            |                               | 1    |                                  |
| 2    | Amounts paid to perform activity that directly furthers exemp   | ot purposes of supported                |                               |      |                                  |
|      | organizations, in excess of income from activity                |   |                               | 2    |                                  |
| 3    | Administrative expenses paid to accomplish exempt purpose       | es of supported organizations           | <b>i</b>                      | 3    |                                  |
| 4    | Amounts paid to acquire exempt-use assets                       | ., .                                    |                               | 4    |                                  |
| 5    | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)               |                               | 5    |                                  |
| 6    | Other distributions (describe in Part VI). See instructions.    | , , , , , , , , , , , , , , , , , , ,   |                               | 6    |                                  |
| 7    | Total annual distributions. Add lines 1 through 6.              |   |                               | 7    |                                  |
| 8    | Distributions to attentive supported organizations to which the | ne organization is responsive           |                               |      |                                  |
|      | (provide details in Part VI). See instructions.                 |   |                               | 8    |                                  |
| 9    | Distributable amount for 2023 from Section C, line 6            |   |                               | 9    |                                  |
| 10   | Line 8 amount divided by line 9 amount                          |   |                               | 10   |                                  |
|      | ,   | (i)                                     | (ii)                          | •    | (iii)                            |
| Sect | tion E - Distribution Allocations (see instructions)            | Excess Distributions                    | Underdistribution<br>Pre-2023 | ns   | Distributable<br>Amount for 2023 |
| 1    | Distributable amount for 2023 from Section C, line 6            |   |                               |      |                                  |
| 2    | Underdistributions, if any, for years prior to 2023 (reason-    |   |                               |      |                                  |
|      | able cause required - explain in Part VI). See instructions.    |   |                               |      |                                  |
| 3    | Excess distributions carryover, if any, to 2023                 |   |                               |      |                                  |
| а    | From 2018   |   |                               |      |                                  |
| b    | From 2019   |   |                               |      |                                  |
| С    | From 2020   |   |                               |      |                                  |
| d    | From 2021   |   |                               |      |                                  |
| е    | From 2022   |   |                               |      |                                  |
| f    | Total of lines 3a through 3e                                    |   |                               |      |                                  |
| g    | Applied to underdistributions of prior years                    |   |                               |      |                                  |
| h    | Applied to 2023 distributable amount                            |   |                               |      |                                  |
| i    | Carryover from 2018 not applied (see instructions)              |   |                               |      |                                  |
| j    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |   |                               |      |                                  |
| 4    | Distributions for 2023 from Section D,                          |   |                               |      |                                  |
|      | line 7: \$  |   |                               |      |                                  |
| а    | Applied to underdistributions of prior years                    |   |                               |      |                                  |
| b    | Applied to 2023 distributable amount                            |   |                               |      |                                  |
| С    | Remainder. Subtract lines 4a and 4b from line 4.                |   |                               |      |                                  |
| 5    | Remaining underdistributions for years prior to 2023, if        |   |                               |      |                                  |
|      | any. Subtract lines 3g and 4a from line 2. For result greater   |   |                               |      |                                  |
|      | than zero, explain in Part VI. See instructions.                |   |                               |      |                                  |
| 6    | Remaining underdistributions for 2023. Subtract lines 3h        |   |                               |      |                                  |
|      | and 4b from line 1. For result greater than zero, explain in    |   |                               |      |                                  |
|      | Part VI. See instructions.                                      |   |                               |      |                                  |
| 7    | Excess distributions carryover to 2024. Add lines 3j and 4c.    |   |                               |      |                                  |
| 8    | Breakdown of line 7:  |   |                               |      |                                  |
|      | Excess from 2019  |   |                               |      |                                  |
|      | Excess from 2020  |   |                               |      |                                  |
|      | Excess from 2021  |   |                               |      |                                  |
|      | Excess from 2022  |   |                               |      |                                  |
|      |   |   |                               |      |                                  |

Schedule A (Form 990) 2023

# THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

53-021<u>2445 Page 8</u> WASHINGTON, INC. Schedule A (Form 990) 2023 Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, Part VI line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

### Schedule B

(Form 990)

### **Schedule of Contributors**

0000

2023

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Attach to Form 990, 990-EZ, or 990-PF.
Go to www.irs.gov/Form990 for the latest information.

Name of the organization
THE JEWISH FEDERATION OF GREATER
WASHINGTON, INC.
Employer identification number
53-0212445

| Organization type (check one): |   |   |  |  |  |  |
|--------------------------------|---|---|--|--|--|--|
| Filers of                      | :   | Section:  |  |  |  |  |
| Form 99                        | 0 or 990-EZ   | X 501(c)( 3 ) (enter number) organization   |  |  |  |  |
|                                |   | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |  |  |  |  |
|                                |   | 527 political organization  |  |  |  |  |
| Form 99                        | 0-PF  | 501(c)(3) exempt private foundation   |  |  |  |  |
|                                |   | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |  |  |  |  |
|                                |   | 501(c)(3) taxable private foundation  |  |  |  |  |
|                                | nly a section 501(c)(7  | covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.  |  |  |  |  |
| General                        | nuie  |   |  |  |  |  |
|                                | ŭ   | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.  |  |  |  |  |
| Special                        | Rules   |   |  |  |  |  |
| X                              | sections 509(a)(1) a contributor, during                          | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II.  |  |  |  |  |
|                                | contributor, during literary, or educatio                         | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, nal purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering instead of the contributor name and address), II, and III.  |  |  |  |  |
|                                | year, contributions<br>is checked, enter he<br>purpose. Don't com | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box ere the total contributions that were received during the year for an exclusively religious, charitable, etc., applete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively etc., contributions totaling \$5,000 or more during the year |  |  |  |  |
| answer "                       | No" on Part IV, line  | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it <b>must</b> 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify requirements of Schedule B (Form 990).   |  |  |  |  |

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2023)

Name of organization
THE JEWISH FEDERATION OF GREATER
WASHINGTON, INC.

Employer identification number

53-0212445

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | al space is needed.        |  |
|------------|---|----------------------------|--|
| (a)<br>No. | (b) Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 1          |   | \$ 1,929,044.              | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 2          |   | \$ <u>1,936,800</u> .      | Person X Payroll   |
| (a)<br>No. | (b) Name, address, and ZIP + 4  | (c) Total contributions    | (d) Type of contribution   |
| 3          |   | \$ 4,501,800.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)        | (b)   | (c)                        | (d)  |
|            | Name, address, and ZIP + 4  | \$ 1,200,000.              | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution   |
| 5          |   | \$1,300,000.               | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 6          |   | \$ 1,063,500.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

Name of organization
THE JEWISH FEDERATION OF GREATER
WASHINGTON, INC.

Employer identification number

53-0212445

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |   |                      |  |  |  |  |  |
|------------------------------|---|---|----------------------|--|--|--|--|--|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
| 1                            | SECURITIES  |   |                      |  |  |  |  |  |
|                              |   | \$ 1,929,044.                             | 03/15/24             |  |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
|                              |   | \$  |                      |  |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
|                              |   | \$  |                      |  |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
|                              |   | \$  |                      |  |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
|                              |   | \$  |                      |  |  |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |  |  |
|                              |   |   |                      |  |  |  |  |  |
|                              |   | \$  |                      |  |  |  |  |  |

Schedule B (Form 990) (2023) Name of organization **Employer identification number** THE JEWISH FEDERATION OF GREATER WASHINGTON, INC. 53-0212445 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I

(e) Transfer of gift

Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

### **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

2023
Open to Public Inspection

Name of the organization

THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

 $Employer\ identification\ number \\ 53-0212445$ 

Schedule D (Form 990) 2023

| Total number at end of year  | Pai | organizations Maintaining Donor Advise organization answered "Yes" on Form 990, Part IV, lin |   | or Accounts. Complete if the          |
|--|-----|--|---|---------------------------------------|
| Total number at end of year 299 2 Aggregate value of contributions to (during year) 13,091,978. 3 Aggregate value of the other storn (during year) 19,028,529. 4 Aggregate value of the of year 19,028,529. 5 Did the organization inform all donors and donor advisors in writing that the assets had in donor advised funds are the organization is properly, subject to the organization's exclusive legal control? 5 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring insperiments be private benefit?  Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.  1 Purpose(s) of conservation easements held by the organization (chock all that apply).  1 Preservation of part or public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat  1 Protection of natural habitat  1 Protection of natural habitat  2 Protection of natural habitat  3 Number of conservation easements  4 Number of conservation easements  5 Total acreage restricted by conservation easements  5 Total acreage restricted by conservation easements  6 Number of conservation easements on a certified historic structure included on line 2a  8 Number of conservation easements on a certified historic structure included on line 2a  9 Number of conservation easements on a certified historic structure included on line 2a  1 Number of conservation easements on a certified historic structure included on line 2a  1 Number of conservation easements on a certified historic structure included on line 2a  1 Number of conservation easements on a certified historic structure included on line 2a  2 Number of conservation easements on a certified historic structure included on line 2a  3 Number of  |     | organization answered tes on Form 990, Fait IV, iiii   |   | (b) Funds and other accounts          |
| 2 Aggregate value of contributions to (during year) 3 Aggregate value of praints from (during year) 4 Aggregate value at end of year 5 Did the organization informal donors and donor advisors in writing that the assets held in donor advisord funds are the organization informal all donors and donor advisors in writing that the assets held in donor advisord funds are the organization informal grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring for the purpose conferring for the purpose conferring for the purpose of the purpose of the purpose conferring for the purpose conferring for the purpose of the purpose of the purpose of the purpose conferring for the purpose of the purpose of the purpose of the purpose conferring for the purpose of  | 4   | Total number at and of year  | ` '   | (b) I dilas and other accounts        |
| Aggregate value of grants from (during year)  19,028,529.  121,831,989.  5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization inform all donors and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissable purpose benefit?    Part   | _   |  |   |                                       |
| A gargegate value at end of year    121,831,989.   | _   |  |   |                                       |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization is property, subject to the organization's exclusive legal control?  6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefits?  Part III Conservation EasementS. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.  1 Purpose(y) of conservation easements held by the organization (check all that apply).  Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a land for public use (for example, recreation or education) Preservation of a certified historic structure  Preservation of land for public use (for example, recreation or education) Preservation of a certified historic structure  Preservation of pone space  2 Complete lines 2 at through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  a Total number of conservation easements to a certified historic structure included on line 2a 2 2 d  d Number of conservation easements included on line 2a acquired after July 25, 2006, and not on a historic structure line in the National Register  3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  4 Number of states where property subject to conservation easement is located  5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements the holds?  7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  8 D |     |  | 101 001   |                                       |
| are the organization's property, subject to the organization's exclusive legal control?  |     |  |   | d funds                               |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissable private benefit?    Part   Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.    Purposely of conservation easements held by the organization (check all that apply).   Preservation of land for public use (for example, recreation or education)   Preservation of a historically important land area   Protection of natural habitat   Preservation of a preservation of a certified historic structure   Preservation of a perservation easement on their at a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  2 Complete lines 2 at through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on their ax Year a Total number of conservation easements .  2 Description of conservation easements in a certified historic structure included on line 2a 2 2 d d Number of conservation easements included on line 2a cacquired after July 25, 2006, and not on a historic structure listed in the National Register   Preservation easements included on line 2a advised and preservation easements included on line 2a device of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year   Preservation easements included on line 2d advised by the organization during the periodic monitoring, inspection, handling of violations, and enforcing conservation easements during the year   Preservation easement in the preservation easements of section 170(h)(4)(B)(l)(l)(l)(l)(l)(l)(l)(l)(l)(l)(l)(l)(l)   | Ŭ   | _  | _   |                                       |
| for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impormisibility private benefit?    Part II   Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.   Purpose(s) of conservation easements held by the organization (check all that apply).   Preservation of a natural habitat   Protection of natural habitat   Protection of natural habitat   Preservation of open space   Preservation of open space   Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.   A Total number of conservation easements   2a   Preservation of conservation easements   Preservation of conservation easements   Preservation easements   Preservation easements   Preservation easements   Preservation easements   Preservation easements   Preservation   Prese | 6   |  |   |                                       |
| Impermissible private benefit?   Impermissible private benefit.    | •   |  |   |                                       |
| Part II   Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.  1 Purpose(s) of conservation easements held by the organization (check all that apply).    Preservation of land for public use (for example, recreation or education)   Preservation of a historically important land area   Preservation of open space   Preservation of open space   Preservation of open space   Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  3 Total number of conservation easements.  2 Description of conservation easements on a certified historic structure included on line 2a   2e   2e   2d   2d   2d   2d   2d   2d  |     |  |   |                                       |
| Preservation of land for public use (for example, recreation or education)   Preservation of a historically important land area   Protection of natural habitat   Preservation of open space   | Pai |  |   |                                       |
| Protection of natural habitat Preservation of a certified historic structure Preservation of open space Preservation of open space Preservation of pen space Preservation of pen space Preservation of pen space Preservation easement on the last day of the tax year.  2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  3 Total number of conservation easements   | 1   | •  |   |                                       |
| Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  a Total number of conservation easements  b Total acreage restricted by conservation easements  c Number of conservation easements on a certified historic structure included on line 2a  d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  3 Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  4 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  4 Number of states where property subject to conservation easement is located  5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements in holds?  6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i)  and section 170(h)(4)(B)(ii)  1 Part XIII describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1 If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, edu |     | Preservation of land for public use (for example, recrea                                     | tion or education) Preservation of              | a historically important land area    |
| Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.  Total number of conservation easements  Number of conservation easements on a certified historic structure included on line 2a  Number of conservation easements on a certified historic structure included on line 2a  Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  Number of states where property subject to conservation easement is located  Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  No Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcement of the conservation easements it holds?  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcement of the conservation easements in the requirements of section 170(h)(4)(B)(i)  Pers No  Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization easements.  Part III Organization elected, as permitted under FASB ASC 958, not report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in |     | Protection of natural habitat  | Preservation of                                 | a certified historic structure        |
| day of the tax year.  a Total number of conservation easements b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure included on line 2a d Number of conservation easements included on line 2a acquired after July 25, 2006, and not on a historic structure listed in the National Register  Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  Number of states where property subject to conservation easement is located  Number of states where property subject to conservation easement is located  Number of states where property subject to conservation easement is located  Number of states where property subject to conservation easement is located  Number of states where property subject to conservation easement is located  Number of states where property subject to conservation easements it holds?  Nost aff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Poes each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(li)  and section 170(h)(4)(B)(li)?  Per III  Prart XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III  Praralizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered 'Yee's in Form 990, Part IV, line 8.  If the organization elected, as permitt |     | Preservation of open space   |   |                                       |
| a Total number of conservation easements b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure included on line 2a d Number of conservation easements included on line 2a acquired after July 25, 2006, and not on a historic structure listed in the National Register  3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  4 Number of states where property subject to conservation easement is located  5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i)  9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or r | 2   | Complete lines 2a through 2d if the organization held a qualit                               | fied conservation contribution in the form o    | f a conservation easement on the last |
| b Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure included on line 2a d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year 4 Number of states where property subject to conservation easement is located 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? 6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(ii)?  9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue stateme |     | day of the tax year.   |   | Held at the End of the Tax Year       |
| c Number of conservation easements on a certified historic structure included on line 2a  d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  4 Number of states where property subject to conservation easement is located  5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(ii)?  Yes No  9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historic | а   | Total number of conservation easements   |   | 2a                                    |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register  Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  Number of states where property subject to conservation easement is located  Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organizations accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relat | b   | Total acreage restricted by conservation easements   |   | 2b                                    |
| on a historic structure listed in the National Register  Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year   | С   | Number of conservation easements on a certified historic str                                 | ucture included on line 2a                      | 2c                                    |
| Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year  | d   |  |   |                                       |
| year   |     |  |   |                                       |
| Number of states where property subject to conservation easement is located  Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Monitor of expenses incurred in monitoring inspecting, h | 3   | Number of conservation easements modified, transferred, rel                                  | leased, extinguished, or terminated by the      | organization during the tax           |
| Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(iii)?  Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Form 990, Part XIII, line 1  §  (i) Revenue included on Form 990, Part XIII, line 1  §  If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part |     |  |   |                                       |
| violations, and enforcement of the conservation easements it holds?  Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(iii)?  No  In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part X  \$  If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   | 4   |  | · · · · · · · · · · · · · · · · · · ·           |                                       |
| Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(ii)?  Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part X  If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:      | 5   |  |   |                                       |
| Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year    Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii)   and section 170(h)(4)(B)(ii)?  |     | •  |   |                                       |
| B Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(iii)?  9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   | 6   | Staff and volunteer hours devoted to monitoring, inspecting,                                 | handling of violations, and enforcing conse     | ervation easements during the year    |
| B Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(ii) and section 170(h)(4)(B)(iii)?  9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   | 7   | Amount of expanses incurred in monitoring inspecting hand                                    | lling of violations, and enforcing conservati   | on agramonts during the year          |
| and section 170(h)(4)(B)(ii)?  | '   | Amount of expenses incurred in monitoring, inspecting, name                                  | and emorcing conservati                         | on easements during the year          |
| and section 170(h)(4)(B)(ii)?  | 8   | Does each conservation easement reported on line 2d above                                    | e satisfy the requirements of section 170(h)(   | (4)(B)(i)                             |
| 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.  Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part X  \$  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   |     |  |   |                                       |
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| Complete if the organization answered "Yes" on Form 990, Part IV, line 8.  1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$  [III] Assets included on Form 990, Part VIII, line 1  [III] Assets included on Form 990, Part VIII, line 1  [III] Assets included on Form 990, Part VIII, line 1  |     | organization's accounting for conservation easements.  |   |                                       |
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| of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.  b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  \$  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   |     |  |   |                                       |
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| b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1 \$  (ii) Assets included in Form 990, Part X \$  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1 \$  |     | •  | , ,   | •                                     |
| art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1 \$  (ii) Assets included in Form 990, Part X \$  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1 \$  |     | · ·  |   |                                       |
| provide the following amounts relating to these items.  (i) Revenue included on Form 990, Part VIII, line 1 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | b   |  |   |                                       |
| (i) Revenue included on Form 990, Part VIII, line 1  (ii) Assets included in Form 990, Part X  2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1  \$   |     | •  | e exhibition, education, or research in further | erance of public service,             |
| <ul> <li>(ii) Assets included in Form 990, Part X</li> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:</li> <li>a Revenue included on Form 990, Part VIII, line 1</li> </ul>  |     |  |   | <b>*</b>                              |
| <ul> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:</li> <li>a Revenue included on Form 990, Part VIII, line 1</li> </ul>  |     |  |   |                                       |
| the following amounts required to be reported under FASB ASC 958 relating to these items:  a Revenue included on Form 990, Part VIII, line 1   | _   |  |   |                                       |
| a Revenue included on Form 990, Part VIII, line 1  | 2   | - · · · · · · · · · · · · · · · · · · ·  |   | gain, provide                         |
|  | _   |  |   | Φ.                                    |
|  |     |  |   |                                       |

332051 09-28-23

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Sche   |   | TON, INC.  |                                      |                     |              |                      |            | 12445    |            |
|--------|---|--|--------------------------------------|---------------------|--------------|----------------------|------------|----------|------------|
| Par    | t III   Organizations Maintaining C               | ollections of Art                                  | , Historical Tre                     | asures, or (        | Other 9      | Similar              | Assets     | (continu | ued)       |
| 3      | Using the organization's acquisition, accession   | on, and other records                              | s, check any of the f                | ollowing that n     | nake sigr    | nificant u           | ise of its |          |            |
|        | collection items (check all that apply).          |  |                                      |                     |              |                      |            |          |            |
| а      | Public exhibition                                 | d  | Loan or exc                          | hange program       | า            |                      |            |          |            |
| b      | Scholarly research                                | е  | Other                                |                     |              |                      |            |          |            |
| С      | Preservation for future generations               |  |                                      |                     |              |                      |            |          |            |
| 4      | Provide a description of the organization's co    | ollections and explain                             | how they further th                  | e organization      | 's exemp     | ot purpos            | se in Part | XIII.    |            |
| 5      | During the year, did the organization solicit o   | r receive donations o                              | of art, historical treas             | sures, or other     | similar a    | ssets                |            |          |            |
|        | to be sold to raise funds rather than to be ma    |  |                                      |                     |              |                      |            | Yes      | No         |
| Par    | t IV Escrow and Custodial Arrang                  |  | te if the organization               | answered "Ye        | es" on Fo    | orm 990,             | Part IV, I | ne 9, or |            |
|        | reported an amount on Form 990, Par               | t X, line 21.                                      |                                      |                     |              |                      |            |          |            |
| 1a     | Is the organization an agent, trustee, custodic   |  |                                      |                     |              |                      |            | _        |            |
|        | on Form 990, Part X?                              |  |                                      |                     |              |                      | L          | Yes      | No         |
| b      | If "Yes," explain the arrangement in Part XIII    | and complete the foll                              | owing table:                         |                     |              |                      |            |          |            |
|        |   |  |                                      |                     |              |                      |            | Amount   |            |
|        | Beginning balance                                 |  |                                      |                     |              | 1c                   |            |          |            |
|        | Additions during the year                         |  |                                      |                     |              | 1d                   |            |          |            |
| е      | Distributions during the year                     |  |                                      |                     |              | 1e                   |            |          |            |
| f      | Ending balance                                    |  |                                      |                     |              | 1f                   |            | _        |            |
|        | Did the organization include an amount on Fo      |  |                                      |                     | •            | /?                   | L          | _ Yes    | ∐ No       |
| Par    | If "Yes," explain the arrangement in Part XIII.   |  |                                      |                     |              |                      |            |          |            |
| Fai    | t V Endowment Funds Complete if                   | (a) Current year                                   | wered "Yes" on For<br>(b) Prior year | (c) Two years       |              |                      | oare back  | (a) Four | voore back |
| 4.     | Designation of consultations                      | ears back  |                                      |                     |              |                      |            |          |            |
| -      |   |  |                                      |                     |              |                      |            |          |            |
| b      | Contributions                                     | 7,931,447.   | 807,852.<br>4,366,459.               |                     |              |                      | 102796.    | <b> </b> | 188,735.   |
|        |   |  |                                      |                     |              |                      |            | ·        |            |
| d      | Grants or scholarships                            | 2,333,000.   | 4,130,037.                           | 20421               | .045.        |                      | 244323.    |          |            |
| е      | Other expenditures for facilities                 |  |                                      |                     |              |                      |            |          |            |
|        | and programs                                      |  | 157933670.                           | -2850               | 000          | 2 9                  | 18,922.    | 2        | 919,000.   |
|        | Administrative expenses  End of year balance      | 77869121.  | 72131832.                            | 229047              |              |                      | 483368.    |          |            |
| g<br>2 | Provide the estimated percentage of the curr      | - 1  |                                      |                     | 515.         |                      |            |          |            |
| ٠,     | Board designated or quasi-endowment               | 51.0000  | %                                    | ij rielu as.        |              |                      |            |          |            |
| h      | Permanent endowment 9.0000                        | %  |                                      |                     |              |                      |            |          |            |
| C      | 40.000  |  |                                      |                     |              |                      |            |          |            |
| ·      | The percentages on lines 2a, 2b, and 2c show      | * -  |                                      |                     |              |                      |            |          |            |
| За     | Are there endowment funds not in the posses       |  | tion that are held ar                | nd administered     | d for the    |                      |            |          |            |
|        | organization by:                                  | 3  |                                      |                     |              |                      |            | Γ        | Yes No     |
|        | (i) Unrelated organizations?                      |  |                                      |                     |              |                      |            | 3a(i)    | X          |
|        |   |  |                                      |                     |              |                      |            | 3a(ii)   | X          |
| b      | If "Yes" on line 3a(ii), are the related organiza |  |                                      |                     |              |                      |            | 3b       |            |
| 4      | Describe in Part XIII the intended uses of the    |  |                                      |                     |              |                      |            |          |            |
| Par    | t VI Land, Buildings, and Equipm                  | ent  |                                      |                     |              |                      |            |          |            |
|        | Complete if the organization answered             | d "Yes" on Form 990                                | , Part IV, line 11a. S               | ee Form 990, F      | Part X, lir  | ne 10.               |            |          |            |
|        | Description of property                           | (a) Cost or of basis (investm                      | ` ', '                               | or other<br>(other) | . ,          | cumulate<br>eciation | ed         | (d) Book | value      |
| 12     | Land  | <del>-   `                                  </del> | ,                                    | 4,100.              | 121          |                      |            | 2.534    | ,100.      |
|        | Buildings   |  |                                      | 1,358.              | 5.4          | 68,14                | 17. 1      |          | ,211.      |
|        | Leasehold improvements                            |  | 10,54                                | _,,,,,,,            | <b>0</b> , 1 | , <del>-</del> -     |            | ,-,-     | , •        |
|        | Equipment   |  | 99                                   | 8,191.              | 6.           | 47,04                | 14.        | 351      | ,147.      |
|        | Other   |  |                                      | 4,187.              |              | 66,96                |            |          | ,219.      |
|        | . Add lines 1a through 1e. (Column (d) must e     |  | •                                    |                     |              |                      |            |          | 6,677.     |
|        | S (SOIGHHI (S) HIGGE C                            | -, c ccc, r art /                                  |                                      | <del></del>         |              |                      |            | _        |            |

Schedule D (Form 990) 2023

| Schedule D (Form 990) 2023 WASHINGTON,   | INC.                         | 53                                       | -0212445 Page 3        |
|--|------------------------------|--|------------------------|
| Part VII Investments - Other Securities  Complete if the organization answered "Yes"   | on Form 900 Part IV line 1:  | 1h Soo Form 900 Part V line 12           |                        |
| (a) Description of Security or Category (including name of security)                   | (b) Book value               | (c) Method of valuation: Cost or end     | d-of-vear market value |
| (4) Florestel destruction  | (a) Dook value               | (0)                                      | . or your manner range |
| (1) Financial derivatives (2) Closely held equity interests                            |                              |  |                        |
| (3) Other  |                              |  |                        |
| (A) HEDGE FUNDS  | 84,408,537.                  | COST                                     |                        |
| (B) PRIVATE EQUITY   | 56,700,797.                  | COST                                     |                        |
| (C)  |                              |  |                        |
| (D)  |                              |  |                        |
| (E)  |                              |  |                        |
| (F)  |                              |  |                        |
| (G)  |                              |  |                        |
| (H)  |                              |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B))                       | 141,109,334.                 |  |                        |
| Part VIII Investments - Program Related.   |                              |  |                        |
| Complete if the organization answered "Yes"  |                              |  |                        |
| (a) Description of investment  | (b) Book value               | (c) Method of valuation: Cost or end     | d-of-year market value |
| (1)  |                              |  |                        |
| (2)  |                              |  |                        |
| (3)  |                              |  |                        |
| (4)  |                              |  |                        |
| (5)  |                              |  |                        |
| (6)  |                              |  |                        |
| (7)  |                              |  |                        |
| (8)  |                              |  |                        |
| (9)  |                              |  |                        |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B))  Part IX Other Assets |                              |  |                        |
| Complete if the organization answered "Yes"  | on Form 990 Part IV line 1:  | 1d See Form 990 Part V line 15           |                        |
|  | Description                  | Tu. Oce Form 550, Fart X, line 15.       | (b) Book value         |
| (1)  | Bookipaon                    |  | (a) Book value         |
| (2)  |                              |  |                        |
| (3)  |                              |  |                        |
| (4)  |                              |  |                        |
| (5)  |                              |  |                        |
|  |                              |  |                        |
| (7)  |                              |  |                        |
| (8)  |                              |  |                        |
| (9)  |                              |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 15, co Part X Other Liabilities   | <i>l. (B))</i>               |  |                        |
| Complete if the organization answered "Yes"  | on Form 990, Part IV, line 1 | 1e or 11f. See Form 990, Part X, line 25 |                        |
| 1. (a) Description of liability  | · · ·                        | , ,                                      | (b) Book value         |
| (1) Federal income taxes   |                              |  | , ,                    |
| (2) DUE TO AGENCIES  |                              |  | 42,634,917.            |
| (3) SPLIT INTEREST AGREEMENT   |                              |  | 2,625,968.             |
| (4)  |                              |  | , , , , , , ,          |
| (5)  |                              |  |                        |
| (6)  |                              |  |                        |
| (7)  |                              |  |                        |
| (8)  |                              |  |                        |
| (9)  |                              |  |                        |
| Total. (Column (b) must equal Form 990. Part X. line 25. co                            | .l. (B))                     |  | 45,260,885.            |

Total. (Column (b) must equal Form 990, Part X, line 25, col. (B)) 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2023

WASHINGTON, INC.

| Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return   |  |       |                      |        |                           |  |  |  |
|--|--|-------|----------------------|--------|---------------------------|--|--|--|
| Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |  |       |                      |        |                           |  |  |  |
| <b>1</b> Tota  | al revenue, gains, and other support per audited financial statements        |       |                      | 1      | 83,807,919.               |  |  |  |
| <b>2</b> Am  | ounts included on line 1 but not on Form 990, Part VIII, line 12:            |       |                      |        |                           |  |  |  |
| a Net  | unrealized gains (losses) on investments                                     | 2a    |                      |        |                           |  |  |  |
|  | nated services and use of facilities   | 2b    | 1,501,945.           |        |                           |  |  |  |
|  | overies of prior year grants   | 2c    |                      |        |                           |  |  |  |
|  | er (Describe in Part XIII.)  | 2d    |                      |        |                           |  |  |  |
|  | I lines 2a through 2d  |       |                      | 2e     | 15,094,886.               |  |  |  |
| <b>3</b> Sub   | stract line <b>2e</b> from line <b>1</b>                                     |       |                      | 3      | 68,713,033.               |  |  |  |
|  | ounts included on Form 990, Part VIII, line 12, but not on line 1:           |       |                      |        |                           |  |  |  |
| a Inve   | estment expenses not included on Form 990, Part VIII, line 7b                | 4a    | 639,860.             |        |                           |  |  |  |
| <b>b</b> Oth   | er (Describe in Part XIII.)  | 4b    |                      |        |                           |  |  |  |
|  | l lines <b>4a</b> and <b>4b</b>  |       |                      | 4c     | 639,860.                  |  |  |  |
| 5 Tota   | al revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) |       |                      | 5      | 69,352,893.               |  |  |  |
| Part X   | Reconciliation of Expenses per Audited Financial Statemer                    | its w | itn Expenses per H   | teturr | 1                         |  |  |  |
|  | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |       |                      |        | F0 002 200                |  |  |  |
|  | al expenses and losses per audited financial statements                      |       |                      | 1      | 52,993,388.               |  |  |  |
|  | ounts included on line 1 but not on Form 990, Part IX, line 25:              | ı     | 1 1 501 045          |        |                           |  |  |  |
|  | nated services and use of facilities   | 2a    | 1,501,945.           |        |                           |  |  |  |
|  | or year adjustments  | 2b    |                      |        |                           |  |  |  |
|  | er losses  | 2c    |                      |        |                           |  |  |  |
|  | er (Describe in Part XIII.)  |       |                      |        | 1 501 0/5                 |  |  |  |
|  | I lines 2a through 2d  |       |                      | 2e     | 1,501,945.<br>51,491,443. |  |  |  |
|  | otract line 2e from line 1   |       |                      | 3      | 31,431,443.               |  |  |  |
|  | ounts included on Form 990, Part IX, line 25, but not on line 1:             | ـ م ا | 639,860.             |        |                           |  |  |  |
|  | estment expenses not included on Form 990, Part VIII, line 7b                | 4a    | 039,000.             |        |                           |  |  |  |
|  | er (Describe in Part XIII.)<br>I lines <b>4a</b> and <b>4b</b>               | 4b    |                      | 4.     | 639,860.                  |  |  |  |
|  |  | 4c    | 52,131,303.          |        |                           |  |  |  |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) 5   52,131,303.  Part XIII Supplemental Information                         |  |       |                      |        |                           |  |  |  |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, |  |       |                      |        |                           |  |  |  |
| lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.   |  |       |                      |        |                           |  |  |  |
| miss 24 and 12, and 1 art m, miss 24 and 45.7 also complete this part to provide any additional information.   |  |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
| PART   | V, LINE 4:   |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
| THE E  | NDOWMENT FUND CATALYZES DIVERSE FUNDING S                                    | SOUR  | CES TO LEVER         | AGE    | OUR                       |  |  |  |
| 3 D T T T  | MY MO MEET TENTOU NEEDO AND EEDEOM OUANOU                                    |       | MADDO CEED M         | ONTES. | Z IIIO NITUU              |  |  |  |
| ABILI  | TY TO MEET JEWISH NEEDS AND EFFECT CHANGE                                    | i, P  | WARDS SEED M         | ONE    | TO NEW                    |  |  |  |
| AND T  | NNOVATIVE INITIATIVES FOR ENRICHING JEWIS                                    | тиз   | TEE AND EOR          | יאדת   | MA.TO INITY               |  |  |  |
| тир т  | NNOVALIVE INITIALIVED FOR EMRICHING DEWIL                                    | )II I | ITE AND FOR          | 1111   | CON OLIAM,                |  |  |  |
| FURNT  | SHES FUNDS FOR UNATICIPATED AND EMERGENCY                                    | NF    | EDS AND GENE         | RATI   | RS.                       |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
| PERMA  | NENT FUNDS TO SUPPORT THE FEDERATION AGEN                                    | ICY   | FAMILY.              |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
|  |  |       |                      |        |                           |  |  |  |
| PART   | X, LINE 2:   |       |                      |        |                           |  |  |  |
| m  | EDEDAMION TO HYDNE HOOM DAWNEN OF THOO                                       |       | 13 VEG 031 BUET      | _      |                           |  |  |  |
| THE F  | EDERATION IS EXEMPT FROM PAYMENT OF INCOM                                    | 1E 1  | AXES ON THEL         | K      |                           |  |  |  |
| EALINE.  | M_DIIDDAGE ACMITTATES IINDED SEGMION FO1/O                                   | 121   | <b>∪6 шпе тиш</b> е  | י גואם | ייייאים אים ס             |  |  |  |
| TVENIA   | T-PURPOSE ACTIVITIES UNDER SECTION 501(C)                                    | (3)   | OF THE INTE          | KNAI   | T VEAUNDE                 |  |  |  |
| CODE   | IN ADDITION, THE FEDERATION QUALIFIES FO                                     | DR C  | יוואפדיים ביו בר כרי | מיזיע  | TRITTONS                  |  |  |  |
|  |  | ,IX C |                      |        | lule D (Form 990) 2023    |  |  |  |
| 332054 09-2  | U-2J   |       |                      | SCHE   | une is (1 01111 330) 2023 |  |  |  |

Part XIII Supplemental Information (continued)

DEDUCTIONS AND HAS BEEN CLASSIFIED AS AN ORGANIZATION THAT IS NOT A

PRIVATE FOUNDATION. INCOME WHICH IS NOT RELATED TO EXEMPT PURPOSES, LESS

APPLICABLE DEDUCTIONS, IS SUBJECT TO FEDERAL AND STATE CORPORATE INCOME

TAXES. THE FEDERATION AND JFGW BUILDING LLC PAID \$170,000 AND \$84,427 IN

FEDERAL AND STATE INCOME TAXES DURING THE FISCAL YEARS ENDED JUNE 30, 2024

AND 2023, RESPECTIVELY, IN CONNECTION WITH UNRELATED DEBT-FINANCED INCOME

ON CERTAIN PARTNERSHIPS OWNED BY THE FEDERATION. NO AMOUNTS WERE PAYABLE

AS OF JUNE 30, 2024 AND 2023, RESPECTIVELY.

THE FEDERATION AND JFGW BUILDING LLC BELIEVE THAT THEY HAVE APPROPRIATE

SUPPORT FOR ANY TAX POSITIONS TAKEN AND, AS SUCH, DO NOT HAVE ANY

UNCERTAIN TAX POSITIONS THAT ARE MATERIAL TO THE CONSOLIDATED FINANCIAL

STATEMENTS. THE FEDERATION AND JFGW BUILDING LLC RECOGNIZE PENALTIES AND

INTEREST RELATED TO UNRECOGNIZED TAX BENEFITS IN MANAGEMENT AND GENERAL

EXPENSES ON THE CONSOLIDATED STATEMENT OF ACTIVITIES AND CHANGE IN NET

ASSETS. THERE IS NO PROVISION IN THESE CONSOLIDATED FINANCIAL STATEMENTS

FOR PENALTIES AND INTEREST RELATED TO UNRECOGNIZED TAX BENEFITS FOR THE

YEARS ENDED JUNE 30, 2024 AND 2023, RESPECTIVELY. TAX YEARS PRIOR TO 2021

FOR THE FEDERATION AND JFGW BUILDING LLC ARE NO LONGER SUBJECT TO

EXAMINATION BY THE INTERNAL REVENUE SERVICE OR THE TAX JURISDICTION OF

MARYLAND.

PART V, LINE 1F:

EARLIER YEAR 990S INCLUDED ALL FUNDS HELD BY THE UNITED JEWISH ENDOWMENT

FUND AS "ENDOWMENT FUNDS." IT HAS BEEN DETERMINED THAT A SUBSTANTIAL

PORTION SO REPORTED ARE NOT CONSIDERED "ENDOWMENT FUNDS" FOR PURPOSES OF

THIS SCHEDULE. PART V., LINE 1F WAS USED AS A PLACEHOLDER FOR

RECLASSIFICATION OF FUNDS TO COMPLY WITH THE DEFINITION OF "ENDOWMENT

Schedule D (Form 990) 2023

# THE JEWISH FEDERATION OF GREATER

| Schedule D ( | Form 99 | 90) 2023 | WA                  | SHING                | CON, | INC.        |                | 53-021   | L2445 | Page 5 |
|--------------|---------|----------|---------------------|----------------------|------|-------------|----------------|----------|-------|--------|
| Part XIII    | Suppl   | ementa   | WA:<br>I Informatio | n <sub>(contin</sub> | ued) |             |                |          |       |        |
|              |         |          |                     |                      |      | TRAORDINARY | ADMINISTRATIVE | EXPENSES | WERE  |        |
| INCURRI      | ED.     |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |
|              |         |          |                     |                      |      |             |                |          |       |        |

### SCHEDULE F (Form 990)

## Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

Open to Public

**Employer identification number** 

Department of the Treasury Internal Revenue Service

Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

OMB No. 1545-0047

THE JEWISH FEDERATION OF GREATER 53-0212445 WASHINGTON, INC. General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (e) If activity listed in (d) (a) Region (b) Number of (c) Number of (d) Activities conducted in the region (f) Total employees, expenditures offices (by type) (such as, fundraising, prois a program service, agents, and for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region MIDDLE EAST AND NORTH AFRICA 0 INVESTMENTS SRAEL BONDS 5106709. CENTRAL AMERICA AND THE CARIBBEAN -ANTIGUA & BARBUDA ARUBA, BAHAMAS 0 0 INVESTMENTS INVESTMENTS 67842316 EUROPE (INCLUDING ICELAND & GREENLAND) - ALBANIA, ANDORRA, AUSTRIA, BELGIUM 0 0 34407005 INVESTMENTS INVESTMENTS MIDDLE EAST AND SOLIDARITY MISSION IN NORTH AFRICA ISRAEL 0 1 PROGRAM SERVICES 132,531. MIDDLE EAST AND ISRAEL 76TH CELEBRATION PROGRAM SERVICES NORTH AFRICA 0 1 SERVICES 14,201. MIDDLE EAST AND NORTH AFRICA 0 PROGRAM SERVICES MEDIAVALET INC. 15,000.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule F (Form 990) 2023

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and 3b)

3 a Subtotal **b** Total from continuation

sheets to Part I ...... c Totals (add lines 3a

Schedule F (Form 990) 2023

Part II Grants and Other

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization     | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region        | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-----------------------------------|---|-------------------|----------------------|--------------------------|---------------------------------|--|---|---|
|                                   |   | MIDDLE EAST AND   |                      |                          |                                 |  |   |   |
|                                   |   | NORTH AFRICA -    |                      |                          |                                 |  |   |   |
|                                   |   | ALGERIA, BAHRAIN, | DIGITAL RIGHTS       |                          |                                 |  |   |   |
|                                   |   | DJIBOUTI, EGYPT,  | MANAGEMENT LICENSE   | 15,000.                  | WIRE                            | 0.                                     |   | FMV   |
|                                   |   |                   |                      |                          |                                 |  |   |   |
|                                   |   |                   |                      |                          |                                 |  |   |   |
|                                   |   | MIDDLE EAST AND   | ISRAEL SOLIDARITY    |                          |                                 |  |   |   |
|                                   |   | NORTH AFRICA      | MISSION TRIP         | 132,531.                 | WIRE                            | 0.                                     |   | FMV   |
|                                   |   |                   |                      |                          |                                 |  |   |   |
|                                   |   |                   | ISRAEL 76TH          |                          |                                 |  |   |   |
|                                   |   | MIDDLE EAST AND   | ANNIVERSARY          |                          |                                 |  |   |   |
|                                   |   | NORTH AFRICA      | PHOTOGRAPHY SERVICES | 14,201.                  | WIRE                            | 0.                                     |   | FMV   |
|                                   |   |                   |                      |                          |                                 |  |   |   |
|                                   |   |                   |                      |                          |                                 |  |   |   |
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| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a ta | ax |
|---|--|----|
|   | exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter      |    |

<sup>3</sup> Enter total number of other organizations or entities

| Part III Grants and Other Assistance | ce to Individuals Outside | e the United Sta         | tes. Complete i          | f the organization answered "Yes" of | on Form 990, Part                | IV, line 16.                          |  |
|--------------------------------------|---------------------------|--------------------------|--------------------------|--------------------------------------|----------------------------------|---------------------------------------|--|
| Part III can be duplicated if a      | dditional space is needed | d                        |                          |                                      |                                  |                                       |  |
| (a) Type of grant or assistance      | (b) Region                | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement      | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|                                      |                           |                          |                          |                                      |                                  |                                       |  |
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| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)  | X Yes | ☐ No |
|---|---|-------|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)  | Yes   | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)   | X Yes | ☐ No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)  | X Yes | ☐ No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)  | Yes   | X No |

Page 4

# THE JEWISH FEDERATION OF GREATER

53-0212445 WASHINGTON, INC. Schedule F (Form 990) 2023 Page 5 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

332075 11-29-23 Schedule F (Form 990) 2023

## **SCHEDULE G** (Form 990)

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

THE JEWISH FEDERATION OF GREATER

Employer identification number

| WASHING   | TON, INC.   |   |  |   | 53-0212  | 445   |
|---|---|---|--|---|--|---|
| Part I Fundraising Activities required to complete this par   | Complete if the organization answer t.  | ered "Y                                       | es" or   | n Form 990, Part IV, I  | ine 17. Form 990-EZ  | filers are not  |
| <ul> <li>1 Indicate whether the organization rais a X Mail solicitations</li> <li>b X Internet and email solicitations</li> <li>c X Phone solicitations</li> <li>d X In-person solicitations</li> <li>2 a Did the organization have a written of key employees listed in Form 990, P</li> <li>b If "Yes," list the 10 highest paid indirecompensated at least \$5,000 by the</li> </ul> | e Solicita f X Solicita g Special  or oral agreement with any individual cart VII) or entity in connection with p viduals or entities (fundraisers) pursu | tion of<br>tion of<br>fundra<br>(includ       | non-g<br>gover<br>aising<br>ding of<br>onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? | stees, or X Yes  |   |
| (i) Name and address of individual or entity (fundraiser)   | (ii) Activity   | (iii)<br>fundi<br>have c<br>or cor<br>contrib | ustody<br>itrol of                             | (iv) Gross receipts from activity   | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
| RUFFALO NOEL LEVITZ LLC -   | TELEPHONE FUNDRAISING   | Yes   | No   |   |  |   |
| 1025 KIRKWOOD BOULEVARD SW,   | CALLS   |   | Х  | 208,852.  | 61,888.  | 146,964.  |
|   |   |   |  |   |  |   |
|   |   |   |  |   |  |   |
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|   |   |   |  |   |  |   |
| Total   |   | <u> </u>                                      |  | 208,852.  | 61,888.  | 146,964.  |
| 3 List all states in which the organization or licensing.   |   |   |  |   |  |   |
| AL, AK, AZ, AR, CA, CO, CT,   |   |   |  |   |  |   |
| MT, NE, NV, HN, NJ, NM, NY,   | NC, ND, OH, OK, OR, PA,   | RI,S  | SC , S   | SD,TN,TX,UT   | ,VT,VA,WA,   | WV,WI,WY  |
| DC  |   |   |  |   |  |   |
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332081 09-13-23

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

SEE PART IV FOR CONTINUATIONS

| Ра              |       | of fundraising event contributions and gro  | -                          |  | events with gross receip |  |
|-----------------|-------|---|----------------------------|--|--------------------------|--|
|                 |       |   | (a) Event #1               | (b) Event #2   | (c) Other events         | (d) Total events (add col. (a) through col. (c)) |
| او              |       |   | (event type)               | (event type)   | (total number)           | COI. (C))  |
| Revenue         | 1     | Gross receipts  |                            |  |                          |  |
| 쀠               | •     | aross receipts  |                            |  |                          |  |
|                 | 2     | Less: Contributions   |                            |  |                          |  |
|                 | 3     | Gross income (line 1 minus line 2)  |                            |  |                          |  |
|                 | 4     | Cash prizes   |                            |  |                          |  |
|                 | 5     | Noncash prizes  |                            |  |                          |  |
| enses           | 6     | Rent/facility costs   |                            |  |                          |  |
| Direct Expenses | 7     | Food and beverages  |                            |  |                          |  |
|                 | 8     | Entertainment   |                            |  |                          |  |
|                 | 9     | Other direct expenses   |                            |  |                          |  |
|                 | 10    | Direct expense summary. Add lines 4 through   |                            |  |                          |  |
|                 | 11    | Net income summary. Subtract line 10 from li  |                            |  |                          |  |
| 'a              | rt I  | · · · · ·   | answered "Yes" on Forr     | n 990, Part IV, line 19, or                          | reported more than       |  |
| _               |       | \$15,000 on Form 990-EZ, line 6a.   | T                          | T  | 1                        | Г  |
| Hevenue         |       |   | (a) Bingo                  | <b>(b)</b> Pull tabs/instant bingo/progressive bingo | (c) Other gaming         | (d) Total gaming (add col. (a) through col. (d   |
| Řeč             | 1     | Gross revenue   |                            |  |                          |  |
| es              | 2     | Cash prizes   |                            |  |                          |  |
| -xbens          | 3     | Noncash prizes  |                            |  |                          |  |
| Direct Expenses | 4     | Rent/facility costs   |                            |  |                          |  |
|                 | 5     | Other direct expenses   |                            |  |                          |  |
|                 |       |   | Yes %                      | Yes %  | Yes %                    |  |
|                 | 6     | Volunteer labor   | No No                      | No No  | No No                    |  |
|                 | 7     | Direct expense summary. Add lines 2 through   | n 5 in column (d)          |  |                          |  |
|                 | 8     | Net gaming income summary. Subtract line 7  | from line 1, column (d)    |  |                          |  |
|                 |       |   |                            |  |                          |  |
| а               | ls t  | er the state(s) in which the organization condu<br>he organization licensed to conduct gaming a | ctivities in each of these |  |                          | Yes N  |
| b               | lf "l | No," explain:   |                            |  |                          |  |
|                 |       | ere any of the organization's gaming licenses re  |                            |  | year?                    | Yes N  |
| J               |       | Yes," explain:  |                            |  |                          |  |
|                 |       |   |                            |  |                          |  |
| กล              | o na. | -13-23  |                            |  | Sche                     | edule G (Form 990) 20                            |

# THE JEWISH FEDERATION OF GREATER WASHINGTON INC

| Schedule G (Form 990) 2023 WASHINGTON, INC.  | 53-0212445 Page 3                        |
|--|--|
| 11 Does the organization conduct gaming activities with nonmembers?  | Yes No                                   |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity for  | rmed                                     |
| to administer charitable gaming?   | Yes No                                   |
| 13 Indicate the percentage of gaming activity conducted in:  |  |
| a The organization's facility  | 13a %                                    |
| <b>b</b> An outside facility   |  |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books an             | d records:                               |
| Name   |  |
| Address  |  |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue        | ue? Yes No                               |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization \$ and                              | d the amount                             |
| of gaming revenue retained by the third party \$   |  |
| c If "Yes," enter name and address of the third party:   |  |
|  |  |
| Name   |  |
| Address  |  |
| 16 Gaming manager information:   |  |
| Name   |  |
| Gaming manager compensation \$   |  |
|  |  |
| Description of services provided   |  |
|  |  |
|  |  |
| Director/officer Employee Independent contractor   |  |
| 17 Mandatory distributions:  |  |
| <b>a</b> Is the organization required under state law to make charitable distributions from the gaming proceeds to     |  |
| retain the state gaming license?   | Yes No                                   |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations or | r spent in the                           |
| organization's own exempt activities during the tax year \$  |  |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii)                  | and (v); and Part III, lines 9, 9b, 10b, |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                       |  |
| COMPANIE C. DADE T. LINE OD LIGE OF EDV MICHES DAID FIN  | TDD 3 T GED G                            |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUN  | IDRAISERS:                               |
|  |  |
| /T) NAME OF BUNDDATGED, DUBEALO NOBL LEVIEW LLG  |  |
| (I) NAME OF FUNDRAISER: RUFFALO NOEL LEVITZ LLC  |  |
| (I) ADDRESS OF FUNDRAISER:   |  |
| 1025 KIRKWOOD BOULEVARD SW, CEDAR RAPIDS, IA 52404   |  |
|  |  |
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# THE JEWISH FEDERATION OF GREATER

| Schedule G | i (Form 990)                     | WASHINGTON,        | INC. | 53-0212445 | Page 4 |
|------------|----------------------------------|--------------------|------|------------|--------|
| Part IV    | (Form 990)<br>Supplemental Infor | mation (continued) |      |            |        |
|            |                                  | (00.76.7600)       |      |            |        |
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#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

# **Grants and Other Assistance to Organizations,** Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information. THE JEWISH FEDERATION OF GREATER

OMB No. 1545-0047

Open to Public

Inspection

**Employer identification number** 

| WASHINGTO  | N, INC.            |                                    |                          |                                  |  |                                       | 53-0212445                                |
|--|--------------------|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|---|
| Part I General Information on Grants a   | nd Assistance      |                                    |                          |                                  |  |                                       |   |
| 1 Does the organization maintain records t   | o substantiate the | amount of the grants               | or assistance, the       | grantees' eligibility            | for the grants or assis  | stance, and the selection             |   |
| criteria used to award the grants or assis   | stance?            |                                    |                          |                                  |  |                                       | No  |
| 2 Describe in Part IV the organization's pro   |                    |                                    |                          |                                  |  |                                       |   |
| Part II Grants and Other Assistance to I recipient that received more than \$\frac{1}{2}\$ | _                  |                                    |                          |                                  | anization answered "Y  | es" on Form 990, Part                 | IV, line 21, for any                      |
| Name and address of organization or government   | <b>(b)</b> EIN     | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | <b>(h)</b> Purpose of grant or assistance |
| 6 POINTS SPORTS ACADEMY  |                    |                                    |                          |                                  |  |                                       |   |
| 633 THIRD AVENUE   |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| NEW YORK, NY 28806   | 13-1663143         | 501 C 3                            | 9,685.                   | 0.                               |  |                                       | ENDOWMENTS                                |
| 70 FACES MEDIA   |                    |                                    |                          |                                  |  |                                       |   |
| 5280 8TH AVE., 4TH FLOOR   |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| NEW YORK, NY 11220   | 13-0887610         | 501 C 3                            | 10,000.                  | 0.                               |  |                                       | ENDOWMENTS                                |
| AGUDAS ACHIM CONGREGATION  |                    |                                    |                          |                                  |  |                                       |   |
| 2908 VALLEY DRIVE  |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| ALEXANDRIA, VA 22302   | 54-0581100         | 501 C 3                            | 14,500.                  | 0.                               |  |                                       | ENDOWMENTS                                |
| ALLIANCE FOR MIDDLE EAST PEACE.  |                    |                                    |                          |                                  |  |                                       |   |
| INC - 1725 I STREET NORTHWEST -  |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| WASHINGTON, DC 20006   | 20-5879279         | 501 C 3                            | 60,000.                  | 0.                               |  |                                       | ENDOWMENTS                                |
| AM KOLEL INC   |                    |                                    |                          |                                  |  |                                       |   |
| 1729 WILMART STREET  |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| ROCKVILLE, MD 20852  | 52-1732440         | 501 C 3                            | 47,600.                  | 0.                               |  |                                       | ENDOWMENTS                                |
| AMERICAN FRIENDS OF ASSUTA ASHDOD  |                    |                                    |                          |                                  |  |                                       |   |
| HOSPITAL INC - 608 FIFTH AVENUE -  |                    |                                    |                          |                                  |  |                                       | JCF GRANTS FROM DAFS AND                  |
| NEW YORK, NY 10020   | 82-4404761         | 501 C 3                            | 100,000.                 | 0.                               |  |                                       | ENDOWMENTS                                |
| 2 Enter total number of section 501(c)(3) as   | nd government ord  | ganizations listed in the          | e line 1 table           |                                  |  | 1                                     | 331.                                      |
| 3 Enter total number of other organizations  |                    | -                                  |                          |                                  |  |                                       | 0.  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Part II Continuation of Grants and Other   | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                | ,                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MERICAN FRIENDS OF ISRAEL<br>MERGENCY AID FUND - 558 JUNE<br>OURT - WEST HEMPSTEAD, NY 11552                         | 26-4515751        | 501 C 3                       | 25,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| AMERICAN FRIENDS OF MAGEN DAVID<br>ADOM - 20 WEST 36TH STREET - NEW<br>YORK, NY 10018                                | 13-1790719        | 501 C 3                       | 150,000.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| AMERICAN FRIENDS OF SHEBA MEDICAL<br>CENTER, INC 6505 WILSHIRE<br>BOULEVARD - LOS ANGELES, CA 90048                  | 23-7076117        | 501 C 3                       | 2,200,000.               | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| AMERICAN FRIENDS OF SOROKA MEDICAL CENTER INC 47 HAVERFORD AVENUE - SCARSDALE, NY 10583 AMERICAN FRIENDS OF THE REUT | 13-5866593        | 501 C 3                       | 100,000.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| INSTITUTE - C/O SINGER LEWAK 21550 WEST OXNARD STREET - LOS ANGELES, CA 91367  | 20-3585888        | 501 C 3                       | 60,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| AMERICAN SOCIETY OF THE UNIVERSITY OF HAIFA - 57 WEST 57TH STREET - NEW YORK, NY 10103                               | 13-6220819        | 501 C 3                       | 100,000.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| ARI ISRAEL<br>708 BROMLEY STREET<br>SILVER SPRING, MD 20902  | 21-6644121        | 501 C 3                       | 18,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| AVODAH<br>195 MONTAGUE STREET<br>BROOKLYN, NY 11201  | 13-3914342        | 501 C 3                       | 33,699.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| BBYO DC COUNCIL<br>529 14TH STREET NW<br>WASHINGTON, DC 20045  | 31-1794932        | 501 C 3                       | 140,630.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BENDER JCC   |                   |                               |                          |  |  |  |                                       |
| 6125 MONTROSE ROAD                                 |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCKVILLE, MD 20852                                | 53-0205921        | 501 C 3                       | 809,063.                 | 0.                                     |  |  | GRANTS                                |
|  |                   |                               |                          |  |  |  |                                       |
| BETH EL HEBREW CONGREGATION                        |                   |                               |                          |  |  |  |                                       |
| 3830 SEMINARY ROAD                                 |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| ALEXANDRIA, VA 22304                               | 54-0681891        | 501 C 3                       | 7,500.                   | 0.                                     |  |  | GRANTS                                |
| BIRTHRIGHT ISRAEL                                  |                   |                               |                          |  |  |  |                                       |
| 33 E 33RD STREET, 7TH FLOOR                        |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| NEW YORK, NY 10016                                 | 13-4092050        | 501 C 3                       | 278,456.                 | 0.                                     |  |  | GRANTS                                |
| nam Total, NT Tools                                | 13 1032030        | 301 6 3                       | 270,130.                 | · ·                                    |  |  |                                       |
| BLUEPOINT ALERT SOLUTIONS, LLC                     |                   |                               |                          |  |  |  |                                       |
| 425 RENNER DRIVE                                   |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| ELGIN, IL 60123                                    | 46-3087801        | 501 C 3                       | 130,000.                 | 0.                                     |  |  | GRANTS                                |
|  |                   |                               |                          |  |  |  |                                       |
| B'NAI B'RITH PERLMAN CAMP                          |                   |                               |                          |  |  |  |                                       |
| 11820 PARKLAWN DR                                  | 27 2025066        | F01 G 3                       | 22 000                   |  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCKVILLE, MD 20852                                | 27-2025066        | 201 C 3                       | 23,800.                  | 0.                                     |  |  | GRANTS                                |
| B'NAI ISRAEL CONGREGATION                          |                   |                               |                          |  |  |  |                                       |
| 6301 MONTROSE ROAD                                 |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCKVILLE, MD 20852                                | 53-0212444        | 501 C 3                       | 35,250.                  | 0.                                     |  |  | GRANTS                                |
|  |                   |                               |                          |  |  |  |                                       |
| CAMP AIRY AND LOUISE FOUNDATION,                   |                   |                               |                          |  |  |  |                                       |
| INC - 5750 PARK HEIGHTS AVE -                      | 50 056000         | F04 - 0                       | 100 650                  |  |  |  | JFGW COMMUNAL SUPPORT                 |
| BALTIMORE, MD 21215                                | 52-0563083        | 501 C 3                       | 102,659.                 | 0.                                     |  |  | GRANTS                                |
| CAMP AVODA INC                                     |                   |                               |                          |  |  |  |                                       |
| 43 STANDISH ROAD                                   |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| NEEDHAM, MA 02492                                  | 04-6002095        | 501 C 3                       | 5,995.                   | 0.                                     |  |  | GRANTS                                |
|  |                   |                               |                          |  |  |  |                                       |
| CAMP HACHSHARA MOSHAVA OF NY INC/                  |                   |                               |                          |  |  |  |                                       |
| CAMP MOSHAVA - 245 NAVAJO ROAD -                   |                   |                               |                          |  |  |  | JFGW COMMUNAL SUPPORT                 |
| HONESDALE, PA 18431                                | 13-5596850        | 501 C 3                       | 7,800.                   | 0.                                     |  |  | GRANTS                                |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| CAMP HAVAYA  |            |                               |                          |                                  |  |  |                                       |
| 1299 CHURCH ROAD                                   |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| WYNCOTE, PA 19095                                  | 36-4478803 | 501 C 3                       | 12,740.                  | 0.                               |  |  | GRANTS                                |
| CAMP JUDAEA  |            |                               |                          |                                  |  |  |                                       |
| 1440 SPRING ST., NW                                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ATLANTA, GA 30309-2832                             | 58-6014651 | 501 C 3                       | 6,594.                   | 0.                               |  |  | GRANTS                                |
| CAMP RAMAH IN NEW ENGLAND                          |            |                               |                          |                                  |  |  |                                       |
| 1206 BOSTON-PROVIDENCE TURNPIKE                    |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NORWOOD, MA 02062                                  | 04-3035964 | 501 C 3                       | 63,600.                  | 0.                               |  |  | GRANTS                                |
|  |            |                               |                          |                                  |  |  |                                       |
| CAMP RAMAH IN NORTHERN CALIFORNIA                  |            |                               |                          |                                  |  |  |                                       |
| 969-G EDGEWATER BOULEVARD                          | 01 2020212 | F01 G 3                       | 6 050                    | 0                                |  |  | JFGW COMMUNAL SUPPORT                 |
| FOSTER CITY, CA 94404                              | 91-2020313 | 501 C 3                       | 6,850.                   | 0.                               |  |  | GRANTS                                |
| CAMP SENECA LAKE                                   |            |                               |                          |                                  |  |  |                                       |
| 1200 EDGEWOOD AVE.                                 |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCHESTER, NY 14618                                | 16-0743060 | 501 C 3                       | 6,500.                   | 0.                               |  |  | GRANTS                                |
| CAMP YAVNEH, INC.                                  |            |                               |                          |                                  |  |  |                                       |
| 321 WALNUT STREET                                  |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NEWTON, MA 02460                                   | 04-6004710 | 501 C 3                       | 5,458.                   | 0.                               |  |  | GRANTS                                |
| CAMP ZEKE  |            |                               |                          |                                  |  |  |                                       |
| 2248 BROADWAY #1001                                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NEW YORK, NY 10024                                 | 46-1869615 | 501 C 3                       | 7,000.                   | 0.                               |  |  | GRANTS                                |
|  |            |                               | 1,110.                   | ••                               |  |  |                                       |
| CAPITAL CAMPS AND RETREAT CENTER                   |            |                               |                          |                                  |  |  |                                       |
| 11300 ROCKVILLE PIKE                               |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCKVILLE, MD 20852                                | 52-1515202 | 501 C 3                       | 299,422.                 | 0.                               |  |  | GRANTS                                |
| CHABAD LUBAVITCH OF ALEXANDRIA                     |            |                               |                          |                                  |  |  |                                       |
| 1307 NORTH HIGHLAND STREET                         |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ARLINGTON, VA 22201                                | 22-3846883 | 501 C 3                       | 19,000.                  | 0.                               |  |  | GRANTS                                |

| (a) Name and address of            | (b) EIN    |                               |                          |                                  |  |  | l .                                |
|------------------------------------|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| organization or government         | (S) Env    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHABAD OF SILVER SPRING            |            |                               |                          |                                  |  |  |                                    |
| 519 LAMBERTON DRIVE                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| SILVER SPRING, MD 20902            | 80-0252924 | 501 C 3                       | 8,000.                   | 0.                               |  |  | GRANTS                             |
| CHARLES E. SMITH JEWISH DAY SCHOOL | 00 0202722 |                               | ,,,,,,                   | •                                |  |  |                                    |
| OF GREATER WASHINGTON - 1901 E.    |            |                               |                          |                                  |  |  |                                    |
| JEFFERSON STREET - ROCKVILLE, MD   |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| 20852                              | 52-0961920 | 501 C 3                       | 477,921.                 | 0.                               |  |  | GRANTS                             |
|                                    | 02 0301310 |                               | 177,522.                 | •                                |  |  |                                    |
| CONGREGATION ETZ HAYIM             |            |                               |                          |                                  |  |  |                                    |
| 2920 ARLINGTON BOULEVARD           |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| ARLINGTON, VA 22204                | 54-0616345 | 501 C 3                       | 8,000.                   | 0.                               |  |  | GRANTS                             |
|                                    | 01 0010010 |                               | ,,,,,,                   | •                                |  |  |                                    |
| CONGREGATION OLAM TIKVAH           |            |                               |                          |                                  |  |  |                                    |
| 3800 GLENBROOK ROAD                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| FAIRFAX, VA 22031                  | 54-0760310 | 501 C 3                       | 9,800.                   | 0.                               |  |  | GRANTS                             |
|                                    | 01 0700010 |                               | ,,,,,,,                  | •                                |  |  |                                    |
| CONNECTJEW, INC                    |            |                               |                          |                                  |  |  |                                    |
| 1717 N STREET NORTHWEST            |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20036               | 92-3148573 | 501 C 3                       | 15,000.                  | 0.                               |  |  | GRANTS                             |
| ECOPEACE MIDDLE EAST ENVIRONMENTAL | 32 3110373 | 301 0 3                       | 13,000.                  | •                                |  |  | olumi i                            |
| NGO FORM - ECOPEACE C/O ALLIANCE   |            |                               |                          |                                  |  |  |                                    |
| FOR MIDDLE EAST PEACE 1725 I ST    |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| NW STE 300 - WASHINGTON, DC 20006  | 98-0157176 | 501 C 3                       | 80,000.                  | 0.                               |  |  | GRANTS                             |
| 212 00023121.0101., 20 20000       | 30 0107170 |                               |                          | •                                |  |  |                                    |
| EDEN VILLAGE CAMP                  |            |                               |                          |                                  |  |  |                                    |
| 392 DENNYTOWN RD                   |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| PUTNAM VALLEY, NY 10579            | 26-4373931 | 501 C 3                       | 9,835.                   | 0.                               |  |  | GRANTS                             |
|                                    | 20 1070301 |                               | 7,000.                   | •                                |  |  |                                    |
| EDLAVITCH JCC                      |            |                               |                          |                                  |  |  |                                    |
| 1529 16TH STREET NORTHWEST         |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20036               | 52-1398151 | 501 C 3                       | 534,500.                 | 0.                               |  |  | GRANTS                             |
|                                    |            |                               | 331,300.                 | ••                               |  |  |                                    |
| EMMA KAUFMANN CAMP                 |            |                               |                          |                                  |  |  |                                    |
| 5738 FORBES AVENUE                 |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| PITTSBURGH, PA 15217               | 25-1094514 | 501 C 3                       | 25,411.                  | 0.                               |  |  | GRANTS                             |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| FRIENDS OF BARZILAI                                |                |                               |                          |                                  |  |   |                                    |
| 104 WEST 40TH STREET                               |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| NEW YORK, NY 10018                                 | 93-3919577     | 501 C 3                       | 100,000.                 | 0.                               |  |   | GRANTS                             |
| FRIENDS OF IDF                                     |                |                               |                          |                                  |  |   |                                    |
| 60 E. 42ND STREET                                  |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| NEW YORK, NY 10165                                 | 13-3156445     | 501 C 3                       | 150,000.                 | 0.                               |  |   | GRANTS                             |
| FRIENDS OF ISRAEL MOVEMENT FOR                     |                |                               |                          |                                  |  |   |                                    |
| PROGRESSIVE JUDAISM - 211 SOUTH                    |                |                               |                          |                                  |  |   | TEGLI GOLDHULL GUDDODE             |
| SPALDING DRIVE - BEVERLY HILLS, CA                 | 14 1070076     | F01 G 2                       | 20.000                   | 0.                               |  |   | JFGW COMMUNAL SUPPORT              |
| 90212  | 14-1970976     | 501 C 3                       | 30,000.                  | ٠.                               |  |   | GRANTS                             |
| FRIENDS OF ISRAEL SCOUTS INC                       |                |                               |                          |                                  |  |   |                                    |
| TZOFIM - 576 8TH AVENUE - NEW                      |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| YORK, NY 10018                                     | 13-3843506     | 501 C 3                       | 6,401.                   | 0.                               |  |   | GRANTS                             |
|  |                |                               |                          |                                  |  |   |                                    |
| FRIENDS OF THE ARAVA INSTITUTE                     |                |                               |                          |                                  |  |   |                                    |
| 1320 CENTRE STREET, SUITE 206                      |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| NEWTON CENTER, MA 02459                            | 11-3485736     | 501 C 3                       | 75,000.                  | 0.                               |  |   | GRANTS                             |
| FRIENDS OF UNITED HATZALAH, INC.                   |                |                               |                          |                                  |  |   |                                    |
| 442 5TH AVENUE                                     |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| NEW YORK, NY 10018                                 | 11-3533002     | 501 C 3                       | 398,982.                 | 0.                               |  |   | GRANTS                             |
| HEW TORK, NT 10010                                 | 11 3333002     | 301 C 3                       | 330,302.                 | •                                |  |   | ORMID .                            |
| FRIENDSHIP CIRCLE, INC                             |                |                               |                          |                                  |  |   |                                    |
| 11621 SEVEN LOCKS ROAD                             |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| POTOMAC, MD 20854                                  | 26-0817688     | 501 C 3                       | 10,000.                  | 0.                               |  |   | GRANTS                             |
|  |                |                               |                          |                                  |  |   |                                    |
| GARDEN OF REMEMBRANCE                              |                |                               |                          |                                  |  |   |                                    |
| 14321 COMUS ROAD                                   |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| CLARKSBURG, MD 20871                               | 52-2198248     | 501 C 3                       | 25,000.                  | 0.                               |  |   | GRANTS                             |
| GATHER, INC  |                |                               |                          |                                  |  |   |                                    |
| 1817 M STREET NW                                   |                |                               |                          |                                  |  |   | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20036                               | 81-2318776     | 501 C 3                       | 200,000.                 | 0.                               |  |   | GRANTS                             |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                | 1                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GEORGE MASON UNIVERSITY HILLEL                     |                   |                               |                          |                                  |  |  |                                    |
| 4400 UNIVERSITY DRIVE                              |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| FAIRFAX, VA 22030                                  | 52-2232458        | 501 C 3                       | 33,380.                  | 0.                               |  |  | GRANTS                             |
| GEGUED THAT GU DAN GGUOOT                          |                   |                               |                          |                                  |  |  |                                    |
| GESHER JEWISH DAY SCHOOL                           |                   |                               |                          |                                  |  |  | TECH COMMINAL CURRORS              |
| 4800 MATTIE MOORE COURT<br>FAIRFAX, VA 22030       | 54-1201968        | 501 C 3                       | 136,188.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS    |
| TAIRFAX, VA 22030                                  | 54-1201900        | 301 C 3                       | 130,188.                 | 0.                               |  |  | GRANIS                             |
| HABONIM DROR CAMP MOSHAVA                          |                   |                               |                          |                                  |  |  |                                    |
| 6101 EXECUTIVE BOULEVARD SUITE 319                 |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| NORTH BETHESDA, MD 20852                           | 52-6054091        | 501 C 3                       | 32,512.                  | 0.                               |  |  | GRANTS                             |
|  |                   |                               | ,                        |                                  |  |  |                                    |
| HADAR  |                   |                               |                          |                                  |  |  |                                    |
| 190 AMSTERDAM AVE                                  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| STATEN ISLAND, NY 10314                            | 26-4412164        | 501 C 3                       | 31,000.                  | 0.                               |  |  | GRANTS                             |
| WAND IN WAND                                       |                   |                               |                          |                                  |  |  |                                    |
| HAND IN HAND                                       |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| P.O. BOX 80102<br>PORTLAND, OR 97280               | 93-1269590        | 501 C 3                       | 20,000.                  | 0.                               |  |  | GRANTS                             |
| TORTHAND, OR 57200                                 | 93 1209390        | 301 C 3                       | 20,000.                  | 0.                               |  |  | GRANIS                             |
| HIAS INC   |                   |                               |                          |                                  |  |  |                                    |
| 1300 SPRING STREET, SUITE 500                      |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| SILVER SPRING, MD 20910                            | 13-5633307        | 501 C 3                       | 15,000.                  | 0.                               |  |  | GRANTS                             |
|  |                   |                               |                          |                                  |  |  |                                    |
| HILL HAVURAH                                       |                   |                               |                          |                                  |  |  |                                    |
| 212 EAST CAPITOL ST SE                             |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20003                               | 81-0632513        | 501 C 3                       | 50,000.                  | 0.                               |  |  | GRANTS                             |
| HILLEL- AMERICAN UNIVERSITY                        |                   |                               |                          |                                  |  |  |                                    |
| 4400 MASSACHUSETTS AVE., NW                        |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20016-8010                          | 52-6066696        | 501 C 3                       | 28,380.                  | 0.                               |  |  | GRANTS                             |
|  | 32 3000090        | 301 0 3                       | 20,300.                  | 0.                               |  |  |                                    |
| HILLEL AT GALLAUDET UNIVERSITY                     |                   |                               |                          |                                  |  |  |                                    |
| 800 FLORIDA AVENUE NORTHEAST                       |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20002                               | 45-4554818        | 501 C 3                       | 5,160.                   | 0.                               |  |  | GRANTS                             |

| Part II Continuation of Grants and Other A               | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government       | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| HILLEL AT GEORGE WASHINGTON                              |                   |                               |                          |                                  |  |  |                                       |
| 2101 F STREET, NW  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| WASHINGTON, DC 20052                                     | 53-0196584        | 501 C 3                       | 111,420.                 | 0.                               |  |  | GRANTS                                |
| ·  |                   |                               | ,                        |                                  |  |  |                                       |
| HILLEL AT THE UNIVERSITY OF                              |                   |                               |                          |                                  |  |  |                                       |
| VIRGINIA - 1824 UNIVERSITY CIRCLE                        |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| - CHARLOTTESVILLE, VA 22903                              | 54-6061871        | 501 C 3                       | 28,380.                  | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| HILLEL AT VIRGINIA TECH                                  |                   |                               |                          |                                  |  |  | TECH COMMINAL GUDDODE                 |
| 710 TOMS CREEK ROAD                                      | 90-0406012        | E01 C 2                       | 22 200                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| BLACKSBURG, VA 24060                                     | 30-0400012        | 301 C 3                       | 33,380.                  | 0.                               |  |  | GRANIS                                |
| HILLEL: THE FOUNDATION FOR JEWISH                        |                   |                               |                          |                                  |  |  |                                       |
| CAMPUS LIFE - 800 17TH STREET                            |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NORTHWEST - WASHINGTON, DC 20006                         | 52-1844823        | 501 C 3                       | 37,000.                  | 0.                               |  |  | GRANTS                                |
| ·  |                   |                               |                          |                                  |  |  |                                       |
| HONEYMOON ISRAEL   |                   |                               |                          |                                  |  |  |                                       |
| 1417 MAYSON STREET NE                                    |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ATLANTA, GA 30324  | 47-1291052        | 501 C 3                       | 125,000.                 | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| JEWISH AGENCY FOR ISRAEL                                 |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ATT: ANNE KORNHAUSER OPERATIONS MA<br>NEW YORK, NY 10017 | 23-0053483        | 501 C 3                       | 234,916.                 | 0.                               |  |  | GRANTS                                |
| NEW TORK, NT 10017                                       | 23 0033403        | 301 C 3                       | 234,510.                 | · ·                              |  |  | GRANIS                                |
| JEWISH COALITION AGAINST DOMESTIC                        |                   |                               |                          |                                  |  |  |                                       |
| ABUSE - PO BOX 2266 - ROCKVILLE,                         |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| MD 20847   | 52-2259318        | 501 C 3                       | 105,000.                 | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| JEWISH COMMUNITY RELATIONS COUNCIL                       |                   |                               |                          |                                  |  |  |                                       |
| 6101 EXECUTIVE BLVD, SUITE 300                           |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NORTH BETHEDA, MD 20852                                  | 52-0214465        | 501 C 3                       | 274,529.                 | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| JEWISH COUNCIL FOR PUBLIC AFFAIRS 25 BROADWAY            |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
|  | 13_1624104        | 501 C 3                       | 15 000                   | 0.                               |  |  | GRANTS                                |
| NEW YORK, NY 10004                                       | 13-1624104        | DOT C 2                       | 15,000.                  | <u> </u>                         |  |  | PUMILE                                |

| Part II Continuation of Grants and Other A         | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990), Pa   | rt II.)                                | 1                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FEWISH COUNCIL FOR THE AGING                       |                   |                               |                          |                                  |  |  |                                    |
| 12320 PARKLAWN DR                                  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| ROCKVILLE, MD 20852                                | 52-0983740        | 501 C 3                       | 282,000.                 | 0.                               |  |  | GRANTS                             |
| ,  |                   |                               |                          |                                  |  |  |                                    |
| JEWISH FEDERATIONS OF NORTH                        |                   |                               |                          |                                  |  |  |                                    |
| AMERICA - 25 BROADWAY, SUITE 1700                  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| - NEW YORK, NY 10004-1010                          | 13-1624240        | 501 C 3                       | 7,520,032.               | 0.                               |  |  | GRANTS                             |
| JEWISH FUNDERS NETWORK                             |                   |                               |                          |                                  |  |  |                                    |
| 150 WEST 30TH STREET, SUITE 900                    |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| NEW YORK, NY 10001                                 | 23-2742482        | 501 C 3                       | 60,000.                  | 0.                               |  |  | GRANTS                             |
| 12.1 101.11, 111 10001                             | 20 2712102        |                               | 00,000:                  |                                  |  |  |                                    |
| JEWISH MILLENNIAL ENGAGEMENT                       |                   |                               |                          |                                  |  |  |                                    |
| PROJECT - 8215 OLD GEORGETOWN ROAD                 |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| - BETHESDA, MD 20814                               | 81-2724200        | 501 C 3                       | 86,000.                  | 0.                               |  |  | GRANTS                             |
|  |                   |                               |                          |                                  |  |  |                                    |
| JEWISH SOCIAL SERVICE AGENCY                       |                   |                               |                          |                                  |  |  |                                    |
| 200 WOOD HILL ROAD                                 |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| ROCKVILLE, MD 20850                                | 53-0196598        | 501 C 3                       | 1,286,994.               | 0.                               |  |  | GRANTS                             |
| KESHER ISRAEL CONGREGATION                         |                   |                               |                          |                                  |  |  |                                    |
| 2801 N STREET, NW                                  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20007                               | 52-1316406        | 501 C 3                       | 11,500.                  | 0.                               |  |  | GRANTS                             |
| ,  |                   |                               | , -                      |                                  |  |  |                                    |
| LILLIAN & ALBERT SMALL CAPITAL                     |                   |                               |                          |                                  |  |  |                                    |
| JEWISH MUSEUM - 575 3RD STREET                     |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| NORTHWEST - WASHINGTON, DC 20001                   | 52-6064549        | 501 C 3                       | 30,000.                  | 0.                               |  |  | GRANTS                             |
| LUTHERAN SOCIAL SERVICES OF THE                    |                   |                               |                          |                                  |  |  |                                    |
| NATIONAL CAPITAL AREA - 1730 RHODE                 |                   |                               |                          |                                  |  |  |                                    |
| ISLAND AVENUE NORTHWEST -                          |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20036                               | 53-0207407        | 501 C 3                       | 69,073.                  | 0.                               |  |  | GRANTS                             |
| MAKOM  |                   |                               |                          |                                  |  |  |                                    |
| 1500 EAST JEFFERSON ST.                            |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| ROCKVILLE, MD 20852                                | 52-1263608        | 501 C 3                       | 197,500.                 | 0.                               |  |  | GRANTS                             |

| Part II Continuation of Grants and Other           |            | T                             |                          |                                  |  | <u> </u>                               |                                       |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MELVIN J. BERMAN HEBREW ACADEMY                    |            |                               |                          |                                  |  |  |                                       |
| 13300 ARCTIC AVENUE                                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ROCKVILLE, MD 20853                                | 53-0208371 | 501 C 3                       | 296,477.                 | 0.                               |  |  | GRANTS                                |
|  |            |                               |                          |                                  |  |  |                                       |
| MERIT SPREAD FOUNDATION INC                        |            |                               |                          |                                  |  |  |                                       |
| 18851 NORTHEAST 29TH AVENUE                        |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| AVENTURA, FL 33180                                 | 37-2057617 | 501 C 3                       | 300,000.                 | 0.                               |  |  | GRANTS                                |
| MESORAH, INC                                       |            |                               |                          |                                  |  |  |                                       |
| 10717 MEADOWHILL RD                                |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| SILVER SPRING, MD 20901                            | 13-4251165 | 501 C 3                       | 17,500.                  | 0.                               |  |  | GRANTS                                |
| BILVER BIRING, ID 20001                            | 13 1231103 | 301 0 3                       | 17,300.                  | •                                |  |  |                                       |
| MILTON GOTTESMAN JEWISH DAY SCHOOL                 |            |                               |                          |                                  |  |  |                                       |
| OF THE NATION'S - 6045 16TH STREET                 |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NW - WASHINGTON, DC 20011                          | 52-2115715 | 501 C 3                       | 234,586.                 | 0.                               |  |  | GRANTS                                |
|  |            |                               |                          |                                  |  |  |                                       |
| MOISHE HOUSE                                       |            |                               |                          |                                  |  |  |                                       |
| 441 SAXONY ROAD, BARN 2                            |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| ENCINITAS, CA 92024                                | 26-2599786 | 501 C 3                       | 27,500.                  | 0.                               |  |  | GRANTS                                |
| NATIONAL CONF SYNAGOGUE YOUTH                      |            |                               |                          |                                  |  |  |                                       |
| 307 REISTERSTOWN ROAD                              |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| BALTIMORE, MD 21208                                | 52-1071003 | 501 C 3                       | 6,401.                   | 0.                               |  |  | GRANTS                                |
|  |            |                               | ·                        |                                  |  |  |                                       |
| NEW JERSEY YOUTH CAMPS                             |            |                               |                          |                                  |  |  |                                       |
| 21 PLYMOUTH STREET                                 |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| FAIRFIELD, NJ 07004                                | 22-1487266 | 501 C 3                       | 22,900.                  | 0.                               |  |  | GRANTS                                |
| NEW CYNACOCHE DROTECT                              |            |                               |                          |                                  |  |  |                                       |
| NEW SYNAGOGUE PROJECT                              |            |                               |                          |                                  |  |  | THOU COMMINAL GURBORE                 |
| 930 QUINCY STREET NORTHWEST                        | 83-0535790 | E01 G 2                       | 40.000                   | _                                |  |  | JFGW COMMUNAL SUPPORT                 |
| WASHINGTON, DC 20011                               | 03-033790  | DOT G 2                       | 40,000.                  | 0.                               |  |  | GRANTS                                |
| OCEAN STATE JOB LOT CHARITABLE                     |            |                               |                          |                                  |  |  |                                       |
| FNDN - 375 COMMERCE PARK ROAD -                    |            |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NORTH KINGSTOWN, RI 02852                          | 13-4148824 | 501 C 3                       | 150,000.                 | 0.                               |  |  | GRANTS                                |

# THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Page 1

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| OHR KODESH CONGREGATION<br>8300 MEADOWBROOK DRIVE<br>CHEVY CHASE, MD 20815                           | 52-0613672 | 501 C 3                       | 9,000.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| P.E.F. ISRAEL ENDOWMENT FUNDS INC<br>630 THIRD AVENUE, STE 1500<br>NEW YORK, NY 10017                | 13-6104086 | 501 C 3                       | 10,500.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| PEACE PLAYERS INTERNATIONAL<br>1100 15TH ST NW<br>WASHINGTON, DC 20005-1784                          | 52-2272092 | 501 C 3                       | 60,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| PINEMERE CAMP<br>333 E LANCASTER AVENUE<br>WYNNEWOOD, PA 19096                                       | 23-1429830 | 501 C 3                       | 6,700.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| POZEZ JEWISH COMMUNITY CENTER OF<br>NO. VA 8900 LITTLE RIVER<br>TURNPIKE - FAIRFAX, VA 22031         | 54-1145849 | 501 C 3                       | 496,974.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| RAMAH IN THE ROCKIES<br>300 S. DAHLIA ST<br>DENVER, CO 80220   | 20-4078988 | 501 C 3                       | 5,220.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| SAMUEL FIELD YM & YWHA, INC /<br>SABABA BEACH CAMP - 58-20 LITTLE<br>NECK PARKWAY - QUEENS, NY 11362 | 11-3071518 | 501 C 3                       | 6,200.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| SIXTHANDI HISTORIC SYNAGOGUE<br>600 I STREET NORTHWEST<br>WASHINGTON, DC 20001                       | 33-1036146 | 501 C 3                       | 23,500.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |
| SULAM<br>13300 ARTIC AVENUE<br>ROCKVILLE, MD 20853   | 52-2105076 | 501 C 3                       | 28,404.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNFLOWER BAKERY                                    |                   |                               |                          |                                  |  |  |                                    |
| 5951 HALPINE ROAD                                  |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| ROCKVILLE, MD 20851                                | 26-2797556        | 501 C 3                       | 5,072.                   | 0.                               |  |  | GRANTS                             |
| MEMDIE MICANI                                      |                   |                               |                          |                                  |  |  |                                    |
| TEMPLE MICAH                                       |                   |                               |                          |                                  |  |  | TECH COMMINAL GUDDODE              |
| 2829 WISCONSIN AVENUE NORTHWEST                    | 52-0845118        | E01 C 2                       | 75 000                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS    |
| WASHINGTON, DC 20007                               | 52-0645116        | 501 C 3                       | 75,000.                  | 0.                               |  |  | GRANTS                             |
| TEMPLE RODEF SHALOM                                |                   |                               |                          |                                  |  |  |                                    |
| 2100 WESTMORELAND STREET                           |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| FALLS CHURCH, VA 22043                             | 54-0733866        | 501 C 3                       | 16,752.                  | 0.                               |  |  | GRANTS                             |
|  |                   |                               |                          |                                  |  |  |                                    |
| TEMPLE SHALOM                                      |                   |                               |                          |                                  |  |  |                                    |
| 8401 GRUBB ROAD                                    |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| CHEVY CHASE, MD 20815                              | 52-0729006        | 501 C 3                       | 12,500.                  | 0.                               |  |  | GRANTS                             |
| TEMPLE SINAI                                       |                   |                               |                          |                                  |  |  |                                    |
| 3100 MILITARY ROAD NORTHWEST                       |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| WASHINGTON, DC 20015                               | 53-0231513        | 501 C 3                       | 13,000.                  | 0.                               |  |  | GRANTS                             |
| ,  |                   |                               | ,                        |                                  |  |  |                                    |
| THE GIVING BACK FUND, INC                          |                   |                               |                          |                                  |  |  |                                    |
| 500 COMMERCIAL STREET                              |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| BOSTON, MA 02109                                   | 04-3367888        | 501 C 3                       | 125,000.                 | 0.                               |  |  | GRANTS                             |
| THE JCC ASSOCIATION OF NORTH                       |                   |                               |                          |                                  |  |  |                                    |
| AMERICA - 520 8TH AVENUE - NEW                     |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
|  | 13-5599486        | E01 C 2                       | 20 000                   | 0.                               |  |  | GRANTS                             |
| YORK, NY 10018                                     | 13-3399486        | 301 C 3                       | 20,000.                  | 0.                               |  |  | GRANIS                             |
| THE JEWISH STUDIO                                  |                   |                               |                          |                                  |  |  |                                    |
| 10921 CANDLELIGHT LANE                             |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT              |
| POTOMAC, MD 20854                                  | 47-2085264        | 501 C 3                       | 12,500.                  | 0.                               |  |  | GRANTS                             |
|  |                   |                               |                          |                                  |  |  |                                    |
| THE MASORTI FOUNDATION FOR                         |                   |                               |                          |                                  |  |  | THOU COMMINS CONTROL               |
| CONSERVATIVE JUDAISM IN ISRAEL -                   | 12 242550         | F01 G 3                       |                          | _                                |  |  | JFGW COMMUNAL SUPPORT              |
| 3080 BROADWAY - NEW YORK, NY 10027                 | 13-3137586        | 501 C 3                       | 80,000.                  | 0.                               |  |  | GRANTS                             |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |  |                                       |  |  |  |
|---|--|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government                                | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| THE SHABBAT PROJECT / ONE TABLE 70 MADISON AVENUE NEW YORK, NY 10021              | 46-4715368   | 501 C 3                       | 25,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| TIKVAT ISRAEL CONGREGATION 2200 BALTIMORE ROAD ROCKVILLE, MD 20851                | 52-0743856   | 501 C 3                       | 9,100.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| TORAH SCHOOL OF GREATER WASHINGTON<br>2010 LINDEN LANE<br>SILVER SPRING, MD 20910 | 52-1874788   | 501 C 3                       | 171,953.                 | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| TZEDEK DC, INC.<br>4340 CONNECTICUT AVENUE NW<br>WASHINGTON, DC 20008             | 81-2208907   | 501 C 3                       | 28,404.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| UJA-FEDERATION OF NEW YORK<br>130 EAST 59TH STREET<br>NEW YORK, NY 11203          | 51-0172429   | 501 C 3                       | 1,000,000.               | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| UNION FOR REFORM JUDAISM<br>633 THIRD AVE<br>NEW YORK, NY 10003                   | 13-1663143   | 501 C 3                       | 8,958.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |  |  |  |
| UNITED SYNAGOGUE YOUTH (USY) 3080 BROADWAY NEW YORK, NY 10027                     | 13-1659707   | 501 c 3                       | 8,321.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |  |  |  |
| UNIVERSITY OF MARYLAND HILLEL<br>7612 MOWATT LN<br>COLLEGE PARK, MD 20740         | 52-0749507   | 501 C 3                       | 67,000.                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |  |  |  |
| URJ 6 POINTS CREATIVE ARTS ACADEMY<br>633 THIRD AVENUE<br>NEW YORK, NY 10017      | 13-1663143   | 501 C 3                       | 9,000.                   | 0.                               |  |  | JFGW COMMUNAL SUPPORT<br>GRANTS       |  |  |  |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                | _                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| URJ 6 POINTS SCI-TECH ACADEMY EAST                 |                   |                               |                          |                                  |  |  |                                       |
| 633 THIRD AVENUE                                   |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| NEW YORK, NY 10017                                 | 13-1663143        | 501 C 3                       | 5,453.                   | 0.                               |  |  | GRANTS                                |
| •  |                   |                               | ,                        |                                  |  |  |                                       |
| URJ CAMP HARLAM                                    |                   |                               |                          |                                  |  |  |                                       |
| 575 SMITH ROAD                                     |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| KUNKLETOWN, PA 18058                               | 13-1663143        | 501 C 3                       | 60,072.                  | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| US FRIENDS OF DROR ISRAEL INC                      |                   |                               |                          |                                  |  |  | TEGLI GOLGGINA GUDDODE                |
| 2901 CLINT MOORE ROAD                              | 88-3346322        | E01 G 3                       | 100 000                  | 0.                               |  |  | JFGW COMMUNAL SUPPORT                 |
| BOCA RATON, FL 33496                               | 00-3340322        | 301 C 3                       | 100,000.                 | 0.                               |  |  | GRANTS                                |
| WASHINGTON HEBREW CONGREGATION                     |                   |                               |                          |                                  |  |  |                                       |
| 11810 FALLS ROAD                                   |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| POTOMAC, MD 20854                                  | 53-0196646        | 501 C 3                       | 10,000.                  | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| WASHINGTON HEBREW CONGREGATION                     |                   |                               |                          |                                  |  |  |                                       |
| 3935 MACOMB STREET, NW                             |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| WASHINGTON, DC 20016                               | 53-0196646        | 501 C 3                       | 14,000.                  | 0.                               |  |  | GRANTS                                |
| YESHIVA OF GREATER WASHINGTON                      |                   |                               |                          |                                  |  |  |                                       |
| 2010 LINDEN LANE                                   |                   |                               |                          |                                  |  |  | JFGW COMMUNAL SUPPORT                 |
| SILVER SPRING, MD 20910                            | 52-1105842        | 501 C 3                       | 165,000.                 | 0.                               |  |  | GRANTS                                |
|  |                   |                               |                          |                                  |  |  |                                       |
| ADAMAH   |                   |                               |                          |                                  |  |  |                                       |
| 5425 MOUNT GILEAD ROAD                             |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| REISTERSTOWN, MD 21136                             | 43-2080719        | 501 C 3                       | 5,600.                   | 0.                               |  |  | ENDOWMENTS                            |
|  |                   |                               |                          |                                  |  |  |                                       |
| ADAS ISRAEL CONGREGATION                           |                   |                               |                          |                                  |  |  |                                       |
| 2850 QUEBEC STREET                                 | F2 0106F63        | F01 G 3                       | 00.500                   |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NW WASHINGTON, DC 20008                            | 53-0196563        | 201 C 3                       | 88,502.                  | 0.                               |  |  | ENDOWMENTS                            |
| ADAT SHALOM RECONSTRUCTIONIST                      |                   |                               |                          |                                  |  |  |                                       |
| CONGREGATION - 7727 PERSIMMON TREE                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| LANE - BETHESDA, MD 20817                          | 52-1763027        | 501 C 3                       | 6,800.                   | 0.                               |  |  | ENDOWMENTS                            |

| Part II Continuation of Grants and Other                           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990), Pa   | rt II.)                                | 1                                   |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| (a) Name and address of organization or government                 | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| AGUDAS ACHIM CONGREGATION  |                   |                               |                          |                                  |  |  |                                     |
| 2908 VALLEY DRIVE  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| ALEXANDRIA, VA 22302   | 54-0581100        | 501 C 3                       | 18,650.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| AISH HATORAH OF WASHINGTON DC                                      |                   |                               |                          |                                  |  |  |                                     |
| 11418 OLD GEORGETOWN ROAD  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| ROCKVILLE, MD 20852  | 94-3094990        | 501 C 3                       | 30,800.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| ALEF BET MONTESSORI SCHOOL   |                   |                               |                          |                                  |  |  |                                     |
| 6125 TUCKERMAN LANE  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| NORTH BETHESDA, MD 20852   | 20-8512281        | 501 C 3                       | 30,680.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| ALEXANDER MUSS HIGH SCHOOL IN                                      |                   |                               |                          |                                  |  |  |                                     |
| ISRAEL - 78 RANDALL AVENUE -                                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| ROCKVILLE CENTRE, NY 11570   | 59-0173782        | 501 C 3                       | 6,440.                   | 0.                               |  |  | ENDOWMENTS                          |
| ALDEDE TENTOU BANTLY C OUTLDDEN'G                                  |                   |                               |                          |                                  |  |  |                                     |
| ALPERT JEWISH FAMILY & CHILDREN'S SERVICE - P.O. BOX 220627 - WEST |                   |                               |                          |                                  |  |  | TOE ODANIES EDON DATES AND          |
| PALM BEACH, FL 33422   | 59-1520581        | 501 C 3                       | 18,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| AMERICAN COMMITTEE FOR SHAARE                                      | 33 1320301        | 301 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWNENTS                          |
| ZEDEK HOSPITAL IN JERUSALEM - 1040                                 |                   |                               |                          |                                  |  |  |                                     |
| AVENUE OF THE AMERICAS 23RD FLOOR                                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| - NEW YORK, NY 10018   | 13-5645878        | 501 C 3                       | 9,120.                   | 0.                               |  |  | ENDOWMENTS                          |
| AMERICAN COMMITTEE FOR THE   |                   |                               | , , = = 1 0              |                                  |  |  |                                     |
| WEIZMANN INSTITUTE OF SCIENCE -                                    |                   |                               |                          |                                  |  |  |                                     |
| 633 THIRD AVENUE 20TH FLOOR - NEW                                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| YORK, NY 10017   | 13-1623886        | 501 C 3                       | 17,500.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| AMERICAN FRIENDS OF BEIT MORASHA                                   |                   |                               |                          |                                  |  |  |                                     |
| 2106 QUAKER RIDGE RD P.O. BOX 383                                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| CROTON ON HUDSON, NY 10520   | 13-3681170        | 501 C 3                       | 7,500.                   | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| AMERICAN FRIENDS OF HEBREW   |                   |                               |                          |                                  |  |  |                                     |
| UNIVERSITY - 199 WATER ST, 11TH FL                                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| - NEW YORK, NY 10038   | 13-1568923        | 501 C 3                       | 6,652.                   | 0.                               |  |  | ENDOWMENTS                          |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |  |  |  |                                       |  |  |  |
|--|--|-------------------------------|--------------------------|--|--|--|---------------------------------------|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| AMERICAN FRIENDS OF ITIM, INC.<br>247 WEST 36TH STREET, 5TH FL<br>NEW YORK CITY, NY 10018                            | 26-2249073   | 501 C 3                       | 28,000.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF LEKET ISRAEL<br>P.O. BOX 2090<br>TEANECK, NJ 07666   | 20-8202424   | 501 C 3                       | 72,000.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF LUBAVITCH<br>2110 LEROY PLACE NW<br>WASHINGTON, DC 20008   | 52-2193738   | 501 C 3                       | 8,400.                   | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF MAGEN DAVID<br>ADOM - 20 WEST 36TH STREET SUITE<br>1100 - NEW YORK, NY 10018                     | 13-1790719   | 501 C 3                       | 281,800.                 | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF NATAL<br>1120 AVENUE OF THE AMERICAS<br>NEW YORK, NY 10036                                       | 20-1914370   | 501 C 3                       | 15,400.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF SHALVA, INC<br>441 LEXINGTON AVE STE 602<br>NEW YORK, NY 10017                                   | 56-2676533   | 501 C 3                       | 57,500.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF SHEBA MEDICAL<br>CENTER - 6505 WILSHIRE BLVD SUITE<br>615 - LOS ANGELES, CA 90048                | 13-3733541   | 501 C 3                       | 8,750.                   | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF SUNRISE ISRAEL<br>HARRY AND JEANETTE WEINBERG<br>BUILDING 11 NEIL COURT -<br>OCEANSIDE, NY 11572 | 46-5555854   | 501 C 3                       | 17,000.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |
| AMERICAN FRIENDS OF THE ISRAEL<br>MUSEUM - 545 FIFTH AVE ROOM 920 -<br>NEW YORK, NY 10017                            | 23-7182582   | 501 C 3                       | 59,162.                  | 0.                                     |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS   |  |  |  |

| Part II Continuation of Grants and Other  | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990), Pa   | rt II.)                                |  |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government                                | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
| AMERICAN HEALTHCARE PROFESSIONALS   |                   |                               |                          |                                  |  |  |  |
| AND FRIENDS FOR MEDICINE IN ISRAEL  |                   |                               |                          |                                  |  |  |  |
| - 2001 BEACON STREET SUITE 210 -  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND               |
| BOSTON, MA 02135  | 04-2207701        | 501 C 3                       | 36,000.                  | 0.                               |  |  | ENDOWMENTS                             |
| AMERICAN ISRAEL EDUCATION   |                   |                               |                          |                                  |  |  |  |
| FOUNDATION - 251 H STREET NW -  | 50 4600 504       |                               |                          | •                                |  |  | JCF GRANTS FROM DAFS AND               |
| WASHINGTON, DC 20001  | 52-1623781        | 501 C 3                       | 241,180.                 | 0.                               |  |  | ENDOWMENTS                             |
| AMERICAN JEWISH COMMITTEE<br>165 EAST 56TH ST                                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND               |
| NEW YORK, NY 10022  | 13-5563393        | 501 C 3                       | 169,859.                 | 0.                               |  |  | ENDOWMENTS                             |
| AMERICAN JEWISH WORLD SERVICE,<br>INC PO BOX 568 - ETNA, NH 03750                 | 22-2584370        | 501 C 3                       | 7,200.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| AMERICAN NATIONAL RED CROSS PO BOX 37839  | 53-0196605        | E01 G 2                       | 10.050                   | 0                                |  |  | JCF GRANTS FROM DAFS AND               |
| BOONE, IA 50037   | 53-0196605        | 201 C 3                       | 10,850.                  | 0.                               |  |  | ENDOWMENTS                             |
| AMERICAN TECHNION SOCIETY<br>55 EAST 59TH ST.<br>NEW YORK, NY 10022               | 13-0434195        | 501 C 3                       | 29,500.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| AMERICAN TECHNION SOCIETY DC<br>CHAPTER - 8311 AQUEDUCT RD -<br>POTOMAC, MD 20854 | 13-0434195        | 501 C 3                       | 7,500.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| AMERICAN UNIVERSITY PO BOX 96609  |                   |                               |                          |                                  |  |  | TOP ODANIES EDOM DATE AND              |
| WASHINGTON, DC 20077  | 53-0196549        | 501 C 3                       | 26,290.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| AMERICAN UNIVERSITY HILLEL 4400 MASSACHUSETTS AVENUE N.W. WASHINGTON, DC 20016    | 52-6066696        | 501 C 3                       | 12,660.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |

| Part II Continuation of Grants and Other A          | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | 1                                   |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| AMERICANS FOR BEN GURION                            |                   |                               |                          |                                  |  |  |                                     |
| UNIVERSITY - PO BOX 7410310 -                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| CHICAGO, IL 60674                                   | 23-7270753        | 501 C 3                       | 7,680.                   | 0.                               |  |  | ENDOWMENTS                          |
| ANTI DEFAMATION LEAGUE                              |                   |                               |                          |                                  |  |  |                                     |
| 1100 CONNECTICUT AVE NW SUITE #1020                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| WASHINGTON, DC 20036                                | 13-1818723        | 501 C 3                       | 100,686.                 | 0.                               |  |  | ENDOWMENTS                          |
|   |                   |                               |                          |                                  |  |  |                                     |
| ARTISTS 4 ISRAEL                                    |                   |                               |                          |                                  |  |  |                                     |
| 1060 S COCHRAN AVENUE SUITE 4 LOS ANGELES, CA 90019 | 80-0415734        | 501 C 3                       | 25,250.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| ASSOCIATION OF REFORM ZIONISTS OF                   | 00-0413734        | 301 C 3                       | 23,230.                  | 0.                               |  |  | ENDOWMENTS                          |
| AMERICA - 633 3RD AVENUE; 6TH                       |                   |                               |                          |                                  |  |  |                                     |
| FLOOR 6TH FLOOR - NEW YORK, NY                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| 10017   | 13-1663143        | 501 C 3                       | 8,000.                   | 0.                               |  |  | ENDOWMENTS                          |
| AVODAH  |                   |                               |                          |                                  |  |  |                                     |
| 195 MONTAGUE ST 14TH FLOOR WEWORK O                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| BROOKLYN, NY 11201                                  | 13-3914342        | 501 C 3                       | 5,750.                   | 0.                               |  |  | ENDOWMENTS                          |
| ,   |                   |                               | ,                        |                                  |  |  |                                     |
| AYUDA   |                   |                               |                          |                                  |  |  |                                     |
| 1990 K STREET NW SUITE 500                          |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| WASHINGTON, DC 20006                                | 52-0971440        | 501 C 3                       | 35,000.                  | 0.                               |  |  | ENDOWMENTS                          |
| BAIS YAAKOV SCHOOL FOR GIRLS                        |                   |                               |                          |                                  |  |  |                                     |
| 6300 SMITH AVE                                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| BALTIMORE, MD 21209                                 | 95-3127279        | 501 C 3                       | 8,000.                   | 0.                               |  |  | ENDOWMENTS                          |
| BALTIMORE MUSEUM OF INDUSTRY                        |                   |                               |                          |                                  |  |  |                                     |
| 1415 KEY HIGHWAY                                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| BALTIMORE, MD 21230                                 | 52-1205675        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                          |
|   |                   |                               |                          |                                  |  |  |                                     |
| BBYO  |                   |                               |                          |                                  |  |  | TOE ODANIES EDON DADS TO            |
| 529 14TH STREET NW STE 705                          | 31-1794932        | 501 C 3                       | 114 020                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| WASHINGTON, DC 20045                                | 31-1/94932        | 201 ( 2                       | 114,920.                 | J 0.                             |  |  | ENDOMMENTS                          |

| Part II Continuation of Grants and Other                      | Assistance to Doi | mestic Organizations          | and Domestic Go          | overnments (Scho                 | edule I (Form 990), Pa   | rt II.)                                   |                                       |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|
| (a) Name and address of organization or government            | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |
| BELEV ECHAD   |                   |                               |                          |                                  |  |   |                                       |
| 1766 2ND AVENUE   |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10128  | 81-1569698        | 501 C 3                       | 8,600.                   | 0.                               |  |   | ENDOWMENTS                            |
| BEND THE ARC: JEWISH PARTNERSHIP                              |                   |                               |                          |                                  |  |   |                                       |
| 330 SEVENTH AVENUE SUITE 1900                                 |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10001  | 52-1332694        | 501 C 3                       | 56,000.                  | 0.                               |  |   | ENDOWMENTS                            |
| BENDER JCC OF GREATER WASHINGTON                              |                   |                               |                          |                                  |  |   |                                       |
| 6125 MONTROSE ROAD  |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20852   | 53-0205921        | 501 C 3                       | 114,294.                 | 0.                               |  |   | ENDOWMENTS                            |
| DDWN GVOLOV GOVGDEGARTON AND                                  |                   |                               |                          |                                  |  |   |                                       |
| BETH SHOLOM CONGREGATION AND TALMUD TORAH - 11825 SEVEN LOCKS |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| ROAD - POTOMAC, MD 20854                                      | 53-0196574        | 501 C 3                       | 35,575.                  | 0.                               |  |   | ENDOWMENTS                            |
| NOTE TOTOMIC, ME 20034  | 33 0130374        | 301 C 3                       | 33,373.                  | · ·                              |  |   | ENDOWNERTS                            |
| BETHESDA JEWISH CONGREGATION                                  |                   |                               |                          |                                  |  |   |                                       |
| 6601 BRADLEY BLVD   |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| BETHESDA, MD 20817  | 52-0807847        | 501 C 3                       | 8,500.                   | 0.                               |  |   | ENDOWMENTS                            |
| BIKUR CHOLIM OF GREATER WASHINGTON                            |                   |                               |                          |                                  |  |   |                                       |
| 12320 PARKLAWN DRIVE  |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20852   | 52-2026976        | 501 C 3                       | 42,152.                  | 0.                               |  |   | ENDOWMENTS                            |
| ·   |                   |                               |                          |                                  |  |   |                                       |
| BIRTHRIGHT ISRAEL FOUNDATION                                  |                   |                               |                          |                                  |  |   |                                       |
| P.O. BOX 21615  |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10087  | 13-4092050        | 501 C 3                       | 26,850.                  | 0.                               |  |   | ENDOWMENTS                            |
| BLACK VOTERS MATTER CAPACITY                                  |                   |                               |                          |                                  |  |   |                                       |
| BUILDING INSTITUTE - 3645                                     |                   |                               |                          |                                  |  |   | TOE CDANING EDOM DAEG AND             |
| MARKETPLACE BLVD, STE 130 - EAST<br>POINT, GA 30344           | 82-3835203        | 501 C 3                       | 7,000.                   | 0.                               |  |   | JCF GRANTS FROM DAFS AND ENDOWMENTS   |
| 101M1, ON 30044   | 32 3033203        | 501 C 5                       | 7,000.                   | 0.                               |  |   | ENDOWNER 10                           |
| BNAI ISRAEL CONGREGATION                                      |                   |                               |                          |                                  |  |   |                                       |
| 6301 MONTROSE RD.   |                   |                               |                          |                                  |  |   | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20852   | 53-0212444        | 501 C 3                       | 75,210.                  | 0.                               |  |   | ENDOWMENTS                            |

| Schedule I (Form 990) WASHINGTO   | N, INC.           |                               |                          |                                  |  | Ę                                      | 53-0212445 Page 1                      |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other  | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | urt II.)                               |  |
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance  |
| B'NAI SHALOM OF OLNEY<br>18401 BURTFIELD DRIVE<br>OLNEY, MD 20832                               | 52-0981756        | 501 C 3                       | 24,200.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| B'NEI AKIVA OF THE US AND CANADA<br>520 8TH AVENUE 15TH FLOOR<br>NEW YORK, NY 10018             | 13-3713762        | 501 C 3                       | 5,550.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| BOYS & GIRLS CLUB OF GREATER WASHINGTON - 4103 BENNING ROAD - NE WASHINGTON, DC 20019           | 53-0236759        | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| BRADLEY UNIVERSITY<br>1501 W. BRADLEY AVENUE<br>PEORIA, IL 61625                                | 37-0661494        | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| BRAIN AND BEHAVIOR RESEARCH<br>FOUNDATION - 747 THIRD AVENUE 33RD<br>FLOOR - NEW YORK, NY 10017 | 31-1020010        | 501 C 3                       | 30,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| BREAD FOR THE CITY<br>1525 7TH STREET NW<br>WASHINGTON, DC 20001                                | 52-1138207        | 501 C 3                       | 20,700.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| BRIDGING VOICE INC.<br>2132 84TH ST<br>BROOKLYN, NY 11214                                       | 83-3669089        | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| BUILDING STEPS P.O BOX 1393 BROOKLANDVILLE, MD 21022  | 52-2003915        | 501 C 3                       | 56,500.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| CALCUTTA KIDS P.O. BOX 465 MARLBORO, VT 05344   | 20-1726303        | 501 C 3                       | 7,001.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
|  |                |                               |                          |                                  | appraisal, strior)   |  |                                    |
| CAMP JUDAEA  |                |                               |                          |                                  |  |  |                                    |
| 2700 NE EXPRESSWAY                                 |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| ATLANTA, GA 30345                                  | 58-6014651     | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| CAMP RAMAH IN NEW ENGLAND                          |                |                               |                          |                                  |  |  |                                    |
| 1206 BOSTON PROVIDENCE HIGHWAY SUIT                |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS ANI           |
| NORWOOD, MA 02062                                  | 04-3035964     | 501 C 3                       | 32,113.                  | 0.                               |  |  | ENDOWMENTS                         |
| ,  |                |                               |                          |                                  |  |  |                                    |
| CAMPAIGN FOR THE FAIR SENTENCING                   |                |                               |                          |                                  |  |  |                                    |
| OF YOUTH - 1319 F ST NW SUITE 303                  |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| - WASHINGTON, DC 20004                             | 27-3761788     | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                |                               |                          |                                  |  |  |                                    |
| CAPITAL AREA FOOD BANK                             |                |                               |                          |                                  |  |  | L                                  |
| 4900 PUERTO RICO AVENUE NE                         |                |                               |                          | _                                |  |  | JCF GRANTS FROM DAFS ANI           |
| WASHINGTON, DC 20017                               | 52-1167581     | 501 C 3                       | 23,061.                  | 0.                               |  |  | ENDOWMENTS                         |
| CAPITAL CAMPS AND RETREAT CENTER                   |                |                               |                          |                                  |  |  |                                    |
| 11300 ROCKVILLE PIKE #407                          |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| ROCKVILLE, MD 20852                                | 52-1515202     | 501 C 3                       | 452,549.                 | 0.                               |  |  | ENDOWMENTS                         |
| ,  |                |                               | ,                        |                                  |  |  |                                    |
| CENTER FOR CREATIVE CHANGE                         |                |                               |                          |                                  |  |  |                                    |
| 4115 WISCONSIN AVENUE NW SUITE #LL1                |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20016                               | 31-1801544     | 501 C 3                       | 35,000.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                |                               |                          |                                  |  |  |                                    |
| CENTRAL FUND FOR ISRAEL                            |                |                               |                          |                                  |  |  | TOE CDANING EDOM DATE AND          |
| 461 CENTRAL AVE                                    | 12 2002025     | F01 G 3                       | 10 000                   | _                                |  |  | JCF GRANTS FROM DAFS AND           |
| CEDARHURST, NY 11516                               | 13-2992985     | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| CENTRAL FUND OF ISRAEL                             |                |                               |                          |                                  |  |  |                                    |
| 461 CENTRAL AVE                                    |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS ANI           |
| CEDARHURST, NY 11516                               | 13-2992985     | 501 C 3                       | 13,600.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                |                               | -                        |                                  |  |  |                                    |
| CHABAD AT THE UNIVERSITY OF                        |                |                               |                          |                                  |  |  |                                    |
| MARYLAND - 7403 HOPKINS AVENUE -                   |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| COLLEGE PARK, MD 20740                             | 85-2705227     | 501 C 3                       | 6,000.                   | 0.                               |  |  | ENDOWMENTS                         |

| (a) Name and address of            | <b>(b)</b> EIN | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant     |
|------------------------------------|----------------|-----------------|---------------|-----------------------|---|---------------------|--------------------------|
| organization or government         | (2)            | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance            |
| CHABAD OF PALM BEACH GARDENS       |                |                 |               |                       |   |                     |                          |
| 6100 PGA BLVD.                     |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| PALM BEACH GARDENS, FL 33418       | 20-5197484     | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| CHABAD OF POTOMAC VILLAGE          |                |                 |               |                       |   |                     |                          |
| 10500 BURBANK DR                   |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| POTOMAC, MD 20854                  | 26-2154019     | 501 C 3         | 17,360.       | 0.                    |   |                     | ENDOWMENTS               |
| CHABAD OF ROCKVILLE                |                |                 |               |                       |   |                     |                          |
| 6336 WINDERMERE CIRCLE             |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| ROCKVILLE, MD 20852                | 83-2442024     | 501 C 3         | 11,000.       | 0.                    |   |                     | ENDOWMENTS               |
| CHABAD SHUL OF POTOMAC             |                |                 |               |                       |   |                     |                          |
| 11826 SEVEN LOCKS ROAD             |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| POTOMAC, MD 20854                  | 57-1172339     | 501 C 3         | 284,713.      | 0.                    |   |                     | ENDOWMENTS               |
| CHARLES E. SMITH JEWISH DAY SCHOOL |                |                 |               |                       |   |                     |                          |
| 1901 EAST JEFFERSON STREET         |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| ROCKVILLE, MD 20852                | 52-0961920     | 501 C 3         | 300,572.      | 0.                    |   |                     | ENDOWMENTS               |
| CHILD CARE COUNTS                  |                |                 |               |                       |   |                     |                          |
| PO BOX 15614                       |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| BETHESDA, MD 20815                 | 81-1070777     | 501 C 3         | 6,700.        | 0.                    |   |                     | ENDOWMENTS               |
| CHILDREN'S LAW CENTER              |                |                 |               |                       |   |                     |                          |
| 501 3RD STREET NW 8TH FLOOR        |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20001               | 52-1961588     | 501 C 3         | 9,000.        | 0.                    |   |                     | ENDOWMENTS               |
| CHILDREN'S NATIONAL MEDICAL CENTER |                |                 |               |                       |   |                     |                          |
| 1 INVENTA PLACE                    |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| 6TH FLOOR SILVER SPRING, MD 20910  | 52-1640403     | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| CHRIST CHURCH GEORGETOWN           |                |                 |               |                       |   |                     |                          |
| 3116 O STREET, NW                  |                |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20007               | 53-0204680     | 501 C 3         | 14,445.       | 0.                    |   |                     | ENDOWMENTS               |

|   | (h) Purpose of grant or assistance  GRANTS FROM DAFS AND OWMENTS |
|---|--|
| PO BOX 7975   |  |
| PO BOX 7975   |  |
|   |  |
|   |  |
| CONGREGATION BETH EL OF MONTGOMERY                          |  |
|   | GRANTS FROM DAFS AND   |
|   | OWMENTS  |
|   |  |
| CONGREGATION B'NAI TZEDEK                                   |  |
|   | GRANTS FROM DAFS AND   |
| POTOMAC, MD 20854 52-1619672 501 C 3 39,400. 0. ENDOW       | OWMENTS  |
| CONGREGATION ETZ HAYIM                                      |  |
|   | GRANTS FROM DAFS AND   |
|   | OWMENTS  |
|   |  |
| CONGREGATION HAR SHALOM                                     |  |
| 11510 FALLS ROAD  | GRANTS FROM DAFS AND   |
| POTOMAC, MD 20854 52-0824914 501 C 3 14,830. 0. ENDOW       | OWMENTS  |
|   |  |
| CONGREGATION JEWISH LEARNING                                | CDANIER EDON DATE AND  |
| '   | GRANTS FROM DAFS AND OWMENTS                                     |
| NY 11365 22-2407101 501 C 3 30,000. 0. ENDOW                | OWMENTS  |
| CONGREGATION OLAM TIKVAH                                    |  |
|   | GRANTS FROM DAFS AND   |
|   | OWMENTS  |
|   |  |
| CONTEMPORARY AMERICAN THEATER                               |  |
|   | GRANTS FROM DAFS AND   |
| SHEPHERDSTOWN, WV 25443 55-0711349 501 C 3 15,500. 0. ENDOW | OWMENTS  |
| CORNELL UNIVERSITY  |  |
|   | GRANTS FROM DAFS AND   |
|   | OWMENTS  |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | Tago i                                |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| DC CENTRAL KITCHEN                                 |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 417406                                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| BOSTON, MA 02241                                   | 52-1584936        | 501 C 3                       | 9,011.                   | 0.                               |  |  | ENDOWMENTS                            |
| DC VOTE  |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 65393                                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20035                               | 52-2133517        | 501 C 3                       | 155,000.                 | 0.                               |  |  | ENDOWMENTS                            |
| DOCTORS WITHOUT BORDERS                            |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 5030  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| HAGERSTOWN, MD 21741                               | 13-3433452        | 501 C 3                       | 8,777.                   | 0.                               |  |  | ENDOWMENTS                            |
| DUKE UNIVERSITY                                    |                   |                               |                          |                                  |  |  |                                       |
| BOX 90581  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| DURHAM, NC 27708                                   | 56-0532129        | 501 C 3                       | 26,500.                  | 0.                               |  |  | ENDOWMENTS                            |
| EAGLEBANK FOUNDATION                               |                   |                               |                          |                                  |  |  |                                       |
| 7735 OLD GEORGETOWN RD                             |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| STE 100 BETHESDA, MD 20814                         | 92-0195178        | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| EDLAVITCH DC JCC                                   |                   |                               |                          |                                  |  |  |                                       |
| 1529 16TH STREET                                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NW WASHINGTON, DC 20036                            | 52-1398151        | 501 C 3                       | 250,488.                 | 0.                               |  |  | ENDOWMENTS                            |
| ENDOWMENT FOR MIDDLE EAST TRUTH                    |                   |                               |                          |                                  |  |  |                                       |
| P.O BOX 66366                                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20035                               | 20-4329740        | 501 C 3                       | 36,800.                  | 0.                               |  |  | ENDOWMENTS                            |
| EQUAL JUSTICE INITIATIVE                           |                   |                               |                          |                                  |  |  |                                       |
| 122 COMMERCE STREET                                |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| MONTGOMERY, AL 36104                               | 63-1135091        | 501 C 3                       | 9,000.                   | 0.                               |  |  | ENDOWMENTS                            |
| FACING HISTORY AND OURSELVES INC                   |                   |                               |                          |                                  |  |  |                                       |
| 89 SOUTH STREET SUITE 401                          |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| BOSTON, MA 02111                                   | 04-2761636        | 501 C 3                       | 30,000.                  | 0.                               |  |  | ENDOWMENTS                            |

| Part II Continuation of Grants and Other           | Assistance to Do | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FIDV   |                  |                               |                          |                                  |  |  |                                       |
| 1133 BROADWAY SUITE 232                            |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10010                                 | 13-3392711       | 501 C 3                       | 6,780.                   | 0.                               |  |  | ENDOWMENTS                            |
| FIRST TEE OF GREATER WASHINGTON                    |                  |                               |                          |                                  |  |  |                                       |
| 2020 PENNSYLVANIA AVE NW STE 106                   |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20006                               | 52-2195691       | 501 C 3                       | 6,800.                   | 0.                               |  |  | ENDOWMENTS                            |
| ,  |                  |                               | ,                        |                                  |  |  |                                       |
| FMW NONPROFIT SOLUTIONS                            |                  |                               |                          |                                  |  |  |                                       |
| 13033 RIDGEDALE DR                                 |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| MINNETONKA, MN 55305                               | 84-3753672       | 501 C 3                       | 20,696.                  | 0.                               |  |  | ENDOWMENTS                            |
|  |                  |                               |                          |                                  |  |  |                                       |
| FOUNDATION FOR JEWISH CAMP, INC.                   |                  |                               |                          |                                  |  |  | L                                     |
| 253 WEST 35TH ST, 4TH FL                           | 00 3551013       | F01 @ 3                       | 46.000                   |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10001                                 | 22-3551013       | 501 C 3                       | 46,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| FOUNDATION FOR THE DEFENSE OF                      |                  |                               |                          |                                  |  |  |                                       |
| DEMOCRACIES - PO BOX 33249                         |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON - WASHINGTON, DC 20033                  | 13-4174402       | 501 C 3                       | 50,000.                  | 0.                               |  |  | ENDOWMENTS                            |
|  |                  |                               |                          |                                  |  |  |                                       |
| FREDERICK BOOK ARTS CENTER                         |                  |                               |                          |                                  |  |  |                                       |
| 127 SOUTH CARROLL ST                               |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| FREDERICK, MD 21701                                | 82-3894693       | 501 C 3                       | 65,000.                  | 0.                               |  |  | ENDOWMENTS                            |
|  |                  |                               |                          |                                  |  |  |                                       |
| FRIENDS OF BROOKSIDE                               |                  |                               |                          |                                  |  |  |                                       |
| 1800 GLENALLAN AVENUE                              |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| SILVER SPRING, MD 20902                            | 52-1930539       | 501 C 3                       | 5,100.                   | 0.                               |  |  | ENDOWMENTS                            |
| FRIENDS OF HOWARD GOLF                             |                  |                               |                          |                                  |  |  |                                       |
| 1320 NORTH PINE HILLS ROAD                         |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| ORLANDO, FL 32808                                  | 85-3338986       | 501 C 3                       | 6,000.                   | 0.                               |  |  | ENDOWMENTS                            |
|  | 33 3333300       |                               | 0,300.                   |                                  |  |  |                                       |
| FRIENDS OF IR DAVID, INC.                          |                  |                               |                          |                                  |  |  |                                       |
| 99 WALL STREET #5727                               |                  |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10005                                 | 11-3466176       | 501 C 3                       | 7,500.                   | 0.                               |  |  | ENDOWMENTS                            |

| (a) Name and address of                            | (L) EIN        | (-) IDO 1'                    | (-1) A                   | (-) A                            | (6) NA - H I - 6   | (a) Description of                     | (In) D                             |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FRIENDS OF THE AMERICAN UNIVERSITY                 |                |                               |                          |                                  |  |  |                                    |
| OF AFGHANISTAN - 1901 PENNSYLVANIA                 |                |                               |                          |                                  |  |  |                                    |
| AVENUE NW SUITE 207 - WASHINGTON,                  |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| DC 20006   | 26-3639601     | 501 C 3                       | 7,000.                   | 0.                               |  |  | ENDOWMENTS                         |
| FRIENDS OF THE ISRAEL DEFENSE                      |                |                               |                          |                                  |  |  |                                    |
| FORCES - 60 EAST 42ND ST - NEW                     |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| YORK, NY 10165                                     | 13-3156445     | 501 C 3                       | 198,890.                 | 0.                               |  |  | ENDOWMENTS                         |
| ,  |                |                               | ·                        |                                  |  |  |                                    |
| FRIENDS OF UNITED HATZALAH                         |                |                               |                          |                                  |  |  |                                    |
| 442 5TH AVE SUITE 1866                             |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| NEW YORK, NY 10018                                 | 11-3533002     | 501 C 3                       | 45,700.                  | 0.                               |  |  | ENDOWMENTS                         |
| FRIENDSHIP CIRCLE INC                              |                |                               |                          |                                  |  |  |                                    |
| 11621 SEVEN LOCKS RD                               |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| POTOMAC, MD 20854                                  | 26-0817688     | 501 C 3                       | 63,280.                  | 0.                               |  |  | ENDOWMENTS                         |
| 2000200, 022 20000                                 |                |                               | 10,200                   |                                  |  |  |                                    |
| GAINESVILLE JEWISH STUDENT                         |                |                               |                          |                                  |  |  |                                    |
| FOUNDATION - 2020 W UNIVERSITY AVE                 |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| - GAINESVILLE, FL 32603                            | 65-1090524     | 501 C 3                       | 82,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| a.p., a. p.,                                       |                |                               |                          |                                  |  |  |                                    |
| GARDEN OF REMEMBRANCE                              |                |                               |                          |                                  |  |  | TOT ODANIES EDON DATE AND          |
| 14321 COMUS ROAD                                   | F0 0100040     | E01 @ 3                       | 45.000                   | _                                |  |  | JCF GRANTS FROM DAFS AND           |
| CLARKSBURG, MD 20871                               | 52-2198248     | 501 C 3                       | 45,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| GATHER, INC.                                       |                |                               |                          |                                  |  |  |                                    |
| 1817 M STREET NW                                   |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20036                               | 81-2318776     | 501 C 3                       | 128,000.                 | 0.                               |  |  | ENDOWMENTS                         |
|  |                |                               |                          |                                  |  |  |                                    |
| GEORGE MASON UNIVERSITY HILLEL                     |                |                               |                          |                                  |  |  |                                    |
| 4400 UNIVERSITY DRIVE MSN 2C7                      | F0 0000155     |                               |                          | _                                |  |  | JCF GRANTS FROM DAFS AND           |
| FAIRFAX, VA 22030                                  | 52-2232458     | 501 C 3                       | 27,181.                  | 0.                               |  |  | ENDOWMENTS                         |
| GEORGE WASHINGTON HILLEL                           |                |                               |                          |                                  |  |  |                                    |
| 2300 H STREET NW                                   |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20037                               | 52-6081729     | 501 C 3                       | 65,624.                  | 0.                               |  |  | ENDOWMENTS                         |

| Part II Continuation of Grants and Other           | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | urt II.)                               | T                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GEORGE WASHINGTON UNIVERSITY                       |                   |                               |                          |                                  |  |  |                                    |
| PO BOX 98131                                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20077                               | 53-0196584        | 501 C 3                       | 10,600.                  | 0.                               |  |  | ENDOWMENTS                         |
| GESHER SCHOOL INC.                                 |                   |                               |                          |                                  |  |  |                                    |
| 4800 MATTIE MOORE COURT                            |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| FAIRFAX, VA 22030                                  | 54-1201968        | 501 C 3                       | 153,842.                 | 0.                               |  |  | ENDOWMENTS                         |
| GIVAT HAVIVA EDUCATIONAL                           |                   |                               |                          |                                  |  |  |                                    |
| FOUNDATION - 500 7TH AVENUE 8TH                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| FLOOR - NEW YORK, NY 10018                         | 13-2584337        | 501 C 3                       | 12,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| GLOBAL GIVING                                      |                   |                               |                          |                                  |  |  |                                    |
| 1 THOMAS CIRCLE NW SUITE 800                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20005                               | 30-0108263        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| GREATER MIAMI JEWISH FEDERATION                    |                   |                               |                          |                                  |  |  |                                    |
| 4200 BISCAYNE BOULEVARD                            |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| MIAMI, FL 33137                                    | 59-0624404        | 501 C 3                       | 90,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| GREATER WASHINGTON COMMUNITY                       |                   |                               |                          |                                  |  |  |                                    |
| FOUNDATION - 1325 G STREET, NW                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| SUITE 480 - WASHINGTON, DC 20005                   | 23-7343119        | 501 C 3                       | 625,025.                 | 0.                               |  |  | ENDOWMENTS                         |
| GREATER WASHINGTON COMMUNITY                       |                   |                               |                          |                                  |  |  |                                    |
| KOLLEL - 10900 LOCKWOOD DRIVE -                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| SILVER SPRING, MD 20901                            | 26-2294078        | 501 C 3                       | 13,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| GREATER WASHINGTON URBAN LEAGUE                    |                   |                               |                          |                                  |  |  |                                    |
| 2901 14TH STREET NW                                |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20009                               | 53-0208981        | 501 C 3                       | 10,100.                  | 0.                               |  |  | ENDOWMENTS                         |
| HADAR  |                   |                               |                          |                                  |  |  |                                    |
| 190 AMSTERDAM AVE                                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| NEW YORK, NY 10023                                 | 26-4412164        | 501 C 3                       | 8,240.                   | 0.                               |  |  | ENDOWMENTS                         |

| Part II Continuation of Grants and Other           |                |                               | Tana Bomeous Ge          | Terriments (een                  |  | T                                      |                                     |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| HADASSAH   |                |                               |                          |                                  |  |  |                                     |
| 40 WALL STREET                                     |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| NEW YORK, NY 10005                                 | 13-1656651     | 501 C 3                       | 35,303.                  | 0.                               |  |  | ENDOWMENTS                          |
| HAND IN HAND: CENTER FOR JEWISH                    |                |                               | 1                        |                                  |  |  |                                     |
| ARAB EDUCATION IN ISRAEL (AMERICAN                 |                |                               |                          |                                  |  |  |                                     |
| FRIENDS) - P.O. BOX 80102 -                        |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| PORTLAND, OR 97280                                 | 93-1269590     | 501 C 3                       | 13,050.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                |                               |                          |                                  |  |  |                                     |
| HANNAH SENESH COMMUNITY DAY SCHOOL                 |                |                               |                          |                                  |  |  |                                     |
| 342 SMITH STREET                                   |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| BROOKLYN, NY 11231                                 | 20-3330699     | 501 C 3                       | 16,400.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                |                               |                          |                                  |  |  |                                     |
| HAZON, INC.  |                |                               |                          |                                  |  |  |                                     |
| 25 BROADWAY, STE 1700                              |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| NEW YORK, NY 10004                                 | 13-1623922     | 501 C 3                       | 10,360.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                |                               |                          |                                  |  |  |                                     |
| HEBREW FREE LOAN ASSOCIATION OF                    |                |                               |                          |                                  |  |  | TOE ODANIES EDON DATES AND          |
| GREATER WASHINGTON - PO BOX 2752 -                 | 53-0227814     | E01 G 2                       | 40 170                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| SILVER SPRING, MD 20915                            | 53-022/614     | 501 C 3                       | 40,178.                  | 0.                               |  |  | ENDOWMENTS                          |
| HEBREW HOME OF GREATER WASHINGTON                  |                |                               |                          |                                  |  |  |                                     |
| INC. (CESLC) - 6121 MONTROSE ROAD                  |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| - ROCKVILLE, MD 20852                              | 53-0196508     | 501 C 3                       | 49,609.                  | 0.                               |  |  | ENDOWMENTS                          |
| ,  |                |                               | ,                        |                                  |  |  |                                     |
| HEBREW IMMIGRANT AID SOCIETY                       |                |                               |                          |                                  |  |  |                                     |
| (HIAS) - PO BOX 97077 -                            |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| WASHINGTON, DC 20090                               | 13-5633307     | 501 C 3                       | 44,045.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                |                               |                          |                                  |  |  |                                     |
| HEBREW UNION COLLEGE                               |                |                               |                          |                                  |  |  |                                     |
| 3077 UNIVERSITY AVE.                               |                |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| LOS ANGELES, CA 90007                              | 31-0537067     | 501 C 3                       | 5,458.                   | 0.                               |  |  | ENDOWMENTS                          |
|  |                |                               |                          |                                  |  |  |                                     |
| HERZL CAMP FOUNDATION                              |                |                               |                          |                                  |  |  |                                     |
| 4330 CEDAR LAKE ROAD S                             |                |                               |                          | _                                |  |  | JCF GRANTS FROM DAFS AND            |
| ST. LOUIS PARK, MN 55416                           | 83-0506393     | P01 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                          |

| (a) Name and address of            | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant     |
|------------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|--------------------------|
| organization or government         | (6)        | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance            |
| HILLEL: THE FOUNDATION FOR JEWISH  |            |                 |               |                       |   |                     |                          |
| CAMPUS LIFE UMICH - 1429 HILL      |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| STREET - ANN ARBOR, MI 48104       | 38-6119964 | 501 C 3         | 16,360.       | 0.                    |   |                     | ENDOWMENTS               |
| HILLEL: THE FOUNDATION FOR JEWISH  |            |                 |               |                       |   |                     |                          |
| CAMPUS LIFE - 800 EIGHTH STREET -  |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| NW WASHINGTON, DC 20001            | 52-1844823 | 501 C 3         | 13,702.       | 0.                    |   |                     | ENDOWMENTS               |
| HIRSHHORN MUSEUM                   |            |                 |               |                       |   |                     |                          |
| PO BOX 37012 MRC 358               |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20013               | 53-0206027 | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| HOPE FOR ANNABEL                   |            |                 |               |                       |   |                     |                          |
| MS. NINA FROST 4645 HAWTHORNE LANE |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20016               | 83-0671720 | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| HOPE FOR HENRY FOUNDATION          |            |                 |               |                       |   |                     |                          |
| 2440 WISCONSIN AVE NW SUITE 201    |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20007               | 20-0244173 | 501 C 3         | 51,250.       | 0.                    |   |                     | ENDOWMENTS               |
| HOSPITAL FOR SPECIAL SURGERY       |            |                 |               |                       |   |                     |                          |
| DEVELOPMENT 535 EAST 70TH. ST.     |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| NEW YORK, NY 10021                 | 13-6714749 | 501 C 3         | 40,100.       | 0.                    |   |                     | ENDOWMENTS               |
| HOUSING UNLIMITED                  |            |                 |               |                       |   |                     |                          |
| PO BOX 9847                        |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| SILVER SPRING, MD 20916            | 52-1760774 | 501 C 3         | 5,860.        | 0.                    |   |                     | ENDOWMENTS               |
| IMADI                              |            |                 |               |                       |   |                     |                          |
| 5400 OLD COURT ROAD SUITE 300C     |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| RANDALLSTOWN, MD 21133             | 87-3610406 | 501 C 3         | 29,419.       | 0.                    |   |                     | ENDOWMENTS               |
| INCUBATOR FOR EMERGING JEWISH      |            |                 |               |                       |   |                     |                          |
| INITIATIVE - 8401 CONNECTICUT      |            |                 |               |                       |   |                     |                          |
| AVENUE SUITE 1260 - CHEVY CHASE,   |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| MD 20815                           | 83-1432599 | 501 C 3         | 1,290,558.    | 0.                    |   |                     | ENDOWMENTS               |

| Part II Continuation of Grants and Other           | Assistance to Doi | nestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa<br>T                                    | ırt II.)                               | T                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ISRAEL POLICY FORUM                                |                   |                               |                          |                                  |  |  |                                    |
| 355 LEXINGTON AVENUE                               |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| 4TH FLOOR NEW YORK, NY 10017                       | 90-0653286        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| ISRAEL TENNIS & EDUCATION CENTERS                  |                   |                               |                          |                                  |  |  |                                    |
| 3275 WEST HILLSBORO BOULEVARD                      |                   |                               |                          |                                  |  |  |                                    |
| SUITE 102 - DEERFIELD BEACH, FL                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| 33442  | 13-2961273        | 501 C 3                       | 11,000.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                   |                               |                          |                                  |  |  |                                    |
| JCADA  |                   |                               |                          |                                  |  |  |                                    |
| PO BOX 2266  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| ROCKVILLE, MD 20847                                | 52-2259318        | 501 C 3                       | 70,650.                  | 0.                               |  |  | ENDOWMENTS                         |
| ,  |                   |                               | ,                        |                                  |  |  |                                    |
| JCRC OF GREATER WASHINGTON                         |                   |                               |                          |                                  |  |  |                                    |
| 6101 EXECUTIVE BLVD SUITE 300                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| NORTH BETHESDA, MD 20852                           | 52-0214465        | 501 C 3                       | 430,360.                 | 0.                               |  |  | ENDOWMENTS                         |
|  |                   |                               |                          |                                  |  |  |                                    |
| JEMS ACADEMY INC                                   |                   |                               |                          |                                  |  |  |                                    |
| 1117 NE 163RD STREET SUITE C                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| NORTH MIAMI BEACH, FL 33162                        | 88-1602076        | 501 C 3                       | 6,800.                   | 0.                               |  |  | ENDOWMENTS                         |
| JEWISH ADOPTION & FOSTER CARE                      |                   |                               |                          |                                  |  |  |                                    |
| OPTIONS (JAFCO) - 4200 NORTH                       |                   |                               |                          |                                  |  |  |                                    |
| UNIVERSITY DRIVE - SUNRISE, FL                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| 33351  | 20-0898587        | 501 C 3                       | 17,200.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                   |                               |                          |                                  |  |  |                                    |
| JEWISH AGENCY FOR ISRAEL                           |                   |                               |                          |                                  |  |  |                                    |
| 633 3RD AVENUE, 21ST FL                            |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| NEW YORK, NY 10017                                 | 23-0053483        | 501 C 3                       | 8,481.                   | 0.                               |  |  | ENDOWMENTS                         |
| JEWISH COUNCIL FOR THE AGING OF                    |                   |                               |                          |                                  |  |  |                                    |
| GREATER WASHINGTON, INC 12320                      |                   |                               |                          |                                  |  |  |                                    |
| PARKLAWN DRIVE - ROCKVILLE, MD                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| 20852  | 52-0983740        | 501 C 3                       | 45,237.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |                   |                               |                          |                                  |  |  |                                    |
| JEWISH EDUCATION CENTER OF SOUTH                   |                   |                               |                          |                                  |  |  |                                    |
| FLORIDA - 264 NW SPANISH RIVER                     |                   |                               |                          | _                                |  |  | JCF GRANTS FROM DAFS AND           |
| BLVD - BOCA RATON, FL 33431                        | 20-3432271        | P01 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                         |

| Part II Continuation of Grants and Other                       | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| (a) Name and address of organization or government             | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| JEWISH ELECTORATE INSTITUTE                                    |                   |                               |                          |                                  |  |  |                                     |
| P.O. BOX 33638   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| WASHINGTON, DC 20036   | 83-1758049        | 501 C 3                       | 5,300.                   | 0.                               |  |  | ENDOWMENTS                          |
| JEWISH FEDERATION OF CHARLOTTE                                 |                   |                               |                          |                                  |  |  |                                     |
| 5007 PROVIDENCE ROAD SUITE 101                                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| CHARLOTTE, NC 28226  | 56-1951745        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| JEWISH FEDERATION OF GREATER                                   |                   |                               |                          |                                  |  |  | TOP ODANIES EDON DATE AND           |
| ATLANTA - 1440 SPRING STREET NW - ATLANTA, GA 30309            | 58-1021791        | 501 C 3                       | 11,200.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| minimin, on sosos  | 30 1021731        | 301 C 3                       | 11,200.                  | 0.                               |  |  | DINDONNENTS                         |
| JEWISH FEDERATION OF GREATER                                   |                   |                               |                          |                                  |  |  |                                     |
| PHILADELPHIA - PO BOX 95000 -                                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| PHILADELPHIA, PA 19195   | 23-1500085        | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                          |
|  |                   |                               |                          |                                  |  |  |                                     |
| JEWISH FEDERATION OF PALM BEACH                                |                   |                               |                          |                                  |  |  | TOP ODANIES EDON DATE AND           |
| COUNTY - 1 HARVARD CIRCLE, STE 100 - WEST PALM BEACH, FL 33409 | 59-0948696        | 501 C 3                       | 13,600.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MEST FAUR BEACH, FE 33403                                      | 33 0340030        | 301 C 3                       | 13,000.                  | 0.                               |  |  | ENDOWMENTS                          |
| JEWISH FEDERATION OF SOUTH PALM                                |                   |                               |                          |                                  |  |  |                                     |
| BEACH COUNTY - 9901 DONNA KLEIN                                |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| BLVD - BOCA RATON, FL 33428                                    | 59-1945109        | 501 C 3                       | 25,300.                  | 0.                               |  |  | ENDOWMENTS                          |
| JEWISH FEDERATIONS OF NORTH                                    |                   |                               |                          |                                  |  |  |                                     |
| AMERICA (JFNA) - 25 BROADWAY                                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| #1700 - NEW YORK, NY 10004                                     | 13-1624240        | 501 C 3                       | 164,624.                 | 0.                               |  |  | ENDOWMENTS                          |
| ,  |                   |                               | , ,                      |                                  |  |  |                                     |
| JEWISH FERTILITY FOUNDATION                                    |                   |                               |                          |                                  |  |  |                                     |
| 2897 N DRUID HILLS ROAD SUITE 146                              |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| ATLANTA, GA 30329  | 81-0789964        | 501 C 3                       | 5,500.                   | 0.                               |  |  | ENDOWMENTS                          |
| JEWISH FUNDERS NETWORK   |                   |                               |                          |                                  |  |  |                                     |
| 150 WEST 30TH ST. SUITE 900                                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND            |
| NEW YORK, NY 10001   | 23-2742482        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                          |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| JEWISH SOCIAL SERVICE AGENCY                       |                   |                               |                          |                                  |  |  |                                       |
| P.O. BOX 392492                                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| PITTSBURGH, PA 15251                               | 53-0196598        | 501 C 3                       | 208,062.                 | 0.                               |  |  | ENDOWMENTS                            |
| JEWISH THEOLOGICAL SEMINARY                        |                   |                               |                          |                                  |  |  |                                       |
| 3080 BROADWAY DEVELOPMENT OFFICE                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10027                                 | 13-0887640        | 501 C 3                       | 9,202.                   | 0.                               |  |  | ENDOWMENTS                            |
| JEWISH WOMEN INTERNATIONAL                         |                   |                               |                          |                                  |  |  |                                       |
| 1333 NEW HAMPSHIRE AVENUE NW 2ND FL                |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20036                               | 52-6040461        | 501 C 3                       | 8,500.                   | 0.                               |  |  | ENDOWMENTS                            |
| JEWISHCOLORADO                                     |                   |                               |                          |                                  |  |  |                                       |
| 300 S. DAHLIA ST SUITE 300                         |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| DENVER, CO 80246                                   | 01-0831698        | 501 C 3                       | 34,000.                  | 0.                               |  |  | ENDOWMENTS                            |
|  |                   |                               |                          |                                  |  |  |                                       |
| JEWISHROC  |                   |                               |                          |                                  |  |  |                                       |
| 11304 OLD GEORGETOWN RD                            |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20852                                | 20-4960168        | 501 C 3                       | 10,430.                  | 0.                               |  |  | ENDOWMENTS                            |
| JEWS UNITED FOR JUSTICE, INC.                      |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 41485                                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20018                               | 52-2346578        | 501 C 3                       | 25,930.                  | 0.                               |  |  | ENDOWMENTS                            |
| JOHNS HOPKINS UNIVERSITY                           |                   |                               |                          |                                  |  |  |                                       |
| 3400 NORTH CHARLES STREET                          |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| BALTIMORE, MD 21218                                | 52-0595110        | 501 C 3                       | 5,600.                   | 0.                               |  |  | ENDOWMENTS                            |
|  |                   |                               | ·                        |                                  |  |  |                                       |
| JOIN FOR JUSTICE                                   |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 690376                                      |                   |                               |                          | _                                |  |  | JCF GRANTS FROM DAFS AND              |
| QUINCY, MA 02169                                   | 04-3617885        | 501 C 3                       | 47,020.                  | 0.                               |  |  | ENDOWMENTS                            |
| JUDAISM ALIVE                                      |                   |                               |                          |                                  |  |  |                                       |
| 14560 WHITE BIRCH VALLEY LN                        |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| CHESTERFIELD, MO 63017                             | 26-3766713        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                            |

| (a) Name and address of organization or government | ( <b>b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| KBY CONGREGATIONS TOGETHER INC.                    |                 |                               |                          |                                  |  |  |                                    |
| PO BOX 23170                                       |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| BROOKLYN, NY 11202                                 | 57-1199898      | 501 C 3                       | 30,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| KEMP MILL SYNAGOGUE                                |                 |                               |                          |                                  |  |  |                                    |
| 11910 KEMP MILL ROAD                               |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| SILVER SPRING, MD 20902                            | 52-1664121      | 501 C 3                       | 44,473.                  | 0.                               |  |  | ENDOWMENTS                         |
| KENNEDY KRIEGER INSTITUTE                          |                 |                               |                          |                                  |  |  |                                    |
| 707 N. BROADWAY                                    |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| BALTIMORE, MD 21205                                | 52-1524965      | 501 C 3                       | 22,250.                  | 0.                               |  |  | ENDOWMENTS                         |
| KESHER ISRAEL CONGREGATION                         |                 |                               |                          |                                  |  |  |                                    |
| 2801 N ST., NW                                     |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20007                               | 52-1316406      | 501 C 3                       | 43,928.                  | 0.                               |  |  | ENDOWMENTS                         |
| KOL SHALOM   |                 |                               |                          |                                  |  |  |                                    |
| 9110 DARNESTOWN ROAD                               |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| ROCKVILLE, MD 20850                                | 52-2349761      | 501 C 3                       | 14,360.                  | 0.                               |  |  | ENDOWMENTS                         |
| KULAM, INC.  |                 |                               |                          |                                  |  |  |                                    |
| 10702 WOODSDALE DRIVE                              |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| SILVER SPRING, MD 20901                            | 92-1854248      | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| LEARNSERVE INTERNATIONAL                           |                 |                               |                          |                                  |  |  |                                    |
| PO BOX 42182                                       |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20015                               | 80-0208444      | 501 C 3                       | 80,000.                  | 0.                               |  |  | ENDOWMENTS                         |
| LEGAL AID OF THE DISTRICT OF                       |                 |                               |                          |                                  |  |  |                                    |
| COLUMBIA - 1331 H STREET, NW                       |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| SUITE 350 - WASHINGTON, DC 20005                   | 53-0196600      | 501 C 3                       | 7,500.                   | 0.                               |  |  | ENDOWMENTS                         |
| LIFT   |                 |                               |                          |                                  |  |  |                                    |
| 999 N CAPITOL ST NE, STE 310                       |                 |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20002                               | 52-2168409      | 501 C 3                       | 5,200.                   | 0.                               |  |  | ENDOWMENTS                         |

## 53-0212445

## THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

| Schedule I (Form 990) WASHINGTO  |                   |                               |                          |                                  |  |  | 53-0212445 Page 1                   |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| Part II Continuation of Grants and Other A   | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990), Pa   | ırt II.)                               |                                     |
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| LILLIAN & ALBERT SMALL CAPITAL<br>JEWISH MUSEUM INC - 575 3RD ST NW<br>- WASHINGTON, DC 20001        | 52-6064549        | 501 C 3                       | 87,842.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MAKOM<br>1500 E JEFFERSON STREET<br>ROCKVILLE, MD 20852  | 52-1263608        | 501 C 3                       | 195,632.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MASSACHUSETTS INSTITUTE OF<br>TECHNOLOGY - 600 MEMORIAL DRIVE -<br>CAMBRIDGE, MA 02139               | 04-2103594        | 501 C 3                       | 15,005.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MAZON - A JEWISH RESPONSE TO<br>HUNGER - PO BOX 6095 - ALBERT LEA,<br>MN 56007                       | 22-2624532        | 501 C 3                       | 9,380.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MEDSTAR HEALTH<br>10980 GRANTCHESTER WAY 7TH FLOOR<br>COLUMBIA, MD 21044                             | 52-2087445        | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MEDSTAR GEORGETOWN MEDICAL CENTER<br>INC - 10980 GRANTCHESTER WAY, 7TH<br>FLOOR - COLUMBIA, MD 21044 | 52-2218584        | 501 C 3                       | 50,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MELVIN J. BERMAN HEBREW ACADEMY<br>13300 ARCTIC AVENUE<br>ROCKVILLE, MD 20853                        | 53-0208371        | 501 C 3                       | 190,273.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MEOR<br>11723 STONINGTON PL.<br>SILVER SPRING, MD 20902  | 51-0430002        | 501 C 3                       | 16,900.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| MESORAH DC FOR YOUNG PROFESSIONALS<br>11723 STONINGTON PL<br>SILVER SPRING, MD 20902                 | 13-4251165        | 501 C 3                       | 26,800.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|---|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| MICHAEL LEVIN LONE SOLDIER<br>FOUNDATION - 510 BROADHOLLOW ROAD<br>SUITE 300 - MELVILLE, NY 11741         | 47-3798721 | 501 C 3                       | 9,600.                   | 0.                               |  |  | JCF GRANTS FROM DAFS ANI               |
| MIDDLE EAST MEDIA AND RESEARCH<br>INSTITUTE (MEMRI) - P.O. BOX 27837<br>- WASHINGTON, DC 20038            | 52-2068483 | 501 C 3                       | 58,550.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| MILLENNIUM CARES FUND, INC.<br>6321 DANIELS PARKWAY, STE 200<br>FORT MYERS, FL 33912                      | 92-0568668 | 501 C 3                       | 8,000.                   | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| MILTON GOTTESMAN JEWISH DAY SCHOOL OF THE NATIONS CAPITAL, INC 6045 16TH STREET NW - WASHINGTON, DC 20011 | 52-2115715 | 501 C 3                       | 196,863.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| MINNESOTA HILLEL<br>1521 UNIVERSITY AVE SE<br>MINNEAPOLIS, MN 55414                                       | 41-6038613 | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| MISSION EDGE SAN DIEGO<br>2820 ROOSEVELT RD SUITE 104<br>SAN DIEGO, CA 92106                              | 27-2938491 | 501 C 3                       | 15,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| MOISHE HOUSE<br>5802 MONROE ROAD<br>CHARLOTTE, NC 28212   | 26-2599786 | 501 C 3                       | 155,100.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| MONTGOMERY COUNTY COALITION FOR<br>THE HOMELESS - 2301 RESEARCH BLVD<br>SUITE 200 - ROCKVILLE, MD 20850   | 52-1735674 | 501 C 3                       | 10,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| MORSELIFE HEALTH SYSTEM, INC.<br>4847 DAVID S MACK DR<br>WEST PALM BEACH, FL 33417                        | 65-0018299 | 501 C 3                       | 6,500.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |

| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MOTHER EARTH PROJECT                               |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 70922                                       |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| CHEVY CHASE, MD 20813                              | 82-4484785        | 501 C 3                       | 30,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| MOVING TRADITIONS                                  |                   |                               |                          |                                  |  |  |                                       |
| 8380 OLD YORK ROAD SUITE 4300                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| ELKINS PARK, PA 19027                              | 34-2015014        | 501 C 3                       | 95,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| MUSIC TO LIFE INC                                  |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 409   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WILDER, VT 05088                                   | 82-0938729        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| NATIONAL ARCHIVES FOUNDATION                       |                   |                               |                          |                                  |  |  |                                       |
| 700 PENNSYLVANIA AVENUE NW #G                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20408                               | 52-1792608        | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| NATIONAL JEWISH HEALTH                             |                   |                               |                          |                                  |  |  |                                       |
| P.O. BOX 17169                                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| DENVER, CO 80217                                   | 74-2044647        | 501 C 3                       | 6,466.                   | 0.                               |  |  | ENDOWMENTS                            |
| NATIONAL MUSEUM FOR WOMEN IN THE                   |                   |                               |                          |                                  |  |  |                                       |
| ARTS - PO BOX 120 - MERRIFIELD, VA                 |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| 22116  | 52-1238810        | 501 C 3                       | 15,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| NATIONAL PARTNERSHIP FOR WOMEN &                   |                   |                               | ,                        |                                  |  |  |                                       |
| FAMILIES, INC 1725 EYE STREET,                     |                   |                               |                          |                                  |  |  |                                       |
| NW SUITE 950 - WASHINGTON, DC                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| 20006  | 23-7124915        | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| NATIONAL RAMAH COMMISSION, INC.                    |                   |                               |                          |                                  |  |  |                                       |
| 3080 BROADWAY                                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10027                                 | 13-6161110        | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| NCSY   |                   |                               |                          |                                  |  |  |                                       |
| 40 RECTOR STREET 4TH FLOOR                         |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEW YORK, NY 10006                                 | 13-5623717        | 501 C 3                       | 52,500.                  | 0.                               |  |  | ENDOWMENTS                            |

| Part II Continuation of Grants and Other   | -          | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990). Pa   |  | DJ-UZIZ44J Page                     |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| NEW ISRAEL FUND<br>P.O. BOX 70358<br>PHILADELPHIA, PA 19176                          | 94-2607722 | 501 C 3                       | 84,090.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| NORTH CAROLINA OUTWARD BOUND<br>SCHOOL - P.O. BOX 896893 -<br>CHARLOTTE, NC 28289    | 56-0857708 | 501 C 3                       | 9,500.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| NORTHERN VIRGINIA HEBREW  CONGREGATION - 1441 WIEHLE AVENUE  - RESTON, VA 20190      | 54-0921162 | 501 C 3                       | 46,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| OHR KODESH CONGREGATION<br>8300 MEADOWBROOK LANE<br>CHEVY CHASE, MD 20815            | 52-0613672 | 501 C 3                       | 25,360.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| ONE FAMILY FUND PO BOX 822732 PHILADELPHIA, PA 19182                                 | 11-3585917 | 501 C 3                       | 60,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| ONETABLE 228 PARK AVE S SUITE 77191 NEW YORK, NY 10003                               | 46-4715368 | 501 C 3                       | 15,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| ORT AMERICA, INC 75 MAIDEN LANE 10TH FLOOR NEW YORK, NY 10038                        | 13-5562424 | 501 C 3                       | 30,459.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| ORTHODOX UNION 40 RECTOR ST 4TH FLOOR NEW YORK, NY 10006                             | 13-5623717 | 501 C 3                       | 7,000.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| P.E.F. ISRAEL ENDOWMENT FUNDS INC.<br>630 THIRD AVENUE RM 1500<br>NEW YORK, NY 10017 | 13-6104086 | 501 C 3                       | 316,622.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PALM BEACH OPERA, INC.                             |                   |                               |                          |                                  |  |  |                                       |
| 425 24TH ST  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WEST PALM BEACH, FL 33407                          | 59-1060864        | 501 C 3                       | 25,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| PAN MASSACHUSETTS CHALLENGE TRUST                  |                   |                               |                          |                                  |  |  |                                       |
| 77 FOURTH AVENUE                                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| NEEDHAM, MA 02494                                  | 04-2746912        | 501 C 3                       | 7,000.                   | 0.                               |  |  | ENDOWMENTS                            |
| PANCREATIC CANCER ACTION NETWORK                   |                   |                               |                          |                                  |  |  |                                       |
| 1500 ROSECRANS AVENUE SUITE 200                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| MANHATTAN BEACH, CA 90266                          | 33-0841281        | 501 C 3                       | 7,200.                   | 0.                               |  |  | ENDOWMENTS                            |
| PARKINSON'S FOUNDATION                             |                   |                               |                          |                                  |  |  |                                       |
| 200 SE 1ST STREET SUITE 800                        |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| MIAMI, FL 33131                                    | 13-1866796        | 501 C 3                       | 6,600.                   | 0.                               |  |  | ENDOWMENTS                            |
| PHILLIPS COLLECTION                                |                   |                               |                          |                                  |  |  |                                       |
| 1600 21ST STREET, NW                               |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20009                               | 53-0204620        | 501 C 3                       | 10,100.                  | 0.                               |  |  | ENDOWMENTS                            |
| PLANNED PARENTHOOD FEDERATION OF                   |                   |                               |                          |                                  |  |  |                                       |
| AMERICA, INC P.O. BOX 97166 -                      |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20090                               | 13-1644147        | 501 C 3                       | 9,350.                   | 0.                               |  |  | ENDOWMENTS                            |
| POZEZ JEWISH COMMUNITY CENTER OF                   |                   |                               |                          |                                  |  |  |                                       |
| NORTHERN VIRGINIA - 8900 LITTLE                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| RIVER TURNPIKE - FAIRFAX, VA 22031                 | 54-1145849        | 501 C 3                       | 289,005.                 | 0.                               |  |  | ENDOWMENTS                            |
| RAINBOW COMMUNITY DEVELOPMENT CORP                 |                   |                               |                          |                                  |  |  |                                       |
| 2120 A INDUSTRIAL PKWY                             |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| SILVER SPRING, MD 20904                            | 20-0961637        | 501 C 3                       | 6,250.                   | 0.                               |  |  | ENDOWMENTS                            |
| REPRODUCTIVE FREEDOM FOR ALL                       |                   |                               |                          |                                  |  |  |                                       |
| FOUNDATION - 1725 EYE ST NW - STE                  |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| 900 WASHINGTON, DC 20006                           | 52-1100361        | 501 C 3                       | 25,250.                  | 0.                               |  |  | ENDOWMENTS                            |

| (a) Name and address of            | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant     |
|------------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|--------------------------|
| organization or government         | (5, =      | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance            |
| REUT, USA                          |            |                 |               |                       |   |                     |                          |
| 21650 OXNARD ST., STE. 2350        |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS ANI |
| WOODLAND HILLS, CA 91367           | 20-3585888 | 501 C 3         | 36,000.       | 0.                    |   |                     | ENDOWMENTS               |
| SAINT ANN'S SCHOOL                 |            |                 |               |                       |   |                     |                          |
| 129 PIERREPONT ST                  |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS ANI |
| BROOKLYN, NY 11201                 | 11-2606681 | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| SAVE A CHILD'S HEART FOUNDATION    |            |                 |               |                       |   |                     |                          |
| PO BOX 59172                       |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| POTOMAC, MD 20859                  | 52-1783323 | 501 C 3         | 37,953.       | 0.                    |   |                     | ENDOWMENTS               |
| SETON HALL UNIVERSITY              |            |                 |               |                       |   |                     |                          |
| 457 CENTRE ST SOUTH                |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS ANI |
| ORANGE, NJ 07079                   | 22-1500645 | 501 C 3         | 10,000.       | 0.                    |   |                     | ENDOWMENTS               |
| SIBLEY MEMORIAL HOSPITAL           |            |                 |               |                       |   |                     |                          |
| FOUNDATION - 5255 LOUGHBORO ROAD - |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20016               | 45-0562642 | 501 C 3         | 11,660.       | 0.                    |   |                     | ENDOWMENTS               |
| SIDWELL FRIENDS SCHOOL             |            |                 |               |                       |   |                     |                          |
| P.O. BOX 5037                      |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WHITE PLAINS, NY 10602             | 53-0196519 | 501 C 3         | 8,000.        | 0.                    |   |                     | ENDOWMENTS               |
| SIGNATURE THEATRE                  |            |                 |               |                       |   |                     |                          |
| 4200 CAMPBELL AVENUE               |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| ARLINGTON, VA 22206                | 62-1417785 | 501 C 3         | 100,250.      | 0.                    |   |                     | ENDOWMENTS               |
| SINAI SCHOOLS                      |            |                 |               |                       |   |                     |                          |
| 240 FRISCH COURT, STE 100          |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| PARAMUS, NJ 07652                  | 22-2942402 | 501 C 3         | 60,000.       | 0.                    |   |                     | ENDOWMENTS               |
| SIXTH & I HISTORIC SYNAGOGUE       |            |                 |               |                       |   |                     |                          |
| 600 I STREET NW                    |            |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND |
| WASHINGTON, DC 20001               | 33-1036146 | 501 C 3         | 27,000.       | 0.                    |   |                     | ENDOWMENTS               |

| Part II Continuation of Grants and Other A         | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | ırt II.)                               |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SMITHSONIAN INSTITUTE                              |                   |                               |                          |                                  |  |  |                                       |
| P.O. BOX 37012 MRC 712                             |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20013                               | 53-0206027        | 501 C 3                       | 102,000.                 | 0.                               |  |  | ENDOWMENTS                            |
| SO WHAT ELSE                                       |                   |                               |                          |                                  |  |  |                                       |
| 6901 ROCKLEDGE DRIVE                               |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| SUITE 709 BETHESDA, MD 20817                       | 27-1219231        | 501 C 3                       | 97,400.                  | 0.                               |  |  | ENDOWMENTS                            |
| SULAM, INC.  |                   |                               |                          |                                  |  |  |                                       |
| 13300 ARCTIC AVENUE                                |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20853                                | 52-2105076        | 501 C 3                       | 95,114.                  | 0.                               |  |  | ENDOWMENTS                            |
| SUNFLOWER BAKERY                                   |                   |                               |                          |                                  |  |  |                                       |
| 5951 HALPINE RD.                                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| ROCKVILLE, MD 20851                                | 26-2797556        | 501 C 3                       | 107,820.                 | 0.                               |  |  | ENDOWMENTS                            |
| TEMPLE SHALOM (MD)                                 |                   |                               |                          |                                  |  |  |                                       |
| 8401 GRUBB ROAD                                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| CHEVY CHASE, MD 20815                              | 52-0729006        | 501 C 3                       | 17,336.                  | 0.                               |  |  | ENDOWMENTS                            |
| TEMPLE SINAI                                       |                   |                               |                          |                                  |  |  |                                       |
| 3100 MILITARY ROAD NW                              |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WASHINGTON, DC 20015                               | 53-0231513        | 501 C 3                       | 14,365.                  | 0.                               |  |  | ENDOWMENTS                            |
| THE AMERICAN JEWISH JOINT                          |                   |                               |                          |                                  |  |  |                                       |
| DISTRIBUTION COMMITTEE, INC 220                    |                   |                               |                          |                                  |  |  |                                       |
| E. 42ND STREET SUITE 400 - NEW                     |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| YORK, NY 10017                                     | 13-1656634        | 501 C 3                       | 184,411.                 | 0.                               |  |  | ENDOWMENTS                            |
| THE BRADY UROLOGICAL INSTITUTE AT                  |                   |                               |                          |                                  |  |  |                                       |
| JOHNS HOPKINS MEDICINE - 600 N.                    |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| WOLFE STREET - BALTIMORE, MD 21287                 | 52-0595110        | 501 C 3                       | 20,000.                  | 0.                               |  |  | ENDOWMENTS                            |
| THE BULLIS SCHOOL                                  |                   |                               |                          |                                  |  |  |                                       |
| 10601 FALLS ROAD                                   |                   |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND              |
| POTOMAC, MD 20854                                  | 52-0635080        | 501 C 3                       | 5,500.                   | 0.                               |  |  | ENDOWMENTS                            |

| Schedule I (Form 990) WASHINGTO  | N, INC.           |                               |                          |                                  |  | Ę                                      | 3-0212445 Page                      |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|-------------------------------------|
| Part II Continuation of Grants and Other A   | Assistance to Dor | nestic Organizations          | s and Domestic Go        | vernments (Sche                  | edule I (Form 990), Pa   | urt II.)                               | T                                   |
| (a) Name and address of organization or government   | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
| THE DEN COLLECTIVE<br>8215 OLD GEORGETOWN ROAD<br>BETHESDA, MD 20814                               | 81-2724200        | 501 C 3                       | 140,500.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE GOOD PEOPLE FUND<br>384 WYOMING AVENUE<br>MILLBURN, NJ 07041                                   | 26-1887249        | 501 C 3                       | 15,500.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE JEWISH NATIONAL FUND<br>78 RANDALL AVE<br>ROCKVILLE CENTER, NY 11570                           | 13-1659627        | 501 C 3                       | 245,986.                 | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE JEWISH STUDIO 10921 CANDLELIGHT LANE POTOMAC, MD 20854   | 47-2085264        | 501 C 3                       | 5,400.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE JOHN F. KENNEDY CENTER FOR THE PERFORMING ARTS - PO BOX 58100 - WASHINGTON, DC 20037           | 53-0245017        | 501 C 3                       | 65,661.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE LEE COUNTY JEWISH FEDERATION, INC 9701 COMMERCE CENTER COURT - FORT MYERS, FL 33908            | 59-2668992        | 501 C 3                       | 40,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - P.O. BOX 5014 - HAGERSTOWN, MD 21741        | 13-4141945        | 501 C 3                       | 60,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE REGENTS OF THE UNIVERSITY OF MICHIGAN - 3003 S. STATE STREET, SUITE 8000 - ANN ARBOR, MI 48109 | 38-6006309        | 501 C 3                       | 19,500.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| THE SCHECTER INSTITUTES, INC. BOX #3566 PO BOX 8500 PHILADELPHIA, PA 19178                         | 22-3342043        | 501 C 3                       | 60,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS |

## THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Schedule I (Form 990)

Page 1

| Part II Continuation of Grants and Other  | Assistance to Do | mestic Organizations          | and Domestic Go             | vernments (Sch                   | edule I (Form 990), Pa   | ırt II.)                               |  |
|---|------------------|-------------------------------|-----------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of<br>cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance  |
| THE SHALOM HARTMAN INSTITUTE OF<br>NORTH AMERICA - 475 RIVERSIDE<br>DRIVE SUITE 1450 - NEW YORK, NY | 12 2014207       | E01 G 2                       | 25 450                      | 0                                |  |  | JCF GRANTS FROM DAFS AND               |
| 10115   | 13-3014387       | 501 C 3                       | 25,459.                     | 0.                               |  |  | ENDOWMENTS                             |
| THE SOCIETY OF THE FOUR ARTS<br>100 FOUR ARTS PLAZA<br>PALM BEACH, FL 33480                         | 59-0454318       | 501 C 3                       | 10,000.                     | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| THE STRATHMORE HALL FOUNDATION<br>5301 TUCKERMAN LA<br>NORTH BETHESDA, MD 20852                     | 52-1233092       | 501 C 3                       | 5,180.                      | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| THE TREVOR PROJECT 8704 SANTA MONICA BLVD, STE 200 WEST HOLLYWOOD, CA 90069                         | 95-4681287       | 501 C 3                       | 10,000.                     | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| THE WORLD UNION FOR PROGRESSIVE JUDAISM, LTD ONE WEST FOURTH STREET, STE 517A - NEW YORK, NY 10012  | 13-1930176       | 501 C 3                       | 9,000.                      | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| TOMMY'S PANTRY 603 SILVER SPRING AVE SILVER SPRING, MD 20910  | 87-2088993       | 501 C 3                       | 8,682.                      | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| TORAH SCHOOL OF GREATER WASHINGTON<br>2010 LINDEN LANE<br>SILVER SPRING, MD 20910                   | 52-1874788       | 501 C 3                       | 69,900.                     | 0.                               |  |  | JCF GRANTS FROM DAFS AND ENDOWMENTS    |
| T'RUAH<br>266 WEST 37TH STREET SUITE 803<br>NEW YORK, NY 10018                                      | 45-0464545       | 501 C 3                       | 6,500.                      | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |
| TRUSTEES OF AMHERST COLLEGE<br>201 E. CAPITOL STREET, SE<br>WASHINGTON, DC 20003                    | 04-2103542       | 501 C 3                       | 81,000.                     | 0.                               |  |  | JCF GRANTS FROM DAFS AND<br>ENDOWMENTS |

# THE JEWISH FEDERATION OF GREATER

Schedule I (Form 990)

WASHINGTON, INC.

| (a) Name and address of                                       | (b) EIN      | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant                |
|---|--------------|-----------------|---------------|-----------------------|---|---------------------|-------------------------------------|
| organization or government                                    |              | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance                       |
| TRUSTEES OF TUFTS COLLEGE                                     |              |                 |               |                       |   |                     |                                     |
| 80 GEORGE ST., STE. 331                                       |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| MEDFORD, MA 02155   | 04-2103634   | 501 C 3         | 22,500.       | 0.                    |   |                     | ENDOWMENTS                          |
| UNION FOR REFORM JUDAISM                                      |              |                 |               |                       |   |                     |                                     |
| 633 THIRD AVENUE, 7TH FL                                      |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| NEW YORK, NY 10017  | 13-1663143   | 501 C 3         | 56,625.       | 0.                    |   |                     | ENDOWMENTS                          |
| UNION OF ORTHODOX JEWISH                                      |              |                 |               |                       |   |                     |                                     |
| CONGREGATIONS OF AMERICA - 40                                 |              |                 |               |                       |   |                     |                                     |
| RECTOR ST 4TH FLOOR - NEW YORK, NY                            |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| 10006   | 13-5623717   | 501 C 3         | 5,957.        | 0.                    |   |                     | ENDOWMENTS                          |
|   |              |                 |               |                       |   |                     |                                     |
| UNITED STATES HOLOCAUST MEMORIAL                              |              |                 |               |                       |   |                     | TOT ODING TOOK DIEG IND             |
| MUSEUM - 100 RAOUL WALLENBERG PL<br>SW - WASHINGTON, DC 20024 | 52-1309391   | 501 C 3         | 288,256.      | 0.                    |   |                     | JCF GRANTS FROM DAFS AND ENDOWMENTS |
| WASHINGTON, DC 20024  | 32 1303331   | 501 C 5         | 200,230.      | ٠.                    |   |                     | ENDOWMENTS                          |
| UNIVERSITY OF MARYLAND COLLEGE                                |              |                 |               |                       |   |                     |                                     |
| PARK FOUNDATION - PO BOX 49013 -                              |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| BALTIMORE, MD 21297   | 52-2197313   | 501 C 3         | 94,000.       | 0.                    |   |                     | ENDOWMENTS                          |
|   |              |                 |               |                       |   |                     |                                     |
| UNIVERSITY OF MARYLAND HILLEL                                 |              |                 |               |                       |   |                     |                                     |
| 7612 MOWATT LANE  |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| COLLEGE PARK, MD 20740  | 52-0749507   | 501 C 3         | 120,702.      | 0.                    |   |                     | ENDOWMENTS                          |
| UNIVERSITY OF ROCHESTER                                       |              |                 |               |                       |   |                     |                                     |
| PO BOX 270032   |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| ROCHESTER, NY 14627   | 16-0743209   | 501 C 3         | 10,800.       | 0.                    |   |                     | ENDOWMENTS                          |
|   |              |                 |               |                       |   |                     |                                     |
| WAMU AMERICAN UNIVERSITY RADIO                                |              |                 |               |                       |   |                     |                                     |
| PO BOX 98101  |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| WASHINGTON, DC 20090  | 53-0196549   | 501 C 3         | 5,175.        | 0.                    |   |                     | ENDOWMENTS                          |
| MAGUINGMON HERREN GONGREGATION                                |              |                 |               |                       |   |                     |                                     |
| WASHINGTON HEBREW CONGREGATION 11810 FALLS ROAD               |              |                 |               |                       |   |                     | JCF GRANTS FROM DAFS AND            |
| POTOMAC, MD 20854   | 53-0196646   | 501 C 3         | 13,340.       | 0.                    |   |                     | ENDOWMENTS                          |
| .Olomic, ED 20034   | 1 22 0120040 | Por C 2         | 1 13,340.     | ı                     | 1   | 1                   | Lubourini p                         |

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| WASHINGTON INSTITUTE FOR NEAR EAST                 |            |                               |                          |                                  |  |  |                                    |
| POLICY - 1111 19TH ST NW SUITE 500                 |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| - WASHINGTON, DC 20036                             | 52-1376034 | 501 C 3                       | 40,000.                  | 0.                               |  |  | <br>ENDOWMENTS                     |
| WASHINGTON NATIONALS                               |            |                               | ,                        |                                  |  |  |                                    |
| PHILANTHROPIES - 1500 SOUTH                        |            |                               |                          |                                  |  |  |                                    |
| CAPITOL STREET, SE - WASHINGTON                    |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| DC, DC 20003                                       | 34-2034830 | 501 C 3                       | 10,000.                  | 0.                               |  |  | ENDOWMENTS                         |
|  |            |                               |                          |                                  |  |  |                                    |
| WASHINGTON PERFORMING ARTS SOCIETY                 |            |                               |                          |                                  |  |  |                                    |
| 1400 K ST NW SUITE 500                             |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20005                               | 52-6062439 | 501 C 3                       | 5,628.                   | 0.                               |  |  | ENDOWMENTS                         |
| WELLESLEY COLLEGE                                  |            |                               |                          |                                  |  |  |                                    |
| 106 CENTRAL ST                                     |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WELLESLEY, MA 02481                                | 04-2103637 | 501 C 3                       | 100,000.                 | 0.                               |  |  | ENDOWMENTS                         |
| WEEDELLI, III OLIGI                                | 01 2103037 | 301 0 3                       | 100,000.                 | ••                               |  |  | ENDOWIE D                          |
| WETA   |            |                               |                          |                                  |  |  |                                    |
| 3939 CAMPBELL AVENUE                               |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| ARLINGTON, VA 22206                                | 53-0242992 | 501 C 3                       | 6,497.                   | 0.                               |  |  | ENDOWMENTS                         |
|  |            |                               |                          |                                  |  |  |                                    |
| WILLIAM J BRENNAN JR CENTER FOR                    |            |                               |                          |                                  |  |  |                                    |
| JUSTICE INC - 120 BROADWAY SUITE                   | 12 2020002 | E01 @ 3                       | 100 000                  | •                                |  |  | JCF GRANTS FROM DAFS AND           |
| 1750 - NEW YORK, NY 10271                          | 13-3839293 | 501 C 3                       | 100,000.                 | 0.                               |  |  | ENDOWMENTS                         |
| WILSHIRE BOULEVARD TEMPLE                          |            |                               |                          |                                  |  |  |                                    |
| 3663 WILSHIRE BOULEVARD                            |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| LOS ANGELES, CA 90010                              | 95-1691339 | 501 C 3                       | 9,360.                   | 0.                               |  |  | ENDOWMENTS                         |
| WOODROW WILSON INTERNATIONAL                       |            |                               | 1                        |                                  |  |  |                                    |
| CENTER FOR SCHOLARS - 1300                         |            |                               |                          |                                  |  |  |                                    |
| PENNSYLVANIA AVENUE NW -                           |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20004                               | 52-1067541 | 501 C 3                       | 100,000.                 | 0.                               |  |  | ENDOWMENTS                         |
|  |            |                               |                          |                                  |  |  |                                    |
| WORLD CENTRAL KITCHEN                              |            |                               |                          |                                  |  |  |                                    |
| 200 MASSACHUSETTS AVE NW 7TH FLOOR                 |            |                               |                          |                                  |  |  | JCF GRANTS FROM DAFS AND           |
| WASHINGTON, DC 20001                               | 27-3521132 | 501 C 3                       | 13,485.                  | 0.                               |  |  | ENDOWMENTS                         |

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|---|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| WORLDWIDE FRIENDS FOUNDATION<br>1178 BROADWAY 3RD FLOOR #4042<br>NEW YORK, NY 10001 | 88-2071011 | 501 C 3                       | 51,800.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI               |
| YAD EZRA V'SHULAMIT<br>3470 WILSHIRE BLVD SUITE 1020<br>LOS ANGELES, CA 90010       | 46-0477228 | 501 C 3                       | 25,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI               |
| YAD YEHUDA OF GREATER WASHINGTON<br>812 HYDE COURT<br>SILVER SPRING, MD 20902       | 22-3949731 | 501 C 3                       | 26,400.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| YAHAD IN UNUM MID AMERICA<br>2444 MADISON ROAD UNIT 1708<br>CINCINNATI, OH 45208    | 84-2593527 | 501 C 3                       | 45,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| YESHIVA OF GREATER WASHINGTON<br>2010 LINDEN LANE<br>SILVER SPRING, MD 20910        | 52-1106842 | 501 C 3                       | 188,100.                 | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| YOUNG ISRAEL OF MARGATE<br>8401 VENTNOR AVENUE<br>MARGATE, NJ 08402                 | 04-3695696 | 501 C 3                       | 86,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
| YOUNG ISRAEL SHOMREI EMUNAH<br>1132 ARCOLA AVENUE<br>SILVER SPRING, MD 20902        | 91-1902511 | 501 C 3                       | 6,008.                   | 0.                               |  |  | JCF GRANTS FROM DAFS AND               |
| YOUTH LEADERSHIP FOUNDATION<br>2001 L STREET NW SUITE 500<br>WASHINGTON, DC 20036   | 52-2016259 | 501 C 3                       | 65,000.                  | 0.                               |  |  | JCF GRANTS FROM DAFS ANI<br>ENDOWMENTS |
|   |            |                               |                          |                                  |  |  |  |

WASHINGTON, INC.

| Part III Grants and Other Assistance to Domestic Individuals Part III can be duplicated if additional space is needed. | . Complete if the        | organization answe       | ered "Yes" on Form 9                  | 90, Part IV, line 22.                                 |                                       |
|--|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
| (a) Type of grant or assistance  | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
| Part IV Supplemental Information. Provide the information req  | uired in Part I, lin     | e 2; Part III, column    | (b); and any other ac                 | Iditional information.                                |                                       |
| PART I, LINE 2:  |                          |                          |                                       |   |                                       |
| THE JEWISH FEDERATION OF GREATER WA  | ASHINGTON                | PROVIDED                 | GRANT FUND                            | ING TO  |                                       |
| AGENCIES AND SCHOOLS TO BE USED IN   | ONE OR M                 | ORE OF FOU               | JR AREAS OF                           | SERVICE -   |                                       |
| HUMAN SERVICE NEEDS, PROMOTING JEW   | ISH EDUCA                | TION, DEEF               | PENING JEWI                           | SH  |                                       |
| ENGAGEMENT, AND STRENGTHENING ORGAN  | NIZATIONA                | L OPERATIO               | NS/CAPACIT                            | Y. SOME   |                                       |
| GRANTS WERE NOT PROGRAM/ SERVICE SI  | PECIFIC.                 | EACH AGENO               | CY / SCHOOL                           | PROVIDES  |                                       |
| THE FEDERATION WITH AN ANNUAL AUDI:  | Г, PROJEC                | TED AND AC               | TUAL FINAN                            | CIAL  |                                       |
| STATEMENTS AND QUARTERLY FINANCIAL   |                          |                          |                                       |   |                                       |
| LEADERSHIP SPEAK AND / OR MEET REGU  |                          |                          |                                       |   |                                       |

### SCHEDULE J (Form 990)

Department of the Treasury

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

2023

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Employer identification number 53-0212445

| Pa         | art I Questions Regarding Compensation                                      |  |    |     |    |
|------------|---|--|----|-----|----|
|            | <u> </u>  |  |    | Yes | No |
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of           | the following to or for a person listed on Form 990, |    |     |    |
|            | Part VII, Section A, line 1a. Complete Part III to provide any releva       | ant information regarding these items.               |    |     |    |
|            | First-class or charter travel   | Housing allowance or residence for personal use      |    |     |    |
|            | Travel for companions   | Payments for business use of personal residence      |    |     |    |
|            | Tax indemnification and gross-up payments                                   | Health or social club dues or initiation fees        |    |     |    |
|            | Discretionary spending account  | Personal services (such as maid, chauffeur, chef)    |    |     |    |
|            |   |  |    |     |    |
| b          | If any of the boxes on line 1a are checked, did the organization fo         | llow a written policy regarding payment or           |    |     |    |
|            | reimbursement or provision of all of the expenses described abov            | re? If "No," complete Part III to explain            | 1b |     |    |
| 2          | Did the organization require substantiation prior to reimbursing or         | allowing expenses incurred by all directors,         |    |     |    |
|            | trustees, and officers, including the CEO/Executive Director, regard        | rding the items checked on line 1a?                  | 2  |     |    |
|            |   |  |    |     |    |
| 3          | Indicate which, if any, of the following the organization used to es        | stablish the compensation of the organization's      |    |     |    |
|            | CEO/Executive Director. Check all that apply. Do not check any b            | oxes for methods used by a related organization to   |    |     |    |
|            | establish compensation of the CEO/Executive Director, but explai            | in in Part III.                                      |    |     |    |
|            | X Compensation committee  | Written employment contract                          |    |     |    |
|            | X Independent compensation consultant                                       | X Compensation survey or study                       |    |     |    |
|            | X Form 990 of other organizations   | X Approval by the board or compensation committee    |    |     |    |
|            |   |  |    |     |    |
| 4          | During the year, did any person listed on Form 990, Part VII, Secti         | ion A, line 1a, with respect to the filing           |    |     |    |
|            | organization or a related organization:                                     |  |    |     |    |
| а          | Receive a severance payment or change-of-control payment?                   |  | 4a |     | Х  |
| b          | Participate in or receive payment from a supplemental nonqualifie           | ed retirement plan?                                  | 4b |     | Х  |
| С          | Participate in or receive payment from an equity-based compensa             | ation arrangement?                                   | 4c |     | X  |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the application | cable amounts for each item in Part III.             |    |     |    |
|            |   |  |    |     |    |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations i           | must complete lines 5-9.                             |    |     |    |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did th        | ne organization pay or accrue any compensation       |    |     |    |
|            | contingent on the revenues of:  |  |    |     |    |
| а          | The organization?   |  | 5a |     | X  |
| b          | Any related organization?   |  | 5b |     | Х  |
|            | If "Yes" on line 5a or 5b, describe in Part III.                            |  |    |     |    |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did th        | ne organization pay or accrue any compensation       |    |     |    |
|            | contingent on the net earnings of:  |  |    |     |    |
| а          | The organization?   |  | 6a |     | X  |
| b          | Any related organization?   |  | 6b |     | Х  |
|            | If "Yes" on line 6a or 6b, describe in Part III.                            |  |    |     |    |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the       |  |    |     |    |
|            | not described on lines 5 and 6? If "Yes," describe in Part III              |  | 7  | Х   |    |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrue             | ed pursuant to a contract that was subject to the    |    |     |    |
|            | initial contract exception described in Regulations section 53.495          | 8-4(a)(3)? If "Yes," describe in Part III            | 8  |     | Х  |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable p       | resumption procedure described in                    |    |     |    |
|            | Regulations section 53.4958-6(c)?   |  | 9  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                    |      | (B) Breakdown of W       | /-2 and/or 1099-MISC compensation         | C and/or 1099-NEC                   | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B)            |
|------------------------------------|------|--------------------------|---|-------------------------------------|-----------------------------------|-------------------------|---------------------------------|---|
| (A) Name and Title                 |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other reportable compensation | compensation                      |                         |                                 | reported as deferred<br>on prior Form 990 |
| (1) GIL PREUSS                     | (i)  | 460,688.                 | 25,000.                                   | 30,489.                             | 16,500.                           | 32,987.                 | 565,664.                        | 0.  |
| EXECUTIVE VICE PRESIDENT & CEO     | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (2) ZACHARY BRITON                 | (i)  | 245,126.                 | 27,500.                                   | 2,513.                              | 14,164.                           | 8,623.                  | 297,926.                        | 0.  |
| CDO (THROUGH 01/2024)              | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (3) SARA BRENNER                   | (i)  | 205,164.                 | 0.  | 2,668.                              | 7,712.                            | 37,987.                 | 253,531.                        | 0.  |
| EXEC. DIR. JEWISH COMM. FOUNDATION | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (4) MOLLY GRAVHOLT                 | (i)  | 191,050.                 | 0.  | 34,309.                             | 11,238.                           | 0.                      | 236,597.                        | 0.  |
| CFAO (THROUGH 09/2023)             | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (5) MENACHERN R. MENCHEL           | (i)  | 222,107.                 | 0.  | 1,748.                              | 7,492.                            | 0.                      | 231,347.                        | 0.  |
| CHIEF IMPACT OFFICER               | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (6) ELISA DEENER-AGUS              | (i)  | 195,000.                 | 10,000.                                   | 2,477.                              | 10,287.                           | 0.                      | 217,764.                        | 0.  |
| CHIEF OF STAFF                     | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (7) MONICA HERMAN                  | (i)  | 149,241.                 | 10,000.                                   | 1,061.                              | 8,414.                            | 8,260.                  | 176,976.                        | 0.  |
| CHIEF MARKETING OFFICER            | (ii) | 0.                       | 0.  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (i)  |                          |   |                                     |                                   |                         |                                 |   |
|                                    | (ii) |                          |   |                                     |                                   |                         |                                 |   |

WASHINGTON, INC.

| Part III Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
| PART I, LINE 7:  |
| DISCRETIONARY BONUS PAID IN RECOGNITION FOR ACHIEVING CERTAIN PREVIOUSLY   |
| AGREED UPON POSITION OBJECTIVES.   |
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#### SCHEDULE K (Form 990)

Department of the Treasury Internal Revenue Service

#### **Supplemental Information on Tax-Exempt Bonds**

Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.

2023
Open to Public Inspection

Name of the organization THE JEWISH FEDERATION OF GREATER
WASHINGTON, INC.

Employer identification number 53-0212445

| WASHINGTON, INC.  |            |                 |                |          |             |                 |        | , 5 0   | <u> </u>         | 115 |        |          |
|---|------------|-----------------|----------------|----------|-------------|-----------------|--------|---------|------------------|-----|--------|----------|
| Part I Bond Issues  |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| (a) Issuer name (b) Issuer EIN (c   | c) CUSIP # | (d) Date issued | (e) Issu       | ie price | (f) Descrip | tion of purpose | (g) De | efeased | (h) On<br>of is: |     | (i) Po |          |
|   |            |                 |                |          |             |                 | Yes    | No      | Yes              | No  | Yes    | No       |
| CO EDUCATIONAL AND  |            |                 |                |          | ACQUIRE     | /CONSTRUCT      |        |         |                  |     |        |          |
| A CULTURAL FACILITIES AUTH 84-0896727 NO  | NEAVAIL    | 03/19/20        | 8,600          | ,000.    | OFFICE :    | BUILDINGS       |        | X       |                  | х   |        | Х        |
|   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| В   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
|   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| С   |            |                 |                |          |             |                 |        |         |                  |     |        | <u> </u> |
|   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| D   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| Part II Proceeds  |            | 1               |                | 1        |             | <u> </u>        |        |         |                  |     |        |          |
|   |            | Α_              |                |          | В           | СС              |        |         |                  | D   |        |          |
| 1 Amount of bonds retired   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| 2 Amount of bonds legally defeased  |            |                 | 220            |          |             |                 |        |         |                  |     |        |          |
| 3 Total proceeds of issue   |            | 8,600           | 0,228.         |          |             |                 |        |         |                  |     |        |          |
| 4 Gross proceeds in reserve funds   |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| 5 Capitalized interest from proceeds  |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| 6 Proceeds in refunding escrows   |            | 1 4 4 4         | 201            |          |             |                 |        |         |                  |     |        |          |
| 7 Issuance costs from proceeds  |            |                 | 129,204.       |          |             |                 |        |         |                  |     |        |          |
| 8 Credit enhancement from proceeds  |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| Working capital expenditures from proceeds     Capital expenditures from proceeds |            | 0 470           | 798.           |          |             |                 |        | +       |                  |     |        |          |
|   |            |                 | <i>3,130</i> • |          |             |                 |        |         |                  |     |        |          |
| 11 Other spent proceeds 12 Other unspent proceeds                                 |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| 13 Year of substantial completion   |            |                 | )14            |          |             |                 |        |         |                  |     |        |          |
| Tour or substantial completion  |            | Yes             | No             | Yes      | No          | Yes             | No     |         | Yes              |     | No     |          |
| 14 Were the bonds issued as part of a refunding issue of tax-exempt bonds         | or,        | 1.55            |                |          | 1.3         |                 |        |         |                  |     |        |          |
| if issued prior to 2018, a current refunding issue)?                              | •          |                 | Х              |          |             |                 |        |         |                  |     |        |          |
| 15 Were the bonds issued as part of a refunding issue of taxable bonds (or,       |            |                 |                |          |             |                 |        |         |                  |     |        |          |
| issued prior to 2018, an advance refunding issue)?                                |            | X               |                |          |             |                 |        |         |                  |     |        |          |
| 16 Has the final allocation of proceeds been made?                                | <u></u>    | X               |                |          |             |                 |        |         |                  |     |        |          |
| 17 Does the organization maintain adequate books and records to support           | the        |                 |                |          |             |                 |        |         |                  |     |        |          |
| final allocation of proceeds?   |            | X               |                |          |             |                 |        |         |                  |     |        |          |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Par      | t III Private Business Use  |     |          |   |     |    |     |    |     |    |
|----------|---|-----|----------|---|-----|----|-----|----|-----|----|
|          |   |     | A        |   | В   |    |     | Ç  |     | )  |
| 1        | Was the organization a partner in a partnership, or a member of an LLC,                   | Yes | No       |   | Yes | No | Yes | No | Yes | No |
|          | which owned property financed by tax-exempt bonds?  |     | X        |   |     |    |     |    |     |    |
| 2        | Are there any lease arrangements that may result in private business use of               |     |          |   |     |    |     |    |     |    |
|          | bond-financed property?   |     | X        |   |     |    |     |    |     |    |
| За       | Are there any management or service contracts that may result in private                  |     |          |   |     |    |     |    |     |    |
|          | business use of bond-financed property?   |     | X        |   |     |    |     |    |     |    |
| b        | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside |     |          |   |     |    |     |    |     |    |
|          | counsel to review any management or service contracts relating to the financed property?  |     |          |   |     |    |     |    |     |    |
| С        | Are there any research agreements that may result in private business use of              |     |          |   |     |    |     |    |     |    |
|          | bond-financed property?   |     | X        |   |     |    |     |    |     |    |
| d        | If "Yes" to line 3c, does the organization routinely engage bond counsel or other         |     |          |   |     |    |     |    |     |    |
|          | outside counsel to review any research agreements relating to the financed property?      |     |          |   |     |    |     |    |     |    |
| 4        | Enter the percentage of financed property used in a private business use by entities      |     |          |   |     |    |     |    |     |    |
|          | other than a section 501(c)(3) organization or a state or local government                |     | .00      | % |     | %  |     | %  |     | %  |
| 5        | Enter the percentage of financed property used in a private business use as a             |     |          |   |     |    |     |    |     |    |
|          | result of unrelated trade or business activity carried on by your organization,           |     |          |   |     |    |     |    |     |    |
|          | another section 501(c)(3) organization, or a state or local government                    |     |          | % |     | %  |     | %  |     | %  |
| 6        | Total of lines 4 and 5  |     |          | % |     | %  |     | %  |     | %  |
| _7_      | Does the bond issue meet the private security or payment test?                            |     | X        |   |     |    |     |    |     |    |
| 8a       | Has there been a sale or disposition of any of the bond-financed property to a non-       |     |          |   |     |    |     |    |     |    |
|          | governmental person other than a 501(c)(3) organization since the bonds were issued?      |     | X        |   |     |    |     |    |     |    |
| b        | If "Yes" to line 8a, enter the percentage of bond-financed property sold or               |     |          |   |     |    |     |    |     |    |
|          | disposed of   |     |          | % |     | %  |     | %  |     | %  |
| С        | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations                |     |          |   |     |    |     |    |     |    |
|          | sections 1.141-12 and 1.145-2?  |     |          |   |     |    |     |    |     |    |
| 9        | Has the organization established written procedures to ensure that all                    |     |          |   |     |    |     |    |     |    |
|          | nonqualified bonds of the issue are remediated in accordance with the                     |     |          |   |     |    |     |    |     |    |
|          | requirements under Regulations sections 1.141-12 and 1.145-2?                             | X   |          |   |     |    |     |    |     |    |
| Par      | t IV Arbitrage  |     |          |   |     |    |     |    |     |    |
|          |   |     | <u> </u> |   | В   |    |     | Ç  |     | )  |
| 1        | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and                   | Yes | No       |   | Yes | No | Yes | No | Yes | No |
|          | Penalty in Lieu of Arbitrage Rebate?  |     | X        |   |     |    |     |    |     |    |
|          | If "No" to line 1, did the following apply?   |     |          |   |     |    |     |    |     |    |
|          | Rebate not due yet?   |     | X        |   |     |    |     |    |     |    |
| <u>b</u> | Exception to rebate?  |     | X        |   |     |    |     |    |     |    |
| c        | No rebate due?  | X   |          |   |     |    |     |    |     |    |
|          | If "Yes" to line 2c, provide in Part VI the date the rebate computation was               |     |          |   |     |    |     |    |     |    |
|          | performed   |     |          |   |     |    |     |    |     |    |
| 3        | Is the bond issue a variable rate issue?  | X   |          |   |     |    |     |    |     |    |

| Part IV Arbitrage (continued)   |               |               |          |    |     |    |     |    |
|---|---------------|---------------|----------|----|-----|----|-----|----|
|   |               | A             | l l      | 3  | (   | Ç  |     | )  |
| 4a Has the organization or the governmental issuer entered into a qualified                   | Yes           | No            | Yes      | No | Yes | No | Yes | No |
| hedge with respect to the bond issue?   | X             |               |          |    |     |    |     |    |
| b Name of provider  | PNC BANK,     |               |          |    |     |    |     |    |
| c Term of hedge   | 15.1          | 1000000       |          |    |     |    |     |    |
| d Was the hedge superintegrated?  |               | X             |          |    |     |    |     |    |
| e Was the hedge terminated?   |               | X             |          |    |     |    |     |    |
| 5a Were gross proceeds invested in a guaranteed investment contract (GIC)?                    |               | X             |          |    |     |    |     |    |
| b Name of provider  |               |               |          |    |     |    |     |    |
| c Term of GIC   |               |               |          |    |     |    |     |    |
| d Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |               |               |          |    |     |    |     |    |
| 6 Were any gross proceeds invested beyond an available temporary period?                      | X             |               |          |    |     |    |     |    |
| 7 Has the organization established written procedures to monitor the                          |               |               |          |    |     |    |     |    |
| requirements of section 148?  | X             |               |          |    |     |    |     |    |
| Part V Procedures To Undertake Corrective Action  |               |               |          |    |     |    |     |    |
|   |               | A             | E        | 3  |     | С  |     | )  |
| Has the organization established written procedures to ensure that violations                 | Yes           | No            | Yes      | No | Yes | No | Yes | No |
| of federal tax requirements are timely identified and corrected through the                   |               |               |          |    |     |    |     |    |
| voluntary closing agreement program if self-remediation isn't available under                 |               |               |          |    |     |    |     |    |
| applicable regulations?   | X             |               |          |    |     |    |     |    |
| Part VI Supplemental Information. Provide additional information for responses to question    | s on Schedule | K. See instru | uctions. |    |     |    |     |    |
| SCHEDULE K, PART IV, ARBITRAGE, LINE 2C:  |               |               |          |    |     |    |     |    |
| (A) ISSUER NAME: CO EDUCATIONAL AND CULTURAL FACT   | ILITIES       | AUTH          |          |    |     |    |     |    |
| DATE THE REBATE COMPUTATION WAS PERFORMED: 0!   | 5/18/20:      | 23            |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
| PART I COLUMN (F) LINE A:   |               |               |          |    |     |    |     |    |
| ACQUIRE, CONSTRUCT, RENOVATE, EQUIP AND FURNISH (   | OFFICE 1      | BUILDIN       | G.       |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
| PART II COLUMN A LINE 3:  |               |               |          |    |     |    |     |    |
| INCLUDES INVESTMENT EARNINGS ON THE BONDS DURING  | THE CO        | NSTRUCT       | ION OF   |    |     |    |     |    |
| THE PROJECT IN THE AMOUNT OF \$228.00   |               |               |          |    |     |    |     |    |
| ·   |               |               |          |    |     |    |     |    |
| PART IV COLUMN A LINE 6:  |               |               |          |    |     |    |     |    |
| AFTER 13 MONTHS, LESS THAN \$13,000 OF PROCEEDS OF  | F THE BO      | ONDS RE       | MAINED   | IN |     |    |     |    |
| THE COSTS OF ISSUANCE ACCOUNT. SUCH PROCEEDS WERE   | E HELD :      | IN A MO       | NEY      |    |     |    |     |    |
| MARKET FUND AND HAVE SINCE BEEN EXPENDED.   |               |               |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |
|   |               |               |          |    |     |    |     |    |

#### **SCHEDULE M** (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

THE JEWISH FEDERATION OF GREATER

Open to Public Inspection

Employer identification number

|     | WASHINGTON,   | INC.                          |   |   |       | 53       | -0212                              | 445 |    |
|-----|---|-------------------------------|---|---|-------|----------|------------------------------------|-----|----|
| Pai | rt I Types of Property                              |                               |   |   |       |          |                                    |     |    |
|     |   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | no    | Method o | (d)<br>If determin<br>Iribution ar |     | s  |
| 1   | Art - Works of art                                  |                               |   |   |       |          |                                    |     |    |
| 2   | Art - Historical treasures                          |                               |   |   |       |          |                                    |     |    |
| 3   | Art - Fractional interests                          |                               |   |   |       |          |                                    |     |    |
| 4   | Books and publications                              |                               |   |   |       |          |                                    |     |    |
| 5   | Clothing and household goods                        |                               |   |   |       |          |                                    |     |    |
| 6   | Cars and other vehicles                             |                               |   |   |       |          |                                    |     |    |
| 7   | Boats and planes                                    |                               |   |   |       |          |                                    |     |    |
| 8   | Intellectual property                               |                               |   |   |       |          |                                    |     |    |
| 9   | Securities - Publicly traded                        | X                             | 311   | 8,554,568.  | FMV   |          |                                    |     |    |
| 10  | Securities - Closely held stock                     |                               |   |   |       |          |                                    |     |    |
| 11  | Securities - Partnership, LLC, or                   |                               |   |   |       |          |                                    |     |    |
|     | trust interests                                     |                               |   |   |       |          |                                    |     |    |
| 12  | Securities - Miscellaneous                          |                               |   |   |       |          |                                    |     |    |
| 13  | Qualified conservation contribution -               |                               |   |   |       |          |                                    |     |    |
|     | Historic structures                                 |                               |   |   |       |          |                                    |     |    |
| 14  | Qualified conservation contribution - Other $\dots$ |                               |   |   |       |          |                                    |     |    |
| 15  | Real estate - Residential                           |                               |   |   |       |          |                                    |     |    |
| 16  | Real estate - Commercial                            |                               |   |   |       |          |                                    |     |    |
| 17  | Real estate - Other                                 |                               |   |   |       |          |                                    |     |    |
| 18  | Collectibles  |                               |   |   |       |          |                                    |     |    |
| 19  | Food inventory                                      |                               |   |   |       |          |                                    |     |    |
| 20  | Drugs and medical supplies                          |                               |   |   |       |          |                                    |     |    |
| 21  | Taxidermy   |                               |   |   |       |          |                                    |     |    |
| 22  | Historical artifacts                                |                               |   |   |       |          |                                    |     |    |
| 23  | Scientific specimens                                |                               |   |   |       |          |                                    |     |    |
| 24  | Archeological artifacts                             |                               |   |   |       |          |                                    |     |    |
| 25  | Other ()  |                               |   |   |       |          |                                    |     |    |
| 26  | Other ()  |                               |   |   |       |          |                                    |     |    |
| 27  | Other ()  |                               |   |   |       |          |                                    |     |    |
| 28  | Other (   |                               |   |   |       |          |                                    |     |    |
| 29  | Number of Forms 8283 received by the organic        | •                             | , ,   |   |       |          |                                    |     |    |
|     | for which the organization completed Form 82        | 83, Part V, D                 | onee Acknowledg   | ement <b>29</b>   |       |          |                                    |     |    |
|     |   |                               |   |   |       |          |                                    | Yes | No |
| 30a | During the year, did the organization receive b     | •                             |   | · · · · · · · · · · · · · · · · · · ·                                     |       | nat it   |                                    |     |    |
|     | must hold for at least 3 years from the date of     | the initial co                | ntribution, and whi                                       | ch isn't required to be used  | for   |          |                                    |     |    |
|     | exempt purposes for the entire holding period       | ?                             |   |   |       |          | 30a                                |     | X  |
| b   | If "Yes," describe the arrangement in Part II.      |                               |   |   |       |          |                                    |     |    |
| 31  | Does the organization have a gift acceptance        | policy that re                | equires the review of                                     | of any nonstandard contribut  | ions? |          | 31                                 | X   |    |
| 32a | Does the organization hire or use third parties     | or related or                 | ganizations to solid                                      | cit, process, or sell noncash   |       |          |                                    |     |    |
|     |   |                               |   |   |       |          | . 32a                              |     | Х  |
| b   | If "Yes," describe in Part II.                      |                               |   |   |       |          |                                    |     |    |
| 33  | If the organization didn't report an amount in o    | column (c) fo                 | r a type of property                                      | for which column (a) is ched  | cked, |          |                                    |     |    |
|     | describe in Part II.                                |                               |   |   |       |          |                                    |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

## THE JEWISH FEDERATION OF GREATER WASHINGTON INC

| Schedule M | l (Form 990) 2023 | WASHIN           | GTON,      | INC                  | •  |   | 53-0212445  | Page 2 |
|------------|-------------------|------------------|------------|----------------------|--|---|---|--------|
| Part II    | Supplementa       | rt I, column (b) | , the numb | le the i<br>er of co | information required by Part longities on the number of it | , lines 30b, 32b, and 33<br>ems received, or a comb | , and whether the organiza<br>pination of both. Also comp | tion   |
|            | . ,               |                  |            |                      |  |   |   |        |
| PART I     | , COLUMN          | (B):             |            |                      |  |   |   |        |
| AMOUNT     | REPRESEN'         | rs the 1         | NUMBER     | OF                   | CONTRIBUTIONS  | RECEIVED.   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
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|            |                   |                  |            |                      |  |   |   |        |
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|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |
|            |                   |                  |            |                      |  |   |   |        |

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Schedule M (Form 990) 2023

332142 09-11-23

### SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

QUZ3
Open to Public Inspection

OMB No. 1545-0047

Name of the organization

THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Employer identification number 53-0212445

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

MOBILIZING OUR COMMUNITY IN COMMON PURPOSES, INTENTIONAL INNOVATION,

AND EFFECTIVE ACTION.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE MOST CRITICAL OPPORTUNITIES AND CHALLENGES FACING OUR DIVERSE AND

GROWING JEWISH COMMUNITY. WE EMPOWER AND INSPIRE COMMUNITY BUILDERS,

LEADERS, AND ORGANIZATIONS TO CONNECT WITH PURPOSE -- JOINING TOGETHER

TO BUILD A STRONG AND VIBRANT JEWISH FUTURE.

FORM 990, PART III, LINE 3, CHANGES IN PROGRAM SERVICES:

CHANGES IN PROGRAM SERVICE: THE COMMUNITY VIBRANCY PROGRAM WAS NO

LONGER ACTIVE DURING THE TAX YEAR AS THE GLOBAL COVID PANDEMIC WANED.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

(THROUGH THEIR US NONPROFIT AFFILIATE), AND MORE THAN 60 CONGREGATIONS.

TOGETHER, WE ARE BUILDING A COMMUNITY THAT CARES FOR EACH OTHER,

FOSTERS JEWISH LEARNING AND JOURNEYS, EMBRANCES JEWISH PEOPLEHOOD AND

ISRAEL, AND ACTS AS A FORCE FOR GOOD IN THE WORLD. THROUGH ALLOCATIONS

TO BENEFICIARY AND PARTNER AGENCIES, FEDERATION AND OUR DONORS SUPPORT

THE POOR, HONOR AND CARE FOR SENIORS, ATTEND TO THOSE WHO ARE ILL OR IN

CRISIS, NURTURE AND EDUCATE OUR CHILDREN, WELCOME, AND INCLUDE THOSE OF

ALL BACKGROUNDS, IDENTITIES, AND ABILITIES, AND MUCH MORE. THIS WORK

AND THE PROGRAMS WE SUPPORT ARE DRIVEN BY OUR SHARED JEWISH VALUES.

EQUALLY IMPORTANT IS OUR COMMITMENT TO INSPIRING JEWISH LEARNING AND

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

THE JEWISH FEDERATION OF GREATER **Employer identification number** Name of the organization 53-0212445 WASHINGTON, INC. EXPERIENCES IN ORDER TO SHAPE OUR COMMUNITY'S STRONG JEWISH IDENTITY. FORMAL EDUCATIONAL OPPORTUNITIES AND INFORMAL JEWISH EXPERIENCES LIKE SUMMER CAMPS, YOUTH GROUPS, AND MISSIONS TO ISRAEL AND OTHER JEWISH COMMUNITIES ABROAD PROVIDE LEARNING, RECREATIONAL, CULTURAL AND SOCIAL ACTIVITIES THAT NOURISH OUR BODIES AND OUR MINDS. LASTLY, WE ARE FOCUSED ON CONNECTING OURSELVES AND OUR LIVES TO OTHER JEWS AND JEWISH COMMUNITIES AROUND THE WORLD. OUR SOLIDARITY WITH ONE ANOTHER IS CELEBRATED THROUGH OUR SHARED CULTURE, IDENTITY, AND DEDICATION TO CARING FOR ONE ANOTHER. TOGETHER, WE ARE BUILDING A COMMUNITY THAT CARES FOR EACH OTHER, FOSTERS JEWISH LEARNING AND JOURNEYS, EMBRACES JEWISH PEOPLEHOOD AND ISRAEL, AND ACTS AS A FORCE FOR GOOD IN THE WORLD. THROUGH ALLOCATIONS TO BENEFICIARY AND PARTNER AGENCIES, FEDERATION AND OUR DONORS SUPPORT THE POOR, HONOR AND CARE FOR SENIORS, ATTEND TO THOSE WHO ARE ILL OR IN CRISIS, NURTURE AND EDUCATE OUR CHILDREN, WELCOME, AND INCLUDE THOSE OF ALL BACKGROUNDS, IDENTITIES, AND ABILITIES, AND MUCH MORE. THIS WORK AND THE PROGRAMS WE SUPPORT ARE DRIVEN BY OUR SHARED JEWISH VALUES. EQUALLY IMPORTANT IS OUR COMMITMENT TO INSPIRING JEWISH LEARNING AND EXPERIENCES IN ORDER TO SHAPE OUR COMMUNITY'S STRONG JEWISH IDENTITY. FORMAL EDUCATIONAL OPPORTUNITIES AND INFORMAL JEWISH EXPERIENCES LIKE SUMMER CAMPS, YOUTH GROUPS, AND MISSIONS TO ISRAEL AND OTHER JEWISH COMMUNITIES ABROAD PROVIDE LEARNING, RECREATIONAL, CULTURAL AND SOCIAL ACTIVITIES THAT NOURISH OUR BODIES AND OUR MINDS. LASTLY, WE ARE FOCUSED ON CONNECTING OURSELVES AND OUR LIVES TO OTHER JEWS AND JEWISH COMMUNITIES AROUND THE WORLD. OUR SOLIDARITY WITH ONE ANOTHER IS CELEBRATED THROUGH OUR SHARED CULTURE, IDENTITY, AND DEDICATION TO CARING FOR ONE ANOTHER.

Employer identification number 53-0212445

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

JSHIELD, THE SECURITY DIVISION OF THE JEWISH FEDERATION OF GREATER
WASHINGTON, STRIVES TO ASSIST THE JEWISH COMMUNITY IN THE NATIONAL

CAPITAL REGION IN ESTABLISHING A CULTURE OF SECURITY THROUGH INCREASED

AWARENESS, PREPAREDNESS, AND RESILIENCY.

LEADERSHIP DEVELOPMENT: FEDERATION'S NEXUS PROGRAM AND NEXT GEN PARTNER

AGENCY PROGRAM ENGAGE YOUNG LEADERS IN THEIR 20S AND 30S TO ENRICH

THEIR LEADERSHIP ABILITIES THROUGH EDUCATIONAL AND IMMERSIVE

EXPERIENCES IN JEWISH GREATER WASHINGTON.

DEEPENING OUR COMMUNITY'S CONNECTION TO ISRAEL AND ISRAELIS:

FEDERATION'S COMMUNITY SHLICHIM PROGRAM BRINGS A COHORT OF YOUNG

ISRAELI EMISSARIES TO GREATER WASHINGTON. IN THEIR ROLES AT LOCAL

CONGREGATIONS, SCHOOLS, AND COMMUNITY CENTERS, EACH EMISSARY TRANSFORMS

HOW THOUSANDS OF LOCAL COMMUNITY MEMBERS RELATE TO ISRAEL AND ISRAELIS.

CARING FOR OUR GLOBAL JEWISH COMMUNITY: FEDERATION WORKS CLOSELY WITH

OUR INTERNATIONAL PARTNERS TO MEET THE NEEDS OF JEWISH COMMUNITIES IN

ISRAEL AND 70+ COUNTRIES AROUND THE GLOBE.

703-J-CARING: THE JEWISH COMMUNITY SUPPORT LINE. LAUNCHED IN

PARTNERSHIP WITH JSSA AND A NETWORK OF HUMAN SERVICE ORGANIZATIONS, THE

SUPPORT LINE IS DESIGNED TO TAKE THE GUESS WORK OUT OF ACCESSING

RESOURCES ACROSS GREATER WASHINGTON. COMMUNITY MEMBERS CAN REACH A

TRAINGED PROFESSIONAL TO CONNECT THEM WITH RESOURCES TAILORED TO THEIR

NEEDS, FOR EVERYTHING FROM MENTAL HEALTH TO CASH ASSISTANCE TO LEGAL

SUPPORT.

<u>Schedule O (Form 990) 2023</u> Page **2** 

Name of the organization THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Employer identification number 53-0212445

FEDERATION'S PARTNERSHIP WITH THE SHALOM HARTMAN INSTITUTE BRINGS

RENOWNED THINKERS AND SCHOLARS TO OUR COMMUNITY TO ELEVATE THE

DISCOURSE AND INTENSIFY OUR COMMUNAL JEWISH LEARNING, IN SMALL COHORTS

OF LEADERS AND FOR ALL OF JEWISH GREATER WASHINGTON.

ONE HAPPY CAMPER OFFERS INCENTIVE GRANTS TO FAMILIES WHO CHOOSE TO SEND
THEIR CHILDREN TO JEWISH OVERNIGHT CAMP FOR THE FIRST TIME.

PJ LIBRARY PROVIDES FAMILIES WITH FREE JEWISH BOOKS AND GUIDES FOR
DISCUSSION, PLUS COMMUNITY EVENTS AND PROGRAMS FOR ENGAGEMENT AND
RELATIONSHIP-BUILDING .

NEXT GEN IS THE NEXT GENERATION OF JEWISH LEADERS MAKING A DIFFERENCE
IN THEIR COMMUNITIES AND GIVING BACK PHILANTHROPICALLY.

WOMEN'S PHILANTHROPY ENGAGES WITH AND LEARNS FROM ONE ANOTHER,

ENRICHING LIVES AND MAKING A MEANINGFUL IMPACT ON THE GREATER JEWISH

COMMUNITY. WE SERVE AS ROLE MODELS TO OUR FAMILY MEMBERS AND OTHER

WOMEN AND USE OUR COLLECTIVE STRENGTH TO ADDRESS ISSUES CENTRAL TO OUR

FAMILIES AND COMMUNITIES.

THE NETWORK IS THE INTERSECTION OF THE BUSINESS AND JEWISH COMMUNITY IN

GREATER WASHINGTON - CREATING AN ENTRY POINT FOR LIKEMINDED BUSINESS

PROFESSIONALS TO CONNECT THROUGH A JEWISH LENS.

FORM 990, PART VI, SECTION A, LINE 2:

GARY BERMAN / ADAM BERMAN - FAMILY RELATIONSHIP

Name of the organization THE JEWISH FEDERATION OF GREATER WASHINGTON, INC.

Employer identification number 53-0212445

PETER FEDEROWICZ / MARK LEVITT / RANDALL LEVITT - FAMILY AND WORK

RELATIONSHIP

PETER FEDEROWICZ / JOHANNA CHANIN - FAMILY RELATIONSHIP

SUSAN AND MICHAEL GELMAN - FAMILY RELATIONSHIP

SAMUEL KAPLAN / LESLIE KAPLAN - FAMILY RELATIONSHIP

LAWRENCE KAPLAN / BEHNAM DANANYIM - WORK RELATIONSHIP

BENJAMIN NUSSDORF / MELANIE FRANCO NUSSDORF - FAMILY RELATIONSHIP

JANIS SCHIFF / PHILIP SCHIFF - FAMILY RELATIONSHIP

FORM 990, PART VI, SECTION A, LINE 6:

THE ORGANIZATION'S MEMBERSHIP IS COMPRISED OF INDIVIDUALS AND MEMBER

AGENCIES WHO ELECT THE BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION A, LINE 7A:

BOARD ELECTS EXECUTIVE COMMITTEE, ENDOWMENT TRUSTEES, AND THE PRESIDENT HAS

SOME APPOINTEES.

FORM 990, PART VI, SECTION A, LINE 7B:

MEMBERSHIP ELECTS BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION B, LINE 11B:

THE ORGANIZATION'S FORM 990 IS REVIEWED BY THE FOLLOWING: CEO, CFAO, AND

FINANCE DIRECTOR. IN ADDITION, THE AUDIT COMMITTEE OF THE BOARD OF

DIRECTORS FULLY REVIEWS THE PUBLIC DISCLOSURE COPY "WITH SCHEDULE B

REDACTED" OF THE FORM 990 BEFORE FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

Employer identification number 53-0212445

THE ORGANIZATION HAS A CONFLICT OF INTEREST POLICY REGARDING FINANCIAL CONFLICT AND, IN THE CASE OF GRANTS TO OTHER ORGANIZATIONS, ORGANIZATIONAL CONFLICTS. WITH REGARD TO FINANCIAL CONFLICTS, UPON DISCLOSURE OF THE EXISTENCE OF A FINANCIAL INTEREST, THE AUDIT COMMITTEE DETERMINES IF A CONFLICT OF INTEREST EXISTS, AND, IF IT IS DETERMINED THAT ONE EXISTS, MAY APPOINT A DISINTERESTED PERSON TO INVESTIGATE ALTERNATIVES; DETERMINE WHETHER A MORE ADVANTAGEOUS TRANSACTION CAN BE OBTAINED THAT DOES NOT A PRESENT A CONFLICT AND WILL VOTE ON ITS DECISION WITHOUT THE PRESENCE OF THE PERSON WHO HAS THE CONFLICT. DIRECTORS, OFFICERS, CHAIRS OR MEMBERS OF A FEDERATION GOVERNING BODY WHO HAVE DISCLOSED A CONFLICT REFRAIN FROM PARTICIPATING IN CONSIDERATION OF THE PROPOSED TRANSACTION UNLESS REQUESTED BY THE PRESIDENT OR TREASURER TO PROVIDE INFORMATION CONCERNING THE TRANSACTION. THE PERSONS INVOLVED DOES NOT VOTE ON SUCH MATTERS AND IS NOT PRESENT AT THE TIME OF THE VOTE. MONITORING AND ENFORCING COMPLIANCE: DIRECTORS, OFFICERS, CHAIRS AND MEMBERS OF A FEDERATION GOVERNING BODY ARE REQUIRED TO PROVIDE AN INITIAL AND, THEREAFTER, ANNUAL STATEMENT, REGARDING WHETHER THEY OR THEIR FAMILY MEMBERS HAVE ENGAGED IN, ARE ENGAGING IN, OR EXPECT TO ENGAGE IN A TRANSACTION THAT WOULD CONSTITUTE A CONFLICT OF INTEREST. THEY ARE UNDER A CONTINUING OBLIGATION TO DISCLOSE PROMPTLY ANY POTENTIAL OR ACTUAL CONFLICT OF INTEREST IN WRITING OR, IF PRECLUDED DUE TO THE LACK OF TIME, ORALLY, TO THE AUDIT COMMITTEE. IF THE AUDIT COMMITTEE DETERMINES THAT ANY DIRECTOR, OFFICER, CHAIR, OR MEMBER OF A FEDERATION GOVERNING BODY FAILS TO COMPLY WITH THE POLICY, INCLUDING FAILURE TO TIMELY SUBMIT THE STATEMENTS REQUIRED, IT IS THE RESPONSIBILITY OF THE PRESIDENT AND TREASURER IN CONSULTATION WITH THE AUDIT COMMITTEE TO TAKE SUCH FURTHER ACTION AS MAY BE APPROPRIATE, WHICH MAY INCLUDE RECOMMENDATION TO THE BOARD THAT SUCH PERSON BE REMOVED FROM OFFICE.

THE JEWISH FEDERATION OF GREATER Name of the organization **Employer identification number** 53-0212445 WASHINGTON, INC. FORM 990, PART VI, SECTION B, LINE 15A: FEDERATION HAS AN EXECUTIVE COMPENSATION COMMITTEE COMPRISED OF THE PAST PRESIDENT, PRESIDENT AND TREASURER. THIS COMMITTEE REVIEWS THE PERFORMANCE AND COMPENSATION OF THE CEO ANNUALLY AND MAKES RECOMMENDATIONS TO THE FIFTEEN MEMBER EXECUTIVE COMMITTEE. COMPENSATION RECOMMENDATIONS ARE INFORMED BY SALARY SURVEY INFORMATION PROVIDED FROM DIFFERENT SOURCES, INCLUDING OUR NATIONAL ORGANIZATION. COMPENSATION FOR ALL EMPLOYEES INCLUDING OFFICERS AND KEY EMPLOYEES ARE REVIEWED BY THE CEO. FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990: CA,FL,HI,IL,KS,KY,MD,MI,MN,MS,NH,NJ,NM,NY,NC,OR,RI,SC,TN,UT,WV,WI FORM 990, PART VI, SECTION C, LINE 18: UPON REQUEST, FORMS 1023 AND 990 ARE MADE AVAILABLE TO THE PUBLIC. FORM 990, PART VI, SECTION C, LINE 19: THE GOVERNING DOCUMENTS ARE MADE AVAILABLE ON THE ORGANIZATION'S WEBSITE. THE CONFLICT OF INTEREST POLICY IS AVAILABLE IN THE ORGANIZATION'S ELECTRONIC GOVERNANCE "MANUAL". THE FINANCIAL STATEMENTS ARE AVAILABLE ON THE ORGANIZATION'S WEBSITE, ANNUAL REPORT, AND ARE MAILED UPON REQUEST.

#### **SCHEDULE R** (Form 990)

Part I

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

Department of the Treasury Internal Revenue Service

THE JEWISH FEDERATION OF GREATER

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

**Employer identification number** 53-0212445 WASHINGTON, INC.

| (a) Name, address, and EIN (if applicable) of disregarded entity                | <b>(b)</b> Primary activity    | (c) Legal domicile (state of foreign country) | or Total inco                 | eme End-of-yea | r assets Direct    | <b>(f)</b> Direct controlling entity |     |
|---|--------------------------------|---|-------------------------------|----------------|--------------------|--------------------------------------|-----|
| JFGW BUILDING LLC - 80-0898436<br>6101 EXECUTIVE BLVD #200,                     |                                |   |                               |                | THE JEWISH         |                                      | TON |
| NORTH BETHESDA, MD 20852  | OPERATE BLDG                   | MARYLAND                                      | 1,925                         | 316 171        | L32628. OF GREATER |                                      |     |
| ,   |                                |   |                               | ,              |                    |                                      |     |
|   |                                |   |                               |                |                    |                                      |     |
|   |                                |   |                               |                |                    |                                      |     |
| Part II Identification of Related Tax-Exempt Organizations during the tax year. |                                |   |                               | <b>T</b>       |                    |                                      |     |
| (a) Name, address, and EIN of related organization                              | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section |                |                    | Controlled                           |     |
|   |                                |   |                               | 501(c)(3))     |                    | Yes                                  | No  |
|   |                                |   |                               |                |                    |                                      |     |
|   |                                |   |                               |                |                    |                                      |     |
|   |                                |   |                               |                |                    |                                      |     |
|   |                                |   |                               |                |                    |                                      |     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)                     | (b)              | (c)               | (d)                | (e)  | (f)            | (g)                   | (h) |           | (i)  | (j)     | (k)                     |
|-------------------------|------------------|-------------------|--------------------|--|----------------|-----------------------|-----|-----------|--|---------|-------------------------|
| Name, address, and EIN  | Primary activity | Legal<br>domicile | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of              | 1   | ortionate | Code V-UBI   | General | Percentage<br>ownership |
| of related organization |                  | (state or foreign | entity             | excluded from tax under  | income         | end-of-year<br>assets |     | itions?   | amount in box<br>20 of Schedule<br>K-1 (Form 1065) | partner | ownership               |
|                         |                  | country)          |                    | sections 512-514)  |                |                       | Yes | No        | K-1 (Form 1065)                                    | Yes N   | 0                       |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
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|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  |                   |                    |  |                |                       |     |           |  |         |                         |
|                         | 1                |                   |                    |  |                |                       |     |           |  |         |                         |
|                         |                  | l .               |                    |  |                |                       | l   |           |  |         |                         |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Direct controlling<br>entity | (e) Type of entity (C corp, S corp, or trust) | <b>(f)</b><br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | ent | ction<br>b)(13)<br>rolled<br>tity? |
|--|--------------------------------|---|-------------------------------------|---|--|--|--------------------------------|-----|------------------------------------|
|  |                                | ,   |                                     |   |  |  |                                | Yes | No                                 |
|  |                                |   |                                     |   |  |  |                                |     |                                    |
|  |                                |   |                                     |   |  |  |                                |     |                                    |
|  |                                |   |                                     |   |  |  |                                |     |                                    |
|  |                                |   |                                     |   |  |  |                                |     |                                    |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Yes No

| art V | Transactions With Related Organizations. | Complete if the organization answered "Ye | es" on Form 990, Part IV, line 34, 35b, or 36. |
|-------|--|---|--|
|-------|--|---|--|

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   | ′  |                               |   | 1a     |  |  |  |  |  |
|---|---|--|-------------------------------|---|--------|--|--|--|--|--|
|   | Gift, grant, or capital contribution to related organization(s)   |  |                               |   | 1b     |  |  |  |  |  |
|   | Gift, grant, or capital contribution from related organization(s)   |  |                               |   | 1c     |  |  |  |  |  |
|   | Loans or loan guarantees to or for related organization(s)  |  |                               |   | 1d     |  |  |  |  |  |
|   | Loans or loan guarantees by related organization(s)   |  |                               |   | 1e     |  |  |  |  |  |
|   |   |  |                               |   | T      |  |  |  |  |  |
| f   | Dividends from related organization(s)  |  |                               |   | 1f     |  |  |  |  |  |
| g   | Sale of assets to related organization(s)   |  |                               |   | 1g     |  |  |  |  |  |
| h   | Purchase of assets from related organization(s)   |  |                               |   | 1h     |  |  |  |  |  |
| i   | Exchange of assets with related organization(s)   |  |                               |   | 1i     |  |  |  |  |  |
| j   | Lease of facilities, equipment, or other assets to related organization(s)  |  |                               |   | 1j     |  |  |  |  |  |
|   |   |  |                               |   |        |  |  |  |  |  |
| k   | Lease of facilities, equipment, or other assets from related organization(s)  |  |                               |   | 1k     |  |  |  |  |  |
| ı   | Performance of services or membership or fundraising solicitations for related organ  | nization(s)  |                               |   | 11     |  |  |  |  |  |
| m   | Performance of services or membership or fundraising solicitations by related organ   | nization(s)  |                               |   | 1m     |  |  |  |  |  |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization  | on(s)  |                               |   | 1n     |  |  |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  o Sharing of paid employees with related organization(s) |   |  |                               |   |        |  |  |  |  |  |
|   |   |  |                               |   |        |  |  |  |  |  |
| р   | Reimbursement paid to related organization(s) for expenses  |  |                               |   | 1p     |  |  |  |  |  |
| q   | Reimbursement paid by related organization(s) for expenses  |  |                               |   | 1q     |  |  |  |  |  |
|   |   |  |                               |   |        |  |  |  |  |  |
| r   | Other transfer of cash or property to related organization(s)   | oment, or other assets to related organization(s)  ment, or other assets from related organization(s)  so or membership or fundraising solicitations for related organization(s)  so or membership or fundraising solicitations by related organization(s)  in public presents a see with related organization(s)  in related organization(s) for expenses  in public property to related organization(s)  in property to related organization(s)  in public property to related organization(s)  in public property from related organization from related organizat |                               |   |        |  |  |  |  |  |
|   |   |  |                               |   | 1s     |  |  |  |  |  |
| 2   | If the answer to any of the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," see the instructions for information on when the above is "Yes," in the above it is "Yes," | ho must complete th  | is line, including covered re | lationships and transaction thresholds. |        |  |  |  |  |  |
|   | (a)<br>Name of related organization   | Transaction  |                               |   | volved |  |  |  |  |  |
|   |   |  |                               |   |        |  |  |  |  |  |
| 1)  |   |  |                               |   |        |  |  |  |  |  |
| ٥١  |   |  |                               |   |        |  |  |  |  |  |
| 2)  |   |  |                               |   |        |  |  |  |  |  |
| 3)  |   |  |                               |   |        |  |  |  |  |  |
| 3)  |   |  |                               |   |        |  |  |  |  |  |
| 4)  |   |  |                               |   |        |  |  |  |  |  |
| -   |   |  |                               |   |        |  |  |  |  |  |
| -   |   |  |                               |   |        |  |  |  |  |  |
| 5)  |   |  |                               |   |        |  |  |  |  |  |
| 5)  |   |  |                               |   |        |  |  |  |  |  |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>late<br>tions? | General manage partner | (k) Percentage ownership |
|--|--------------------------------|---|---------------------------------------|--|--------------------|-------------------------|------------------------|--------------------------|
|  |                                |   |                                       |  |                    |                         |                        |                          |
|  |                                |   |                                       |  |                    |                         |                        |                          |
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|  |                                |   |                                       |  |                    |                         |                        |                          |
|  |                                |   |                                       |  |                    |                         |                        |                          |
|  |                                |   |                                       |  |                    |                         |                        | 000) 0000                |